

CHESTER COUNTY COUNCIL MEETING

R. Carlisle Roddey Government Complex

1476 J A Cochran Bypass, Chester, SC

Monday, November 2nd, 2020 at 6:00 PM

AGENDA

Interim Chairman Dr. Wylie Frederick Presiding

1. **Call to Order**
2. **Pledge of Allegiance and Invocation**
3. **Approval of Minutes**
 - a. October 19th, 2020 Council Minutes.
 - b. October 26th, 2020 Special Called Council Minutes.
4. **Citizen Comments**
5. **Public Hearing**
 - a. **3rd Reading of Ordinance 2020-33** An ordinance to amend Chester County ordinance No 2020-16 The 2020-2021 Chester County budget ordinance in certain limited particulars *only*. *Used chassis for Lewis Fire Department.*
6. **Ordinances/Resolutions/Proclamations**
 - a. **3rd Reading of Ordinance 2020-33** An ordinance to amend Chester County ordinance No 2020-16 The 2020-2021 Chester County budget ordinance in certain limited particulars *only*. *Used chassis for Lewis Fire Department.*
 - b. **2nd Reading of Ordinance 2020-32** An ordinance to amend Chester County ordinance No. 2020-16 the 2020-2021 Chester County budget ordinance in certain limited particulars *only*. *Unfreeze certain positions.*
 - c. **2nd Reading of Ordinance 2020-34** An ordinance to create an AD Hoc committee for Burnt House Meeting Cemetery advisory committee and adopt its enabling act.
7. **Old Business**
 - a. Update on Animal Shelter plans. -Councilman Wilson.
 - b. **3rd Reading of CCMA20-09:** Matthew Lawson request a 2.994 portion of Tax Map # 133-00-00-023-000 located off Edgeland Road, Edgemoor, SC be rezoned from R2 (Rural Two) to ID-2 (Limited Industrial) *Planning Commission voted 4-0 to approve with a three year time limit, eight truck limit and no other structure but the current one along with a reverter clause.*
 - c. Update on Pinckney Road & Eureka Community Project and derelict houses in Chester County, and complaint procedures from other Counties. -Councilman Oliphant.

d. Council to decide whether to keep Appaloosa Ridge and Blade Run Road on the road list to be paved.

e. Discussion regarding the naming of the entrance road at the Research & Development Center-Attorney Winters.

8. New Business

a. Introduction to School Superintendent Antwon Sutton. -Interim Chairman Dr. Frederick.

b. Council to authorize the Animal Shelter to apply for Two Mauds matching grant for \$5000 dollars. - Jeanna Laws.

c. Approval of bid for a Mower at the Airport using bond monies in the amount of \$21,580.90-Susan Cok.

d. Council to authorize Rodman Sports Improvement Committee to apply for a State PARD grant for playground equipment to move the equipment and add handicap swings. Parks & Recreation Advisory Board voted 4-0 to approve. -Councilman Jordan.

e. Council to authorize the acceptance of JAG funds for \$61,619.00 dollars with a ten percent match to purchase patrol cars. - Sheriff Dorsey.

9. Boards and Commissions

a. Resignation from the Catawba Regional Workforce Development Board by Absentia. -County Council

b. Appointments to the Catawba Regional Workforce Development Board. -County Council

c. Resignation from the Parks and Recreation Advisory Board- Councilwoman Guy.

d. Appointment to Parks and Recreation Advisory Board-Councilwoman Guy.

10. Council Comments

11. Adjourn

Pursuant to the Freedom of Information Act, the Chester News & Reporter, The Herald in Rock Hill, SC, WSOC-TV, Channel 9 Eyewitness News, the Mfg. Housing Institute of SC, WRHI Radio Station, C&N2 News, WCNC News and Capitol Consultants were notified and a notice was posted on the bulletin board at the Chester County Government Building 24 hours prior to the meeting.

*** PUBLIC NOTICE ***

Any citizen who wishes to make a public comment at the County Council meetings can do so in the following ways:

1. You may submit your comments in writing to the County Council by emailing Karen Lee, klee@chestercounty.org.
2. You may submit your comments by mail: Chester County Clerk to Council, Karen Lee, PO Box 580, Chester, SC 29706.
3. Anyone who wishes to appear in person before Council must register with the Chester County Clerk to Council by phone 803-377-7852 or by email at klee@chestercounty.org no later than 10:00 am on the day of the Council meeting. Such appearance will be limited to one (1) person to be permitted to enter the building while maintaining social distancing. The Clerk will confirm the appointment back to the requestor. A County employee will be on hand to open the back door of the Government Complex at the registered time. The individual may appear before Council for no more than three (3) minutes and will be required to leave the building immediately following their address to Council. Groups of presenters will not be permitted at this time, nor will individuals who have not registered by the deadline. All rules of social distancing as recommended by the CDC and the etiquette procedures of the County Council must be followed. Chester County Council remains committed and receptive to the comments of the citizens of Chester County and while the Council does not like these restrictions, they are being done in the interest of everyone's health.

Guidelines for Addressing Council

Citizens Comments:

- Please sign the sign-in sheet upon arrival, name, address and telephone number
- Each citizen will be limited to three minutes
- Large groups (more than 5) speaking on the same position on an issue must appoint one representative to speak on behalf of the group

Public Hearings:

- Please sign the sign-in sheet upon arrival, name, address and telephone number
- Each speaker will be limited to a three-minute presentation

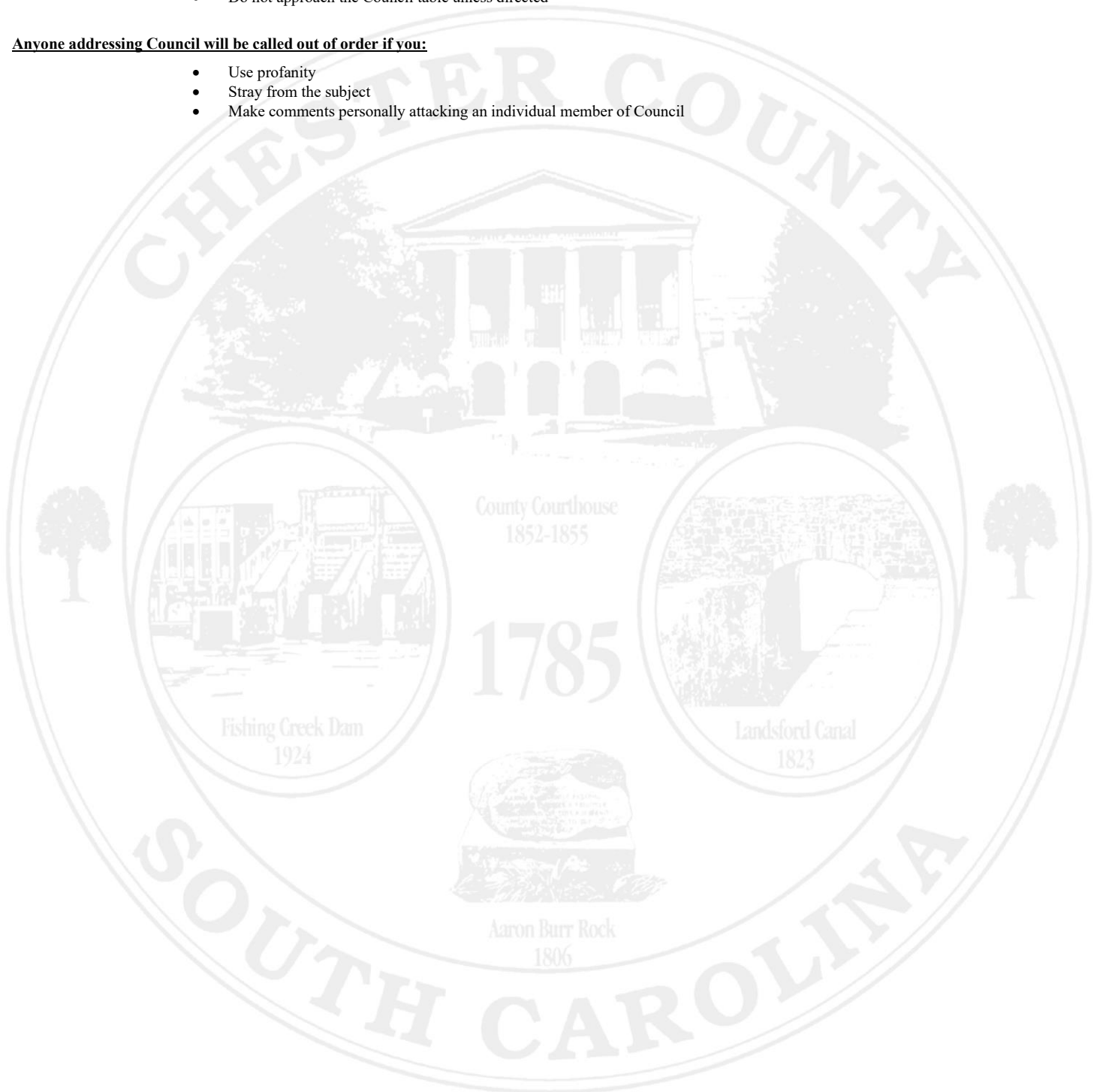
- Large groups (more than 5) speaking on the same position on an issue must appoint one representative to speak on behalf of the group

When introduced:

- Approach the podium, state your name and address
- Speak loudly and clearly making sure that the microphone is not obstructed
- Do not address the audience – direct all comments to Council
- Do not approach the Council table unless directed

Anyone addressing Council will be called out of order if you:

- Use profanity
- Stray from the subject
- Make comments personally attacking an individual member of Council



CHESTER COUNTY COUNCIL MEETING

R. Carlisle Roddey Government Complex
1476 J A Cochran Bypass, Chester, SC
Monday, October 19th, 2020 at 6:00 PM

Minutes

Present: Interim Chairman Dr. Wylie Frederick, Vice Chairman Joe Branham, Councilman Brad Jordan, Councilman Mike Vaughn, Councilwoman Mary Guy, Councilman Alex Oliphant, Councilman Pete Wilson, Clerk to Council Karen Lee and County Attorney Joanie Winters.

1. **Call to Order**-Interim Chairman Dr. Frederick called the meeting to order. He stated agenda item 7.g. would be discussed at next month's meeting. Councilman Oliphant motioned to move to the next meeting, second by Councilman Jordan. Vote 6-0 to approve.
2. **Pledge of Allegiance and Invocation**- Pledge was recited in unison; Councilwoman Guy gave the invocation.
3. **Approval of Minutes**
 - a. October 5th, 2020 Council Minutes.
Councilwoman Guy motioned to approve, second by Councilman Jordan. Vote 6-0 to approve.
4. **Citizen Comments**

Clay Waldrip of 167 ½ York Street, Chester invited Council and citizens to a community day of prayer to pray for the nation, the community of Chester and to bring everyone together November 2nd from 8am to 6pm. It will be held at First Baptist Church located at 102 Church Street.

Roxann James, 3007 Steele Village Road, Rock Hill said she was in favor of unfreezing staff positions.
5. **Public Hearing**- Interim Chairman Dr. Frederick opened the public hearing and said no one signed up to speak.
 - a. **3rd Reading of Ordinance 2020-30** **An ordinance to amend Chester County ordinance No. 2020-16 The 2020-2021 Chester County Budget ordinance, in certain limited particulars only. *Equipment for West Chester Fire truck.***
 - b. **3rd Reading of Ordinance 2020-31** **An ordinance to amend Chester County ordinance No.2020-16 the 2020-2021 Chester County budget ordinance in certain limited particulars only. *Two trucks for Rural Fire.***

Interim Chairman Dr. Frederick closed the public hearing.
6. **Ordinances/Resolutions/Proclamations**
 - a. **3rd Reading of Ordinance 2020-30** **An ordinance to amend Chester County ordinance No. 2020-16 the 2020-2021 Chester County Budget ordinance, in certain limited particulars only. *Equipment for West Chester Fire truck.*** Councilman Wilson motioned to approve, second by Councilman Jordan. Vote 6-0 to approve.
 - b. **3rd Reading of Ordinance 2020-31** **An ordinance to amend Chester County ordinance No. 2020-16 the 2020-2021 Chester County budget ordinance in certain limited particulars only. *Two trucks for Rural Fire.*** Councilman Oliphant motioned to approve, second by Vice Chairman Branham. Vote 6-0 to approve.

c. **2nd Reading of Ordinance 2020-32** An ordinance to amend Chester County ordinance No. 2020-16 the 2020-2021 Chester County budget ordinance in certain limited particulars only. *Unfreeze certain positions.* After much discussion Councilman Wilson motioned to postpone the second reading to get more information from department heads who have frozen positions to November 2nd council meeting, second by Councilman Jordan. Vote 6-0 to approve.

d. **2nd Reading of Ordinance 2020-33** An ordinance to amend Chester County ordinance No 2020-16 The 2020-2021 Chester County budget ordinance in certain limited particulars only. *Used chassis for Lewis Fire Department.* Councilwoman Guy motioned to approve, second by Councilman Oliphant. Vote 6-0 to approve.

e. **1st Reading of Ordinance 2020-34** An ordinance to create an enabling act for the **Burnt House Meeting Cemetery.** Councilman Oliphant motioned to approve, second by Councilman Vaughn. Vote 6-0 to approve. Councilman Oliphant motioned to allocate up to \$300 dollars to have the property lines marked by a surveyor, second by Councilman Vaughn. Vote 6-0 to approve.

7. Old Business

a. From CCTC meeting:

1. **Action taken regarding cost estimates to pave Dearborn Street in Great Falls.** Taken as information.

2. **Action taken regarding cost estimates to add sidewalks to Washington Street in Great Falls.** Taken as information.

3. **Action taken regarding emergency road repairs on Bobcat Drive.** Taken as information.

4. **Action taken regarding the 2020-2021 proposed road list to be paved with C-Funds.** Councilwoman Guy motioned to approve the list, second by Councilman Oliphant. Councilman Vaughn and Wilson were in favor to postpone in order to get more information and to look at the way the list was prioritized have and have a workshop before the list is approved. Public Works Director Hall asked Council to consider approving the proposed county roads in order to get the bids out since it would be early part of next year before the paving would begin. He also asked to have Landfill Road approved as well. Attorney Winters encouraged Council to approve some of the roads on the list along with Landfill Road but still have a workshop to look at the other roads. Councilman Wilson said he did not agree with the formula that was used in deciding which roads would get paved, going forward the process to prioritize needs to be changed. He asked for the roads to be paved to be read aloud, Mr. Coleman said the SCDOT road was Joe Caldwell Road, County roads were Appaloosa Ridge, Blade Run, Debruhl Road, J Bass Drive/ Crows Nest Road, Southpaw Lane, Coldstream Circle, Bernice Lane and the County commercial was Landfill Road. Vote 6-0 to approve.

5. **Action taken regarding the reimbursement to the County Recycling Department for Sign Material in the amount of \$227.78 dollars.** Councilman Oliphant motioned to approve, second by Vice Chairman Branham. Vote 6-0 to approve.

6. **Action taken regarding Secret Drive.** Taken as information.

7. **Action taken regarding roads at Richmond Acres.** Taken as information.

8. **Action taken regarding Douglas Circle in Great Falls.** Taken as information.

9. **Action taken regarding Baseball Alley.** Taken as information.

10. **Action taken regarding JA Cochran Bypass and Ashford Street Sidewalk Installation.** Taken as information.

b. 2nd Reading of CCMA20-09: Matthew Lawson request a 2.994 portion of Tax Map # 133-00-00-023-000 located off Edgeland Road, Edgemoor, SC be rezoned from R2 (Rural Two) to ID-2 (Limited Industrial) Planning Commission voted 4-0 to approve with a three year time limit, eight truck limit and no other structure but the current one along with a reverter clause. Councilman Vaughn motioned to approve, second by Councilman Wilson. Vote 4-2 to approve. Councilman Jordan and Oliphant opposed.

c. Council to authorize the approval of bid for the demolition of seven (7) houses in the amount of \$26,304.00 dollars-Susan Cok. Councilman Oliphant motioned to approve, second by Councilman Jordan. Vote 6-0 to approve.

d. Discuss providing the interim supervisor a county vehicle. -County Council

Interim Supervisor Dr. Frederick said he appreciated Council wanting to get him a vehicle, but he was satisfied with the county car he drives now, and the money could be used for something else that is needed.

e. Update on Pinckney Road & Eureka Community Project and derelict houses in Chester County, and complaint procedures from other Counties. -Councilman Oliphant.

Councilman Oliphant asked Attorney Winters if she had any updates. Attorney Winters said she thought RCI was ready if Council approves their contract. The hourly rate had been approved by Council; she could present the contract at the next meeting. She did state RCI was not going to drive around the county looking for derelict houses but would look at ones that has been identified by Dr. Frederick and Council. Councilman Oliphant asked to have this back on the next meeting agenda.

f. Discussion regarding the location for the Hazmat Building-Councilman Oliphant.

Councilman Oliphant said he had spoken with members of EMA and Hazmat and they agreed the best place to put the new building would be on the corner of Wilson Street and Government Drive. It would be centrally located within the county. Councilman Oliphant motioned to build the Hazmat building on the corner of Wilson Street and Government Drive, second by Councilman Wilson. Vote 6-0 to approve.

g. Discussion regarding the Bailey Bill- Attorney Winters. Moved to next month's meeting.

h. Update regarding the Great Falls Recreation Agreement- Councilman Vaughn.

Councilman Vaughn asked Attorney Winters about the progress made so far regarding the recreation agreement. Attorney Winters said she did have a draft proposed by the town, there are things that still needs to come out such as the indemnification because government cannot indemnify. She wanted to hear from Council as to what they wanted her to do, since the agreement makes the County solely responsible for everything. Which included utilities, all of the liabilities and not just the properties but the programs as well. Council needs to decide from a practical and legislative standpoint of what Council is willing to do and what they are not willing to do. It is on the Parks and Recreation Advisory Board to discuss tomorrow night, after they advise what to do, Council will need to decide.

i. Litter Report for September and Litter/Nuisance Abatement Ticket Report for October. Interim Supervisor Dr. Frederick. Interim Supervisor Dr. Frederick said 624 bags of trash was picked up in the month of September along with \$1200.00 in fines.

8. New Business

a. Council to consider the approval to purchase a new ambulance and cot. - Britt Lineberger.

EMS Director Britt Lineberger said the rolling stock bond amount to purchase the ambulance and cot was \$281,000 dollars. The cost of the ambulance was \$258,305 dollars, the cot was \$19,227 dollars once the correct tax was added. The mount for the cot could be purchased at the next fiscal budget. Councilman Wilson motioned to approve, second by Councilman Oliphant. Vote 6-0 to approve.

b. Council to consider the acceptance of JAG funds for approximately \$38,688 with a ten percent match to purchase equipment and training for Sheriff's Office personnel. -Sheriff Dorsey.

Councilman Oliphant motioned to approve, second by Vice Chairman Branham. Vote 6-0 to approve.

c. Discussion regarding the naming of the entrance road at the Research & Development Center-Attorney Winters. Attorney Winters said the center was never given a road name and asked Council to be thinking of some to name it by the next meeting.

d. Discussion to decide where to keep previous Council awards and certificates. -County Council.
It was decided to let Dr. Frederick decide what to do with the awards and certificates.

9. Boards and Commissions

a. Appointments to the Fort Lawn Fire Protection District-County Council.

Councilman Jordan motioned to appoint Richard Hulse, second by Vice Chairman Branham.

Vote 6-0 to approve.

Councilman Jordan motioned to appoint Bud Delgouffre second by Councilman Vaughn.

Vote 6-0 to approve.

Councilman Jordan motioned to appoint Janet Anderson, second by Vice Chairman Branham.

Vote 6-0 to approve.

10. Executive Session- Councilman Jordan motioned to go to Executive Session, second by Councilwoman Guy.
Vote 6-0 to approve.

a. Receive legal advice regarding a compliance issue with SCDOT. Attorney Winters

11. Council Actions Following Executive Session

Vice Chairman Branham motioned to go back to Regular Session, second by Councilman Jordan. Vote 6-0 to approve.

a. Actions taken regarding a legal advice concerning a compliance issue with SCDOT.

Councilman Oliphant motioned to authorize Treasurer Tommy Darby to write a check for \$281,786 dollars from the C-fund account using the South Carolina Department of Transportation allotment payable to the Department of Transportation for the extension of the Old York Road Rehabilitation project, second by Vice Chairman Branham. Vote 6-0 to approve.

12. Council Comments

There were no council comments.

13. Adjourn

Councilwoman Guy motioned to adjourn, second by Councilman Jordan. Vote 6-0 to adjourn.

Time 8:25 PM.

Pursuant to the Freedom of Information Act, the Chester News & Reporter, The Herald in Rock Hill, SC, WSOC-TV, Channel 9 Eyewitness News, the Mfg. Housing Institute of SC, WRHI Radio Station, C&N2 News, WCNC News and Capitol Consultants were notified and a notice was posted on the bulletin board at the Chester County Government Building 24 hours prior to the meeting.



CHESTER COUNTY COUNCIL SPECIAL CALLED MEETING

R. Carlisle Roddey Government Complex

1476 J A Cochran Bypass, Chester, SC

Monday, October 26, 2020 at 9:00 AM

Interim Chairman Dr. Wylie Frederick Presiding

MINUTES

Present: Interim Chairman Dr. Wylie Frederick, Vice Chairman Branham, Councilman Pete Wilson, Councilwoman Mary Guy, Councilman Mike Vaughn, Attorney Joanie Winters and Clerk to Council Karen Lee.

Absent: Councilman Alex Oliphant and Councilman Brad Jordan with prior notification.

1. **Call to Order**-Interim Chairman Dr. Frederick called the meeting to order.

2. **Executive Session**

Vice Chairman Branham motioned to go to Executive Session, second by Councilwoman Guy.

Vote 4-0 to approve.

a. Discuss Economic Development Project 2038.

3. **Council Actions Following Executive Session**

Councilwoman Guy motioned to go back to Regular Session, second by Vice Chairman Branham.

Vote 4-0 to approve.

a. **Action Taken Regarding Economic Development Project 2038.**

Interim Chairman Frederick said Project 2038 was taken as information and gave Economic Developer Director Robert Long permission to proceed.

4. **Adjourn**

Councilman Vaughn motioned to adjourn, second by Councilman Wilson. Vote 4-0 to adjourn.

Pursuant to the Freedom of Information Act, the Chester News & Reporter, The Herald in Rock Hill, SC, WSOC-TV, Channel 9 Eyewitness News, the Mfg. Housing Institute of SC, WRHI Radio Station, C&N2 News, WCNC News and Capitol Consultants were notified and a notice was posted on the bulletin board at the Chester County Government Building 24 hours prior to the meeting

Ordinance No. 2020-33

ANTICIPATION OF TAXES AND TO PROVIDE FOR THE REPAYMENT OF SUMS BORROWED BY THE COUNTY GOVERNING BODY: TO PROVIDE FOR THE PAYMENT OF TORT CLAIMS AND WORKERS' COMPENSATION CLAIMS AGAINST CHESTER COUNTY: TO PROVIDE CERTAIN FISCAL AND OTHER MATTERS RELATING TO COUNTY GOVERNMENT is hereby amended to include an amount not to exceed Forty Five Thousand Dollars and No Cents (\$45,000.00) for the purchase of a chassis to be placed on a Chester County fire truck for the exclusive use of Lewis Fire Department.

SECTION 2: This ordinance shall take effect upon adoption.

Adoption this ___ day of November 2020.

1st Reading: October 5, 2020
2nd Reading: October 19, 2020
3rd Reading: November 2, 2020
Public Hearing: November 2, 2020

Dr. Wylie Frederick, Interim Supervisor
Chester County Council

Karen Lee
Clerk to Council

Ordinance No. 2020-32

ANTICIPATION OF TAXES AND TO PROVIDE FOR THE REPAYMENT OF SUMS BORROWED BY THE COUNTY GOVERNING BODY: TO PROVIDE FOR THE PAYMENT OF TORT CLAIMS AND WORKERS' COMPENSATION CLAIMS AGAINST CHESTER COUNTY: TO PROVIDE CERTAIN FISCAL AND OTHER MATTERS RELATING TO COUNTY GOVERNMENT is hereby amended to include an amount not to exceed _____ for the wages and payroll burden of positions once suspended from hiring but now open for hire.

SECTION 2: This ordinance shall take effect upon adoption.

Adoption this ____ day of November 2020.

1st Reading: October 5, 2020
2nd Reading: November 2, 2020
3rd Reading: November 16, 2020
Public Hearing: November 16, 2020

Dr. Wylie Frederick, Interim Supervisor
Chester County Council

Karen Lee
Clerk to Council

Ordinance No. 2020-34

Dr. Wylie Frederick, Interim Supervisor
Chester County Council

Karen Lee
Clerk to Council

EXHIBIT A

Burnt House Cemetery Advisory Committee

Established; Composition; Appointment

There is established a board to be called the Burnt House Cemetery Advisory Committee. The board shall be comprised of five (5) individuals made up of an individual appointed by the Chester County Council.

Membership and Terms

(a) Membership. The Burnt House Cemetery Advisory Committee shall consist of five (5) members. Such board members should be composed of individual with knowledge and experience in the care and maintenance of property, and in particular cemeteries.

(b) Terms. The terms of office the board members shall be staggered so not more than one-third of the board is appointed or replaced in any 12-month period. The terms of office shall be for four years or until filled by the County Council. Vacancies shall be filled for any unexpired term in the manner in which original appointments are required to be made. Continued absence of any member from requires meetings of the board shall, at the discretion of the County Council, render any such member subject to immediate removal from office.

(c) Quorum and voting. A simple majority of the board shall constitute a quorum. In varying any provision of this Code, the affirmative votes of the majority present shall be required.

(d) Officers and duties. The board at its first meeting in January of each year shall elect a chair and vice-chair. The election, terms and duties of the chair and vice-chair and duties of the secretary shall be as follows:

(1) Chair. A chair shall be elected by the voting members of the board. The term shall be for one year and his succession in office shall be limited to three years after which time the chair cannot be reelected until after a one-year period. The chair shall preside at all meeting of the board and decide all point of order and procedure, subject of this article, unless directed otherwise by a majority of the board in session at the time. The chair shall appoint any committees found necessary to investigate any matter.

Ordinance No. 2020-34

(2) Vice-chair. A vice-chair shall be elected by the board among its members in the same manner and for the same term as the chair. The vice-chair shall serve as acting chairman in the absence of the chair, and at such times he shall have the same power and duties as the chairman. The vice-chair shall succeed that chairman if the chair vacates his office before the chair's term is completed, the vice-chairman to serve the unexpired term of the vacated office. A new vice- chair shall be elected at the next regular meeting.

(3) Secretary. The building official shall act as secretary of the board and shall make a detailed record of all of its proceedings, which shall set forth the reasons for its decision, the vote of each member, the absence of a member and any failure of a member to vote.

Powers

(a) The Burnt House Cemetery Advisory Committee shall have the power, as further defined in subsection (b) of this section, to hear requests or complaints from the community on the condition of the Cemetery.

(b) The Burnt House Cemetery Advisory Committee shall have the duty to bring recommendations before Chester County Council for the beautification and continued maintenance of the Cemetery, and any possible improvements to the property.

(c) The Burnt House Cemetery Advisory Committee shall be charged with the responsibility of meeting on a regular basis with County personnel regarding the maintenance of the Cemetery and to provide suggestions/recommendations for the improvement of such maintenance.

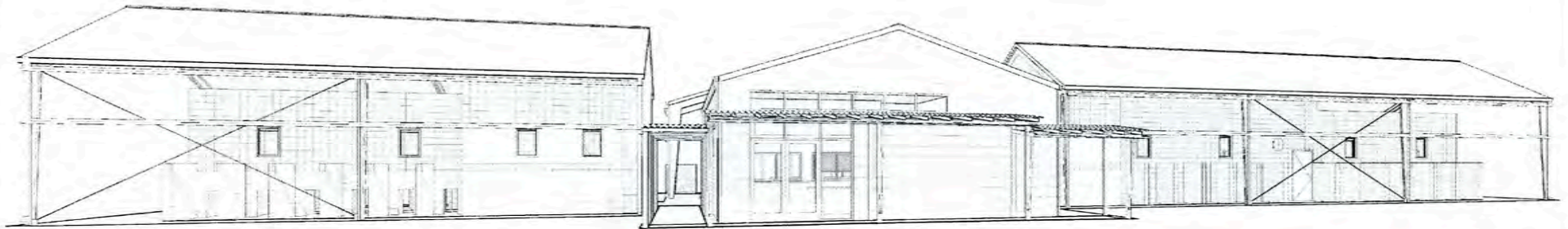
Procedures

(a) Rules and regulations. The Burnt House Cemetery Advisory Committee shall establish rules and regulations for its own procedure not inconsistent with state and federal laws. The Committee shall meet at the call of the chairman.



CHESTER COUNTY ANIMAL SHELTER

PROPOSED CONCEPTUAL DESIGN



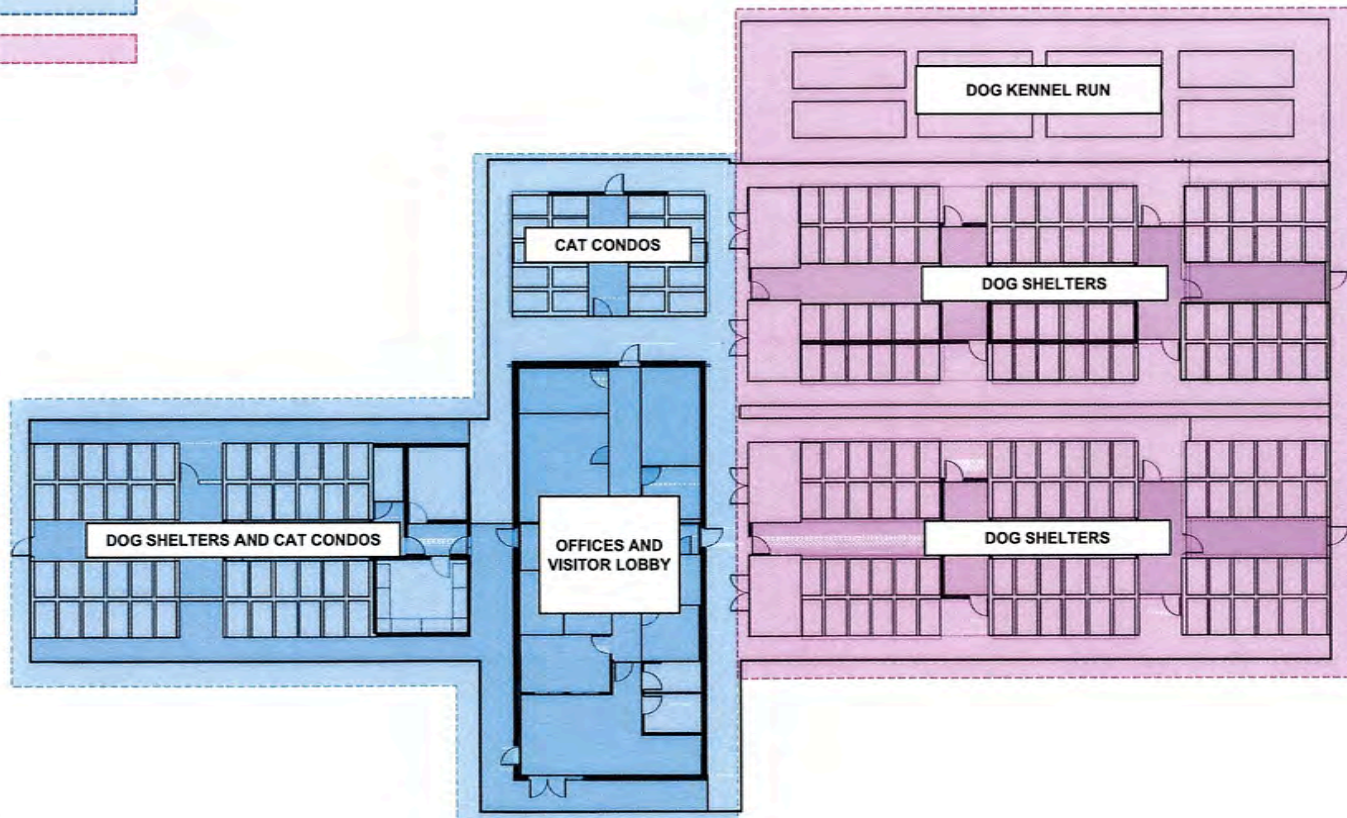
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1830 Huger Street Office (803) 352-0991
Columbia, SC 29201 Fax (803) 733-8797



CHESTER COUNTY ANIMAL SHELTER PROPOSED CONCEPTUAL LAYOUT

- PHASE 1
- PHASE 2



GROUND LEVEL



CHESTER COUNTY ANIMAL SHELTER PROPOSED CONCEPTUAL SITE LAYOUT

- PHASE I OF CONSTRUCTION**
 - ± 6100 SF BUILDING TO INCLUDE:
 - FRONT OFFICE AREA
 - KENNELS FOR CATS AND DOGS
 - PHASE I PARKING
- PHASE II OF CONSTRUCTION**
 - ± 12900 SF BUILDING TO INCLUDE:
 - KENNELS FOR CATS AND DOGS
 - PHASE II PARKING
- PHASE III OF CONSTRUCTION:**
 - ± 2800 SF VET CLINIC BUILDING
 - PARKING FOR EMPLOYEES AND VISITORS
 - LIVESTOCK RUN
 - MISC. GROUNDS



DENNIS
CORPORATION
ENGINEERING | SURVEYING | CONSTRUCTION SERVICES
www.DennisCorporation.com
1800 Huger Street
Columbia, SC 29201
Office: (803) 252-0991
Fax: (803) 733-4787

New Animal Shelter Chester County PHASE 1 Preliminary - Construction Cost Estimate

As of: 10/26/2020

Construction Cost Estimate

<u>Item</u>	<u>Description</u>	<u>Quantity</u>	<u>Units</u>	<u>Unit Price</u>	<u>Total Price</u>
Building	Occupied Finished Spaces and Animal Containment	6,100	SF	\$94	\$573,400
Sitework	Clearing and Earthwork	1.0	AC	\$109,150.00	\$109,150
	Utilities	1	LS	\$35,000.00	\$35,000
	Paving	465	SY	\$83.00	\$38,595
Total:					\$756,145
5% Contingency					\$37,807
Construction Total					\$793,952

Engineering & Architectural Services (7%)	\$55,576.66
Constuction Management (1%)	\$7,939.52
Special Inspections (1%)	\$7,939.52
Grand Total	\$865,407.95



Chester County, South Carolina
 Department of Planning, Building & Zoning
 1476 J.A. Cochran Bypass
 Chester, SC 29706

Zoning Map Amendment (Rezoning) Application

Fee: \$150.00

Meeting Date: 11/19/20 Case # CCMA20-09 Invoice # 2815

The applicant hereby requests that the property described to be rezoned from R1 to IND2

Please give your reason for this rezoning request:
I want to rezone this property to be able to use it
for my friends

Copy of plat must be presented with the application request

Designation of Agent (complete only if owner is not applicant): I (we) hereby appoint the person named as applicant as my (our) agent to represent me (us) in this request for rezoning. A Corporate Resolution letter or a permission letter must be presented at the time of application request. NAICS CODE: 484110

Property Address Information

Property address: 1739 Westbrook Rd Edgemoor, SC 29112
 Tax Map Number: 133-23 Acres: 2.99 of 23

Any structures on the property: yes _____ no . If you checked yes, draw locations of structures on plat or blank paper.

PLEASE PRINT:

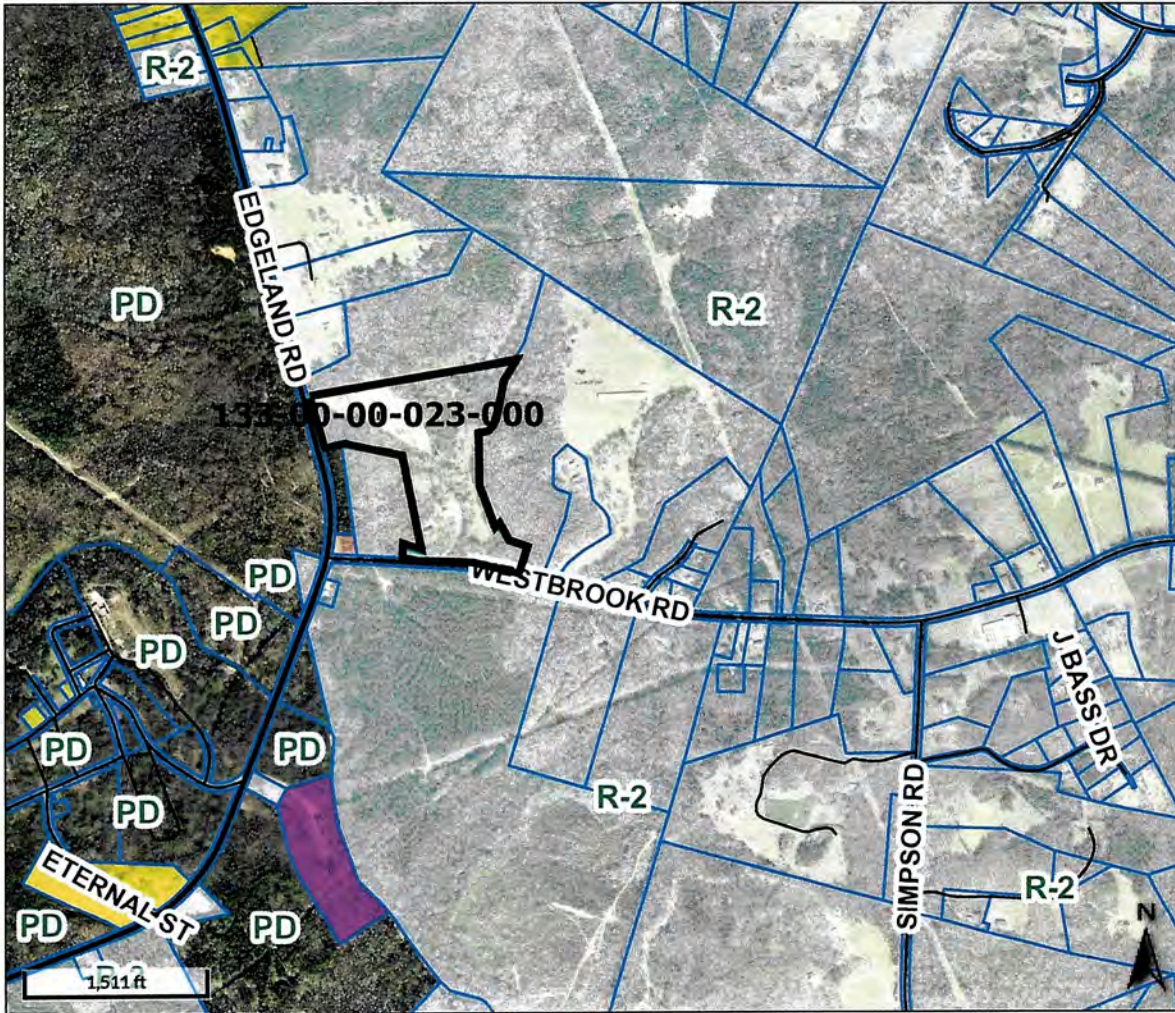
Applicant (s): Matthew Lawton
 Address 1739 Westbrook Rd Edgemoor SC 29112
 Telephone: _____ cell _____ work _____
 E-Mail Address: _____

Owner(s) if other than applicant(s): _____
 Address: _____
 Telephone: _____ cell _____ work _____
 E-Mail Address: _____

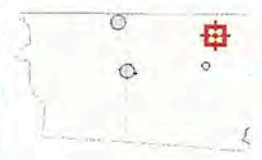
I (we) hereby agree that this information I (we) have presented is correct. Insufficient information may result in a denial of your request.

Owner's signature: Matthew Lawton Date: 8/21/20
 Applicant signature: Matthew Lawton Date: 8/21/20

CANCELLATION MAY RESULT IN AN ADDITIONAL FEE OF \$150.00. SOMEONE MAY REPRESENT YOU AT THE MEETING.



Overview



Legend

- Roads**
- Secondary Road
 - SC Highway
 - Municipals
 - Parcels
- Chester County Zoning**
- AG
 - EDD
 - GC
 - ID-1
 - ID-2
 - ID-3
 - LC
 - R-1
 - R-2
 - R-3
 - R-4
 - RG-1
 - RG-2
 - RIV
 - RS-1
 - County Boundary

Parcel ID 133-00-00-023-000
 Sec/Twp/Rng n/a
 Property Address 1739 WESTBROOK ROAD
 District 03
 Brief Tax Description n/a

Alternate ID n/a
 Class RN
 Acreage 33

Owner Address LAWSON WILLIAM THOMAS
 1739 WESTBROOK ROAD
 EDGEMOOR SC 29712

(Note: Not to be used on legal documents)

Date created: 9/21/2020
 Last Data Uploaded: 9/21/2020 2:06:28 AM

Developed by  **Schneider**
 GEOSPATIAL

Chester County Planning Commission
September 15, 2020

The September 15, 2020 meeting of the Chester County Planning Commission was held at 6:30 pm at The Government Complex Center located at 1476 JA Cochran Bypass, Chester, SC

Notice of Meeting: Public Notices providing time, date, and place for this meeting were posted in the Chester County Government Complex, Chester County Court House, and published in the August 26, 2020 Chester News & Reporter. All properties were also posted.

Quorum Established: Chairman Raines, Vice Chairman Smith, Commissioners Hill, and Williams were present.

Absent: Commissioners Howell, Walley, and Grant were absent with prior notification

Staff: Mike Levister and Nicole Hutchins were present

County Attorney: Attorney Winters was present

Call to Order: Chairman Raines called the meeting to order

Approval of Agenda: Chairman Raines asked if there were any additions or amendments to the agenda presented by staff. There were none. Vice Chairman Smith made a motion to approve the agenda as presented; seconded by Commissioner Hill. Vote 4-0 to approve

Approval of Minutes: Chairman Raines asked if there were any additions or amendments to the August 18, 2020 minutes as presented by staff. There were none. Chairman Raines made a motion to approve the minutes as presented; seconded by Commissioner Williams. Vote 3-0 to approve (Chairman Raines did not vote on the minutes due to being absent for the August 18, 2020 meeting)

New Business:

Chester County Zoning Ordinance

CCMA20-09: Matthew Lawson request a 2.994 portion of Tax Map # 133-00-00-023-000 located off Edgeland Road, Edgemoor, SC be rezoned from R2 (Rural Two) to ID-2 (Limited Industrial)

Director Levister called Matthew Lawson to the podium. Mr. Lawson stated he started a small trucking company about four years ago. What helped make the business successful was that he operated and stored his trucks on his property and didn't have to go out and purchase a building or land. He grew to five trucks and graded the property where he parks the trucks. He stated all drivers are from Chester County, so he supplies five jobs for Chester County. He plans on landscaping and making it look good for the county. Waiting on y'all's approval. Hopefully he can get that and move on.

Chairman Raines asked Mr. Lawson, you have a total of five trucks? Mr. Lawson said yes sir. Chairman Raines asked if that would be the most trucks on the property at one time? Do you have any satellite drivers that would occasionally park trucks there? Mr. Lawson said no sir, we are all local. Everything we do is local. We haul a lot of concrete for the Richburg plant. He stated his ultimate goal is continue growing. He hopes to one day build a building and move away from his home and grow from there. Chairman Raines asked you live on this property? Mr. Lawson said yes sir, on the Westbrook side. Chairman Raines asked you've been at this location the whole time you've been in business and you've always parked your trucks there? Mr. Lawson said yes sir. Chairman

Raines then asked how long have you been there? Mr. Lawson said four and a half years, maybe five years. It started off in my parent's name, the house, until I got stable enough with my business. When you're first starting out, no one will give you a new mortgage on a new business. When I was established enough, I got a loan and put the business in my name. Chairman Raines asked again, but the entire time you've been parking trucks at this parcel that you're asking to be rezoned? Mr. Lawson said yes sir. Chairman Raines said you just didn't know you were out of compliance with the zoning? Mr. Lawson said I just got the trucks this year. I only had one truck the majority of the time. This year, around February is when I bought the rest of them. Chairman Raines said according to your drawing, the access would be off the side road? Mr. Lawson said the access would be off 901, not the side road.

Chairman Raines asked the commissioners if they had any other questions for the applicant. There were none.

Director Levister called David Culp to the podium. Chairman Raines asked Mr. Culp if he was here to speak in opposition to this rezoning request. He said yes. Mr. Culp stated his name as David Culp of 2046 Westbrook Road. Mr. Culp said I have property that joins the area that Mr. Lawson is wanting to rezone. I feel like if it was to go to an ID-2 it would drop my property value. It is a residential area. I was able to pull up the PDF on the internet and go through to find what the R2 meant. There's a lot you can do to the property, I was surprised, being zoned R2. But then I went to the ID-2 and that just opens it up to all types of industrial things that can be done with the property. Mr. Lawson can say he's going to do just this or just that but if for some reason down the road he doesn't own the property anymore and someone else got it, who knows what would come in there. Like I say, it's residential so I feel like it should stay residential. There is a place for industrial everywhere and right there is not it.

Chairman Raines asked of the commissioners had any questions for Mr. Culp. Vice Chairman Smith asked Mr. Culp if he would have any objections if we put a reverter clause? Chairman Raines explained several times we have approved a rezoning as long as it's for this use. If the property changed hands or was sold, it would go back to its original zoning. Like you said it's a broad classification. Everything in ID-1 as well as ID-2 would be permitted. Mr. Culp said I don't know that I would be totally opposed to that. That would help some. I'm afraid, I don't know if most of you are aware, that they are trying to put a development across the road from there. They had some issues. But if this one gets zoned ID-2 I'm sure they will be looking at it and then here they come. They would be wanting to have their side rezoned so they can do something with it. Turn it into a rock quarry, who knows. There are creeks all around. There are creeks at the back of his property. The Fishing Creek. I just don't think it will be a good idea to be industrial in that area.

Chairman Raines asked if any commissioners had any questions. Commissioner Hill asked Mr. Culp how much acreage do you own? Mr. Culp said about twenty-eight acres. Commissioner Hill asks some of your land backs up to the creek? Mr. Culp said yes. Some of the other landowners in the area wanted to come tonight and couldn't but they are in agreement that it should stay residential or rural.

Chairman Raines asked the commissioners if they had any other questions. There were none. Director Levister stepped in the hall to see if there were anyone else present to speak in favor or in opposition of this rezoning request. There were none.

Vice Chairman Smith made a motion to approve containing the reverter clause that if Mr. Lawson were to sell the business or sell the property it would revert back to the current zoning. Vice Chairman Smith said he wasn't sure how detailed he could get with the reverter clause, but he wanted to limit the business to five trucks or less. Attorney Winters stated you can put whatever restrictions you want. Commissioner Hill asked if he is going to pave it or gravel it? Vice Chairman Raines said gravel I believe.

Chairman Raines asked the applicant to step back to the podium. Mr. Lawson stated he did not plan to make this permanent. I just need two or three years where I can get enough up and hopefully find some land. I've been looking for land, it's just nothing in my value that I can afford. I'm just looking for a couple years to keep it there

and park. Chairman Raines asked Mr. Lawson if he was planning on building any kind of structure on this for this company? Mr. Lawson said no sir. I solely need to park right now until I can get somewhere else. I want it separated from my land, my house. And I want it to be a business on its own somewhere else, eventually. It's graveled right now. I plan on doing landscaping. I stopped doing the landscaping to see what was going on. But I plan on putting Leyland and Cypress, trying to block it a little bit. And landscaping the entrance to make it look decent. Chairman Raines asked what time his drivers leave in the mornings? Mr. Lawson said we actually leave at 9:00 PM. My trucks run at night. They're gone at night and back around 9:00 AM or 10:00 AM. Chairman Raines said with this development, by definition, this is spot zoning. I'm willing to entertain a reverter clause. Mr. Lawson said when I'm done with it, I want it back to what it is. I wouldn't want ID-2 when I move the business off of it.

Director Levister stepped to the podium. I would suggest, if he's telling the county that he's going to use it for a period of time why don't we put in the reverter clause that once he moves his business, it reverts back to R2. Vice Chairman Smith said that was my next question. Attorney Winters said I think that was Mr. Smith's intent. Chairman Raines asked Vice Chairman Smith if he wanted to add a time frame to it. Vice Chairman Smith said yes, I want to withdraw my motion and make a new motion with a reverter clause with the time frame of three years max from when, if its approved from county council. And with the restriction that there are no more trucks. That it doesn't grow anymore as far as trucks. Mr. Lawson asked, it can't grow anymore in the three years? Vice Chairman Smith said correct. Mr. Lawson said that's my whole value is to get where I can grow. Attorney Winters asked what's your target, realistically? Mr. Lawson said realistically, I mean anybody would want a bunch, but mine where I would like to be is between ten and thirteen. But I would not have ten to thirteen in three years. Chairman Raines said you will not have? Mr. Lawson said no. It would be nice, but its not realistic. Chairman Raines said what about eight. Mr. Lawson said there is a chance for eight. Chairman Raines said you can live with eight for three years? Mr. Lawson said I could.

Chairman Raines said with the development across the street and the rural nature of the area, if it was general commercial that would be one thing but ID-2. Mr. Lawson asked is that what it has to be to be able to park trucks there? Chairman Raines said apparently. Attorney Winters said yes. Chairman Raines said from the planning staff, they wouldn't have given you something that was too heavy or too industrial if you didn't need that. It's their job to help determine that. If you look at the list of what is allowed in addition to what you're wanting to do, it's a lot of stuff that you got with no business in that area, with the rural setting that you have now. Forget about the housing development across the street. Mr. Lawson asks, with the restriction that you applied, it would be better, right? Chairman Raines said yes, it's better because it limits what you can do for three years with a maximum of eight trucks.

Director Levister stepped to the podium again. He mentioned that the commissioners asked about a structure. He said there is already a structure out there. Does he need to remove that structure? Chairman Raines asked what type of structure is out there? Mr. Lawson said I think it's a 12 x 8 storage building. Director Levister said with a porch on the front. This is how we found out about this; Mr. Lawson wanted to get power to the building. Chairman Raines asked Mr. Lawson what the building is being used for? Mr. Lawson said he uses it for a drop box for the keys and routes for the trucks and the drivers. They all have a code to enter the building and pick up keys and routes. He doesn't like the drivers to keep the keys in case someone calls out and he needs another driver to drive the truck. Commissioner Hill said so this serves kind of like an office. Mr. Lawson said kind of yes mam. Its just an open building.

Chairman Raines asked how expensive is property that would suite your purpose? Mr. Lawson said he's found some. I only need three acres. That what I've been looking for. The parts that I've found, they won't sell just three acres. I found one in the business park over there it's got five acres. Three is useable, and two of it is not usable. They want to sell it all together. I just can't afford to buy five acres. I had another guy over there wanting to sell some, but there are family issues, so he's had to stop, and he's not selling at the moment.

Chairman Raines asked if anyone had any other questions. Vice Chairman Smith said I need to withdraw my motion and make a new motion to approve with the reverter clause where the business stays where it is, with the temporary structure, a maximum of eight trucks and a time frame of three years. And, if anything else happens, it reverts back to R2.

Chairman Raines asked staff if landscaping is tied to that, is that required? Director Levister said it is required because it's a business, and this is listed in land development.

Chairman Raines said we have a motion to approve with a three-year time limit, eight truck limit, only the structure that's on this property now and that's it. Motion was seconded by Commissioner Hill. Vote was 4 to 0 to approve with reverter clause.

Chairman Raines explains county council will have three consecutive readings and they will vote. We're advisory only. Their decision has legal weight. You can check with staff on the schedule and you're welcome to show up there. I understand it's hard to get things started when you don't have money and you've got to try and grow and everything. This is pushing the limits of what I feel comfortable doing and I think most of the rest of the commission too. I trust you to do the right thing. There a lot of growth going on down there and a lot of things heading in the right direction. I think this will temporarily help you out and in the long term get back to ground zero to where we're at.

Attorney Winters said Mr. Lawson if I can just tell you procedurally, as Chairman Raines said, county council will read this three times. Three different meetings. This is the public hearing so there won't be a public hearing when county council entertain the question. They do have a form at the beginning of their meeting called citizens comments. Anyone can sign up, and sign up in advance, anyone can do that. You get three minutes. They won't exchange conversation with you. They'll listen. They won't make comment or ask questions or anything like that. That is available to you if you think you need to do that. Otherwise they will have three readings at three consecutive meetings. They meet the first and third Monday of every month. And presumably, we're going live on Monday, so we should be off Zoom and back here live. We will be limiting the number of people that come in. As Mr. Raines said, just pay attention to that, how that changes if you do want to show up.

RNC20-02: Brian VanGelder request road name change for Willamette Industries Road to Boise Cascade Drive, which is located at Tax Map # 098-00-00-046-000.

Director Levister called Brian VanGelder to the podium. Mr. VanGelder stated that Boise Cascade purchased this facility in 2013. The previous owner actually there has been a few previous owners, one of them being Willamette Industries. We just think it's time to change the name to what the facility actually is, Boise Cascade. It's no longer Willamette Industries.

Chairman Raines said you just want to make it more appropriate for the business that occupies it. Mr. VanGelder said yes sir. Chairman Raines made a motion to approve the name change as presented by staff; seconded by Vice Chairman Smith. Vote was 4-0 to approve

Chairman Raines instructed Mr. VanGelder to follow up with staff, this doesn't require county council, to get road signs and 911 address change.

RNC20-05: Marshall and Lori Queen request street access easement to Tax Map # 139-00-00-037-000, located in Richburg, SC be named *Jesus Way*

The applicant was not present for the meeting.

Chairman Raines stated this sounds like a new access easement and this is the name they want for it. This isn't a change. This is just the process of naming a road and getting an address, is that correct? Director Levister said the easement has to be named because Ms. Queen bought something, right at thirty acres, in the back parcel. It's

already two residences back there. The code of ordinance says if you've got two or more residences, the road has to be named, or the easement for 911 purposes.

Vice Chairman Smith made a motion to approve the road name request as presented; seconded by Commissioner Hill. Vote was 4-0 to approve.

Chairman Raines asked if any member of the commission had anything they would like to discuss. He reminded everyone of the training in October.

Vice Chairman Smith had a question for the staff, as far as the reverter clause, how will that be enforced? Director Levister said we will have to make a note. We've never had one like that before, so we will have to put something on a calendar to recheck it. Or how ever the county attorney would like to guide us in that direction. Attorney Winters said I know you don't have staff that can be driving around the county and checking on these, but certainly...neighbors pay attention to this. I think if he's got twelve trucks out there, they are going to get a call. And at that time, I know you would send someone out. Vice Chairman Smith said he was just curious if there was a procedure on the reverter clause where there..... Director Levister said I thought he was asking the questions like if the three years was up, that's why I was saying we would have to mark it on the calendar. Attorney Winters said right. Chairman Raines said I think that was his original question, right? Vice Chairman Smith said well I was just wondering if he had twenty trucks or....Director Levister said we could have a whole different staff so we would have to make a documentation somewhere. Chairman Raines asked if you have a rolling calendar like that you would refer to for other issues? Attorney Winters said you can use outlook electronically. Director Levister said yes outlook, go out three years from whenever he gets approved, if he gets approved from council and it will send us a reminder. Chairman Raines suggested two years and nine months to give him a heads up and see where he stands. He could very well forget it. Chairman Raines said that's the awkwardness of doing something like that, it doesn't follow your process and leaves you open to some things.

Chairman Raines asked staff if they had anything. Attorney Winters asked if we wanted to mention anything about the recent court case. Director Levister said if you want to. Attorney Winters said the planning commission wasn't necessarily sued. But y'all will remember, perhaps remember, the Hicklin's came before y'all for a zoning change. Y'all went through a number of different folks that came and talked for, no, actually none came and talked for, they all came and spoke against because the cows were roaming freely and it's in a residential area. You may or may not remember. Chairman Raines and Commissioner Hill both said Great Falls, yes. Attorney Winters said the Hicklin's ultimately sued county council, not y'all. I'm not sure why they sued county council. But they did and we recently went to court, I guess it's been about two weeks now, asking the court to dismiss it saying there is no material issue of fact. There is nothing here that the court could even rule on because the commission is put together by statue. Y'all operated absolutely appropriate that night. County council did what they were supposed to do. Actually, allowing people to come up and talk even though y'all hold the public hearing. So, the judge the other day granted our motion for summary judgement, so it's been dismissed. Which means there is no rezoning and they are in violation of their current zoning classification. Chairman Raines stated that s the one with the son from California. Attorney Winters said yes, he was actually at the hearing with the judge. Just so this commission knows it's gone, It's off the table. Y'all never even got sued. Mentioned, but not sued.

Chairman Raines said if nothing else, I make a motion to adjourn; seconded by commissioner Williams. Vote was 4-0 to adjourn.

This is a summary of proceedings at the September 15, 2020 meeting of the Planning Commission; and not a verbatim transcript of the meeting. This summary, and an audio recording of the meeting is retained by the Chester County Building & Zoning department, and available if requested. This summary represents the facts of this meeting; not the opinion or interpretation of the Secretary.

Jeanna Laws

From: Laure Hadder <laure.hadder@gmail.com>
Sent: Wednesday, October 28, 2020 10:33 AM
To: Jeanna Laws
Cc: Alicia Schwartz; Laura Long
Subject: Two Mauds Matching Grant for Spay-Neuter

Hello Jenna,

I hope you and your family are well. Below is a summary of the Two Mauds Matching Grant program and a chart showing the actual activity of the 2019 grant and the number of spay/neuter procedures performed. In a separate email I will also be forwarding to you the confirmation from Two Mauds that the grant funds are still available.

The opportunity with Two Mauds is to establish a fund for spay/neuter with a 50/50 matching grant. This is the last time we will have this opportunity available.

Two Mauds will match funding that is specifically allocated for spay-neuter by local government (city, county, township, etc.). The purpose of the matching grant program is to incentivize local governments to invest in spay-neuter as a proactive and humane means of controlling overpopulation.

Project Safe Pet (a 501c3 organization) has worked with Two Mauds on previous Regular Spay-Neuter grants and has been approved to offer this Matching Grant opportunity to a local area government. The program offers a \$5,000 match.

The procedures are as follows:

- 1) The local government agency to write a \$5,000 check to Project Safe Pet.
- 2) A copy of the check is sent to Two Mauds and they will prepare a matching check of \$5,000.
- 3) Both checks will be deposited in a separate bank account that will be used for all disbursements.
- 4) A complete accounting of the \$10,000 account activity will be provided to the local government agency and to Two Mauds.

Below is the link to Two Mauds website so you can read more about the foundation.

<https://www.twomauds.org/>

This chart represents the actual activity with the 2019 grant funds received.

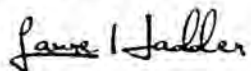
Triangle Vet (Union) - Chester vouchers

Date	Number of Cats			Number of Dogs			<u>Funds Available</u>	<u>\$10,000.00</u>
	Male	Female	Total	Male	Female	Total	Total Animals	Invoice Amount
Aug-19	0	2	2	4	3	7	9	\$445.50
Sep-19	4	4	8	13	11	24	32	1,491.00
Oct-19	3	8	11	4	4	8	19	970.00
Nov-19	1	1	2	5	7	12	14	697.00
Dec-19	1	3	4	11	12	23	27	1,193.00
Jan-20	5	3	8	5	7	12	20	828.50
Feb-20	0	0	0	7	6	13	13	1,080.00
Mar-20	2	0	2	10	8	18	20	793.50
Apr-20	0	0	0	1	5	6	6	534.50
May-20	0	0	0	0	0	0	0	0.00
Jun-20	0	0	0	0	0	0	0	0.00
Jul-20	0	0	0	0	0	0	0	0.00
Aug-20	0	0	0	0	0	0	0	0.00
Sep-20	7	8	15	18	8	26	41	1,765.00
Oct-20	0	1	1	2	3	5	6	202.00
Total	23	30	53	80	74	154	207	\$10,000.00

Funds Remaining **\$0.00**

Please contact me if you have any questions.

Thank you,



Project Safe Pet

Laure Hadder | Treasurer

1516 Village Harbor Drive, Lake Wylie, SC 29710

(803) 831-0263 | (803) 831-5416 fax

Website www.projectsafepet.com

TWO MAUDS



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Grants

Two Mauds offers grants in or near the general Appalachian region, supporting grassroots, mostly volunteer-run, 501c3 organizations with annual budgets of \$100,000 or less. Municipal shelters can also be considered under certain circumstances.



What Two Mauds funds:

- > spay-neuter of owned pets or TNR of community cats
- > programs that develop a comprehensive "neuter before adoption" for animals adopted to the public from a municipal shelter
- > equipment related to spay-neuter (traps, clinic medical equipment)
- > expenses or supplies to transport animals to a spay-neuter clinic

What Two Mauds does not fund:

- > spay-neuter of animals in the care of a rescue group or private shelter
- > medical expenses of animals in rescue or private shelter
- > expenses related to the relocation of animals

2016 Awarded Grants

2017 Awarded Grants

Regular Spay-Neuter Grants

Two Mauds can provide support of up to \$10,000. We generally do not fund an organization with more than 2 regular grants (2 years) or for more than \$10,000 in cumulative grants.

Matching Grants

After an organization has received a regular grant(s) they will automatically be eligible for matching grants. Two Mauds will match funding that is specifically allocated for spay-neuter by local government (city, county, township, etc). The purpose of the matching grant program is to incentivize local governments to invest in spay-neuter as a proactive and humane means of controlling overpopulation.

A matching total of \$10,000 is available to each qualifying organization.

Marion Becker Memorial Emergency Grants

Funding is available to any organization which has received and reconciled a Two Mauds grant in the past, and is for time-sensitive, urgent situations. These funds should primarily be for spay-neuter but can also be for other veterinary costs or supplies.

The emergency grant program is named in memory of Marion Becker, Two Mauds Board member from 2009 - 2018, champion for historical conservation, supporter of The American Cancer Society and many animal welfare projects, mother, grandmother and lifelong cat-lover.

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PRIVACY POLICY

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Laura Long

From: Laure Hadder <laure.hadder@gmail.com>
Sent: Wednesday, October 28, 2020 11:00 AM
To: Jeanna Laws; Laura Long
Cc: Alicia Schwartz
Subject: FW: Chester County - \$5,000.00 for Two Mauds Matching Grant

Below is the confirmation of the Matching Grant availability.
Laure

Hi Laure & Alicia:

Yes, the matching program is still available to you for \$5,000 for Chester County (or any other municipality).

I am so glad to hear that you presented your success to them and, as a result, they are looking to continue. So smart!

Again, all you have to do is show me either the check, a letter from a county official or the ACH transaction to "prove" that the funds came from Chester County. We will send the matches quarterly.

Hope it works out!

Sarah

Sarah Hess
Director of Grants
Two Mauds, Inc
www.twomauds.org
828-335-8566

On Tue, Oct 27, 2020 at 5:34 PM Laure Hadder <Laure@projectsafepet.com> wrote:

Hello Sarah,

I hope you and your family are well and staying safe during this crazy time. We have been very fortunate so far and only know a handful of people that have been sick ... all recovered! 😊

We have just finished up the Matching Grant program with Chester County for 2019 and it was very successful! The County Council is interested in being involved with the program again in 2020. We would be using the last \$5,000 Matching Grant that Project Safe Pet has available.

The County Council is meeting soon to discuss the 2020 grant and the success of the 2019 program. I just wanted to check with you to make sure that the program has not changed and that the opportunity is still available.

Thank you for all the support you have given us over the years. It has been a pleasure working with you and Two Mauds!

Regards,

Laure

Project Safe Pet

Laure Hadder | Treasurer

168 Highway 274, #311, Lake Wylie, SC 29710
(704) 572-5082 | (803) 831-5416 fax



Chester County, South Carolina

Office of Purchasing
1476 J.A. Cochran Bypass
Chester, SC 29706

Date: November 2, 2020
To: County Council
From: Susan M. Cok
Subject: Approval of Bid – Mower for Airport

Chester County Council Members,

On October 6, 2020, the Purchasing Office and County Airport issued RFP 2021-02 Mower. The bids were opened on October 20, 2020. There were 3 bids received and our recommendation is to award the bid to Comer Equipment out of York, SC in the amount of \$21,581.90. The two lowest bids did not meet the required specifications.

Respectfully,

Susan M. Cok

Susan M. Cok,
Director of Contracts and Procurement



South Carolina Department of Public Safety

Office of Highway Safety and Justice Programs

October 2, 2020

Sheriff D. Dorsey II
Chester County Sheriff's Office
2740 Dawson Drive
Chester, South Carolina 29706-5122

RE: Justice Assistance Grant Program No. 1G20038
Patrol Vehicles

Dear Sheriff Dorsey:

I am pleased to provide you with a grant award approved by this office in the amount of \$61,619 for the above-referenced grant project. To complete the contract for this award, it is necessary for you, as the Official Authorized to Sign, to return the signed grant award within 30 days from the date of this award. The OHSJP is now offering subgrantees the option to use electronic or digital signatures to execute OHSJP award documents. Any of the electronic signature processes available in Adobe Acrobat Reader, or similar software, are generally acceptable (e.g., a signature image applied to the PDF, or a digital credential.) See the attachment entitled "OHSJP Electronic and Digital Signature Tutorials for Adobe Acrobat Reader" if additional information is needed.

If a subgrantee chooses to continue to provide a wet ink/original signature, this may be mailed in, or scanned and emailed to the OHSJP. Grant award documents may be sent electronically to Kayla Boston at KaylaBoston@scdps.gov or via postal mail to the following address:

Ms. Kayla Boston, Administrative Assistant
Office of Highway Safety and Justice Programs
S.C. Department of Public Safety
Post Office Box 1993
Blythewood, South Carolina 29016

Copies of the Request for Payment/Quarterly Fiscal Report Forms are attached. The financial reports should be completed for each calendar quarter ending date and are due 30 days after the end of the quarter. The due dates and periods covered for programmatic progress reports are indicated within the attached special conditions.

Please contact your assigned program coordinator if you have any questions regarding this award.

Sincerely,

John Westerhold
OHSJP Director

Attachments

c: Captain Albert Crawford
Official File

OFFICE OF HIGHWAY SAFETY AND JUSTICE PROGRAMS
POST OFFICE BOX 1993
BLYTHEWOOD, SOUTH CAROLINA 29016

GRANT AWARD

Subgrantee: Chester County

Grant Title: Patrol Vehicles

Grant Period: October 1, 2020-September 30, 2021

Date of Award: October 1, 2020

Amount of Award: \$61,619

Grant No.: 1G20038

In accordance with the provisions of the Justice Assistance Grant Program (JAG), CFDA No. 16.738 (Federal Grant # 2020-MU-BX-0008), and on the basis of the application submitted, the South Carolina Department of Public Safety hereby awards to the foregoing subgrantee a grant in the federal amount shown above, for the project specified in the application and within the purposes and categories authorized.

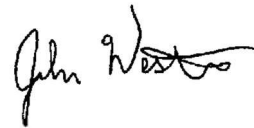
This grant is subject to the terms and conditions set forth in the application and to the special conditions attached to the grant award.

Payment of Funds: Grant funds will be disbursed to subgrantees (according to the project budget) upon receipt of evidence that funds have been invoiced and products received or that funds have been expended (e.g., invoices, contracts, itemized expenses, etc.). A copy of the grant application, which includes the approved budget is available on www.scdpsgrants.com for the subgrantee's use in completing the request for payment forms.

The grant shall become effective, as of the date of the award, upon the return of this form to the Office of Highway Safety and Justice Programs signed by the Official Authorized to Sign in the space provided below. This award must be accepted within thirty (30) days from the date of the award, and such quarterly and other reports required by the South Carolina Department of Public Safety must be submitted in accordance with regulations.

ACCEPTANCE FOR THE SUBGRANTEE

ACCEPTANCE FOR THE SFA



Signature of Official Authorized to Sign

John Westerhold, OHSJP Director
Office of Highway Safety and Justice Programs

GRANT AWARD DATA: THIS AWARD IS SUBJECT TO THE GRANT TERMS AND CONDITIONS AND ATTACHED SPECIAL CONDITIONS.



Chester County, South Carolina

Clerk to Council
1476 J A Cochran Bypass, Chester, SC 29706

Dear Council,

The Catawba Workforce Development Board has two openings, one for Public Service and the other for Business.

Karen Lee
Clerk to Council.



Application for Chester County Boards, Commissions and Councils

Chester County Council selects citizens for service on Council Appointed Boards and Commissions from individuals who have either volunteered, been recommended for appointment or shown interest in being appointed. The Clerk to Council uses this form to update the roster of volunteers and give Council basic information about each volunteer.

Date: 10/28/2020

Board, Commission or Council Appointment being sought: Catawba Workforce Development Board

Name: Angie Bagley

Occupation: Healthcare

Street Address: 981 Davis Drive

Mailing Address: (if different from above) _____

Telephone (Home): [REDACTED] Cell: [REDACTED]

E-Mail: [REDACTED] (w) [REDACTED] (h)

Date of Birth: 07/03/1967 SEX: Female

If recommended by a Council Member, indicate name: _____

In which Council District do you reside? Please indicate (1-6) 3

Are you presently serving on a County Board or Commission? No If "yes" when does your term expire?
____/____/____

CONFLICT OF INTEREST STATEMENT: I, Angie Bagley, as a voting member of any Chester County board, commission or council, agree to disqualify myself from voting on any issue(s) which may arise and in which a conflict of interest exists. By consenting and signing this form to be nominated you will be subject to a background check.

(Signature) _____

Board members shall serve at the will of the appointing Council member and terms shall also run concurrent with that of the appointer.

Please check the appropriate box below.

Boards

- Accommodation Tax Board
- Board of Assessment of Appeals
- Catawba Mental Health Board
- Catawba Regional Council Government
- Catawba Regional Workforce Board
- Chester County Library
- Hazel Pittman Center
- Solid Waste Board
- Zoning Board of Appeals

Commissions/Committee

- Airport Commission
- Chester County Parks & Recreation
- Chester County Planning Commission
- Chester Rural Fire District Commission
- John Keziah Park Commission
- Lando Rural Fire District Commission
- Fort Lawn Fire Protection Commission
- Olde English District Commission
- Richburg Fire District Commission
- Chester Metropolitan District Commission
- Gateway Steering Committee

To whom it may concern,

My name is Alex Rankin and I am interested in becoming a board member of the Catawba Regional Workforce Development Board. I recently relocated to Chester, South Carolina in July of 2018 after graduating from the University of Kentucky with a bachelor's degree in Sociology and a minor in Criminology. Moving here I was a little unsettled, it was unknown territory to me. The only people I knew in the entire state of South Carolina, were my family, who also had just recently relocated from Louisville, Kentucky.

Moving here as a fresh graduate, with little to no experience in the work field I wished to join, made it very difficult to find a job that suited me. Fortunately, I found work in Charlotte, though it was doing something I wasn't very interested in or could even make a career out of. Additionally, the daily 2-hour commute resulted in a constant search for a better opportunity locally. Finally, in October of 2019 I was able to find a home at Giti Tire.

I started out as the administrator in the HR department and was quickly promoted to a recruiter. In this role, I got to meet tons of people from Chester County. I was quickly drawn in by the sense of accomplishment and purpose that my job provided. I felt like I truly was making a difference for many of the people near Chester, even if it was simply offering someone an opportunity of employment. Although rewarding, I'm not fully satisfied with just those opportunities to help others.

I strive to do my part to better the community I now call home. I want to become more involved in the lives of the people who surround me. When I was presented this opportunity of becoming a board member, I was very honored and filled with excitement. I knew this would be my way of making a gratifying and positive impact on the community. I'm eager to see what changes Chester makes in the future, and hopefully, I can confidently say I was a part of it. Thank you for your consideration for this wonderful opportunity. I hope to hear from you soon.

Kind regards,

Alexander B. Rankin



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Date: 10/16/2020

Board, Commission or Council Appointment being sought: Catawba Regional Workforce Development Board
Name: Alexander Rankin Occupation: HR Recruiter

Street Address: 606 Pineview Lakes Rd, Chester, SC 29706

Mailing Address: (if different from above) _____

Telephone (Home): N/A Cell: _____

E-Mail: _____

Date of Birth: 8/12/95 SEX: M

If recommended by a Council Member, indicate name: _____

In which Council District do you reside? Please indicate (1-6) Chester

Are you presently serving on a County Board or Commission? NO If "yes" when does your term expire?
____/____/____

CONFLICT OF INTEREST STATEMENT: I, Alexander Rankin, as a voting member of any Chester County board, commission or council, agree to disqualify myself from voting on any issue(s) which may arise and in which a conflict of interest exists. *By consenting and signing this form to be nominated you will be subject to a background check.* (Signature) Alexander Rankin

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Please check the appropriate box below.

Boards

- Accommodation Tax Board
- Board of Assessment of Appeals
- Catawba Mental Health Board
- Catawba Regional Council Government
- Catawba Regional Workforce Board
- Chester County Library
- Hazel Pittman Center
- Solid Waste Board
- Zoning Board of Appeals

Commissions/Committee

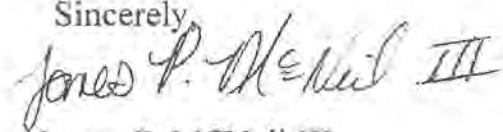
- Airport Commission
- Chester County Parks & Recreation
- Chester County Planning Commission
- Chester Rural Fire District Commission
- John Keziah Park Commission
- Lando Rural Fire District Commission
- Fort Lawn Fire Protection Commission
- Olde English District Commission
- Richburg Fire District Commission
- Chester Metropolitan District Commission
- Gateway Steering Committee

10/28/20

To: Councilwoman Mary Guy

I regret that I must resign from Parks and Recreation due to conflict with my jobs. It has been a pleasure being a part of the board. Thank you for giving me the opportunity to serve.

Sincerely,

A handwritten signature in black ink that reads "James P. McNeil III". The signature is written in a cursive style with a large initial 'J' and 'M'.

James P. MCNeil III



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Date: 10/27/20

Board or Commission Appointment being sought: Parks and Recreation

Name: Jermaine Mapp Occupation: PRODUCTION SCHEDULER

Street Address: 567 Sunrise Blvd Chester SC 29706

Mailing Address: (if different from above) _____

Telephone (Home): _____ Cell: _____

E-Mail: _____

Date of Birth: 5/24/75 SEX: M

If recommended by a Council Member, indicate name: Mary A. Guy

In which Council District do you reside? Please indicate (1-6) District 5

Are you presently serving on a County Board or Commission? NO If "yes" when does your term expire? -/-/-

CONFLICT OF INTEREST STATEMENT: I, JERMAINE MAPP, as a voting member of any Chester County board, commission or council, agree to disqualify myself from voting on any issue(s) which may arise and in which a conflict of interest exists. By consenting and signing this form to be nominated you will be subject to a background check. (Signature) [Signature]

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 - Catawba Regional Council Government
 - Catawba Regional Workforce Board
 - Chester County Library
 - Hazel Pittman Center
 - Solid Waste Board
 - Zoning Board of Appeals

- Commissions/Committee**
- Airport Commission
 - Chester County Parks & Recreation
 - Chester County Planning Commission
 - Chester Rural Fire District Commission
 - John Keziah Park Commission
 - Lando Rural Fire District Commission
 - Fort Lawn Fire Protection Commission
 - Olde English District Commission
 - Richburg Fire District Commission
 - Chester Metropolitan District Commission
 - Gateway Steering Committee
 - Ad Hoc Burnt House Cemetery Committee



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Date: 10-5-2020

Board, Commission or Council Appointment being sought: Parks & Recreation

Name: Roxann James Occupation: Retired

Street Address: 3009 Steele Village Rd Rock Hill, SC 29730

Mailing Address: (if different from above) Chester County

Telephone (Home): [REDACTED]

E-Mail: [REDACTED]

Date of Birth: 8/14/55 SEX: F

If recommended by a Council Member, indicate name: _____

In which Council District do you reside? Please indicate (1-6) 5

Are you presently serving on a County Board or Commission? No If "yes" when does your term expire? _____

CONFLICT OF INTEREST STATEMENT: I, Roxann James, as a voting member of any Chester County board, commission or council, agree to disqualify myself from voting on any issue(s) which may arise and in which a conflict of interest exists. By consenting and signing this form to be nominated you will be subject to a background check. (Signature) Roxann James

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