

# **CHESTER COUNTY COUNCIL MEETING**

## **R. Carlisle Roddey Chester County Government Building**

1476 J.A. Cochran Bypass Chester, SC 29706

**March 4<sup>th</sup>, 2019 Monday at 6:00 PM**

Chairman Shane Stuart Presiding

### **AGENDA**

- 1. Call to Order**
- 2. Pledge of Allegiance and Invocation**
- 3. Approval of Minutes-February 19<sup>th</sup>, 2019 Council Minutes**
- 4. Citizen Comments**
- 5. New Business**
  - a. Recruiting Volunteers for Red Cross- Tamrah Jordan
  - b. Chester Regional Agriculture Center-Gloria Kellarhaults
  - c. 2018 VFA Forestry Grant Fund Match Request for \$4600.00. -John Agee
- 6. Executive Session**
  - a. Receive Legal Advice on Animal Control Donations.
  - b. Discuss Economic Development Project 1844.
  - c. Discuss Economic Development Project 1904.
  - d. Receive Legal Advice Regarding a Non-Disclosure Agreement.
  - e. Discuss Incentives for Future Economic Development Projects
  - f. Receive Legal Advice Related to A Fee in Lieu of Taxes Agreement Regarding PPG Industries, Inc and Electric Glass Fiber America, LLC.
- 7. Council Actions Following Executive Session**
  - a. Action Taken on Legal Advice Concerning Animal Control Donations.
  - b. Action Taken Concerning Economic Development Project 1844.
  - c. Action Taken Concerning Economic Development Project 1904.
  - d. Action Taken Legal Advice Regarding a Non-Disclosure Agreement.
  - e. Action Taken Concerning Incentives for Future Economic Development Projects.
  - f. Action Taken Regarding Legal Advice Related to A Fee in Lieu of Taxes Agreement Regarding PPG Industries, Inc and Electric Glass Fiber America, LLC.
- 8. Council Comments**
- 9. Adjourn**

**Pursuant to the Freedom of Information Act, the Chester News & Reporter, The Herald in Rock Hill, SC, WSOC-TV, Channel 9 Eyewitness News, the Mfg. Housing Institute of SC, WRHI Radio Station, C&N2 News, WCNC News and Capitol Consultants were notified and a notice was posted on the bulletin board at the Chester County Government Building 24 hours prior to the meeting**

### **Guidelines for Addressing Council**

#### **Citizens Comments:**

- Please sign the sign-in sheet upon arrival, name, address and telephone number
- Each citizen will be limited to three minutes
- Large groups (more than 5) speaking on the same position on an issue must appoint one representative to speak on behalf of the group

#### **Public Hearings:**

- Please sign the sign-in sheet upon arrival, name, address and telephone number
- Each speaker will be limited to a three-minute presentation
- Large groups (more than 5) speaking on the same position on an issue must appoint one representative to speak on behalf of the group

#### **When introduced:**

- Approach the podium, state your name and address
- Speak loudly and clearly making sure that the microphone is not obstructed
- Do not address the audience – direct all comments to Council
- Do not approach the Council table unless directed

#### **Anyone addressing Council will be called out of order if you:**

- Use profanity
- Stray from the subject
- Make comments personally attacking an individual member of Council