



# CHESTER COUNTY COUNCIL MEETING

## **R. Carlisle Roddey Chester County Government Complex**

1476 J.A. Cochran Bypass Chester, SC 29706

Monday, October 17, 2022 at 6:00 PM

### **Agenda**

- 1. Call to Order**
- 2. Pledge of Allegiance and Invocation**
- 3. Approval of Minutes**
  - a. September 7<sup>th</sup>, 2022 Special Called Council minutes.
  - b. October 3<sup>rd</sup>, 2022 Council minutes.
- 4. Citizen Comments**
- 5. Ordinances/Resolutions/Proclamations**
  - a. **Proclamation for First Responders Day**
  - b. **Resolution 2022-12** to approve the 2022-2023 Departmental Organizational Charts.
- 6. Old Business**
  - a. Update regarding naming a county road entrance off of J A Cochran Bypass-Robert Hall.
- 7. New Business**
  - a. Approval of Bid RFP 2223-03 Breathing Air Compressor System to Newton's Fire & Safety Equipment in the amount of \$88,715.48. – Susan Cok & Ben Grant.
  - b. Council to authorize Richburg Fire Department to accept a partial grant from 2021 FEMA AFG Grant in the amount of \$90,000 dollars with a \$ 4285.72 dollar match, Federal government providing \$85,714.28 to purchase 12 MSA G1 Air packs. T. Melton.
  - c. Council to approve Richburg Fire Department to apply for a 2022 SC Forestry Commission grant in the amount of \$10,000 dollars with a \$5000 dollar match to purchase a 13 Unication pagers. T. Melton.
  - d. Discuss campground requirements in R3 (Rural Three) and R4 (Rural Four) zoning districts. - Councilman Vaughn.
- 8. Executive Session**
  - a. Receive legal advice regarding Project Phoenix. Attorney Winters.
  - b. Receive legal advice regarding the Coroner's Office. Attorney Winters.

## 9. Council Actions Following Executive Session

- a. Action taken regarding Project Phoenix.
- b. Action taken regarding Coroner's Office.

## 10. Council Comments

## 11. Adjourn

Pursuant to the Freedom of Information Act, the Chester News & Reporter, The Herald in Rock Hill, SC, WSOC-TV, Channel 9 Eyewitness News, the Mfg. Housing Institute of SC, WRHI Radio Station, C&N2 News, WCNC News and Capitol Consultants were notified, and a notice was posted on the bulletin board at the Chester County Government Building 24 hours prior to the meeting.

### **Guidelines for Addressing Council**

#### **Citizens Comments:**

- Each citizen will be limited to three minutes.

#### **Public Hearings:**

- Each speaker will be limited to a three-minutes.

#### **When introduced:**

- Approach the podium, state your name and address.
- Speak loudly and clearly making sure that the microphone is not obstructed.
- Do not address the audience – direct all comments to Council.
- Do not approach the Council table unless directed.

#### **Anyone addressing Council will be called out of order if you:**

- Use profanity
- Stray from the subject
- Make comments personally attacking an individual member of Council