# **CHESTER COUNTY COUNCIL MEETING**

# **Great Falls War Memorial Building 401 Dearborn Street, Great Falls, SC**

June 3rd, 2019 Monday at 6:00 PM

Chairman Shane Stuart Presiding

## **AGENDA**

- 1. Call to Order
- 2. Pledge of Allegiance and Invocation
- 3. Citizen Comments
- 4. Public Hearing
  - a. 3<sup>rd</sup> Reading of Ordinance No. 2019-4 An Ordinance To Authorize The Postponement Until Property Tax Year 2021 Of Reassessment And Revised Property Values Resulting From The Equalization Program As Provided Pursuant To Section 12-43-217 Of The Code Of Laws Of South Carolina, 1976, As Amended.
- 5. Ordinances/Resolutions/Proclamations
  - a. <u>3<sup>rd</sup> Reading of Ordinance No. 2019-4</u> An Ordinance To Authorize The Postponement Until Property Tax Year 2021 Of Reassessment And Revised Property Values Resulting From The Equalization Program As Provided Pursuant To Section 12-43-217 Of The Code Of Laws Of South Carolina, 1976, As Amended.
  - b. 2<sup>nd</sup> Reading of Ordinance No. 2019-7 Authorizing And Ratifying The Execution And Delivery Of An Agreement Among Chester County, PPG Industries, Inc., PPG Industries Securities, LLC, PPG Industries Fiber Glass Products, Inc. And Nipon Electric Glass Co., Ltd, And Authorizing Other Matters Relating To Such Agreement.
  - c. <u>Resolution No. 2019-11</u> A Resolution Identifying The Capital Projects As Part Of A Program Of General Obligation Borrowing; And Other Related Matters.
  - d. 2<sup>nd</sup> Reading of Ordinance No. 2019-6 Chester County Fiscal Year 2019/2020 Budget.
  - e. <u>Resolution No. 2019-10</u> A Resolution To Authorize The County Of Chester, By Chester County Council To Sell The Sheriff's Office Patrol Vehicles Identified On Attached Exhibit "A" Which Is Incorporated Herein By Reference Upon Such Terms And Conditions As Described In Exhibit A
  - **f. Resolution No. 2019-12** A Resolution to Approve and Adopt the Vendor Service Agreement Between Chester County and American Financial Credit Services Inc.

#### 6. Old Business

- **a.** <u>3<sup>rd</sup> Reading CCMA19-07:</u> Paul and Virginia Hicklin request Tax Map # 160-03-04-039-000 located on Georgetown Road, Great Falls, SC be rezoned from (RG-1) Multi-Family to (R2) Rural Two. Planning Commission voted 5-1 to Deny.
- b. 3rd Reading CCMA19-08: Paul and Margaret Hicklin Jr. request Tax Map # 160-03-04-017-000 located on Hoke Drive, off of Georgetown Road, Great Falls, SC be rezoned from (RG-1) Multi-Family to (R2) Rural Two. Planning Commission voted 5-1 to Deny.
- c. <u>1<sup>st</sup> Reading CCMA19-09:</u> Lin Yun Guanhg request Tax Map # 145-00-00-009-000 located on Lancaster Hwy, Chester, SC be rezoned from (R2) Rural Two to (RG-1) Multi Family Residential. Planning Commission voted 6-0 to approve.

#### 7. New Business

- **a.** Approval to Move the Magistrates Office Phones from the Sheriff's Network to the Counties Network.
- b. Update on the Thread Trail Acquisitions-Glinda Coleman
- c. Fort Lawn Community/Heart and Soul- Robin Currence
- **d.** Discuss Uploading all Authorization Documents by the Supervisor to Council's IPAD's. Councilman Wilson
- e. Discuss Trip to White House and Charleston. -Vice Chairman Branham

#### 8. Executive Session

- a. Economic Development Matter Start-up / Existing Industry
- **b.** Personnel Issue Regarding an Accident with an Animal Control Vehicle and the Hiring Process of the Employee.
- c. Receive Legal Advice on a Piece of County Property.
- d. Employment Matters Concerning Animal Control Salary Adjustments
- e. Employment Matters Concerning Changes to the Animal Control Organization Chart

## 9. Council Actions Following Executive Session

- a. Action Taken Regarding Economic Development Matter Concerning Start Up/Existing Industry
- **b**. Action Taken Regarding Personnel Issue Regarding an Accident with an Animal Control Vehicle and the Hiring Process of the Employee.
- c. Action Taken Concerning Legal Advice on a Piece of County Property.
- d. Action Taken Regarding Employment Matters Concerning Animal Control Salary Adjustments.
- e. Action Taken Regarding Employment Matters Concerning Changes to the Animal Control Organization Chart.

#### 10. Council Comments

# 11. Adjourn

Pursuant to the Freedom of Information Act, the <u>Chester News & Reporter</u>, <u>The Herald in Rock Hill, SC, WSOC-TV, Channel 9 Eyewitness News, the Mfg. Housing Institute of SC, WRHI Radio Station, C&N2 News, WCNC News and Capitol Consultants</u> were notified and a notice was posted on the bulletin board at the Chester County Government Building 24 hours prior to the meeting

# **Guidelines for Addressing Council**

# **Citizens Comments:**

- Please sign the sign-in sheet upon arrival, name, address and telephone number
- Each citizen will be limited to three minutes
- Large groups (more than 5) speaking on the same position on an issue must appoint one representative to speak on behalf of the group

# **Public Hearings:**

- Please sign the sign-in sheet upon arrival, name, address and telephone number
- Each speaker will be limited to a three-minute presentation
- Large groups (more than 5) speaking on the same position on an issue must appoint one representative to speak on behalf of the group

# When introduced:

- Approach the podium, state your name and address
- Speak loudly and clearly making sure that the microphone is not obstructed
- Do not address the audience direct all comments to Council
- Do not approach the Council table unless directed

# Anyone addressing Council will be called out of order if you:

- Use profanity
- Stray from the subject
- Make comments personally attacking an individual member of Council

