

# CHESTER COUNTY COUNCIL MEETING

## ZOOM MEETING

**Monday, August 17th, 2020 at 6:00 PM**  
Chairman Shane Stuart Presiding

The meeting can be viewed at <https://facebook.com/ChesterCountySC/>

## AGENDA

1. **Call to Order**
2. **Invocation**
3. **Approval of Minutes**
  - a. July 20<sup>th</sup>, 2020 Council Minutes Pg. 4
4. **Citizen Comments**
5. **Public Hearing**
  - a. **3<sup>rd</sup> Reading 2020-22** An Ordinance to Authorize the County Of Chester, By Chester County Council, To Sell The Real Estate Described On Attached Exhibit "A" Which Is Incorporated Herein By Reference To Mr. F.G. Delleney, Jr. Upon Such Terms and Conditions as Described In The Request For Bid.
6. **Ordinances/Resolutions/Proclamations**
  - a. **3<sup>rd</sup> Reading 2020-22** An Ordinance to Authorize the County Of Chester, By Chester County Council, To Sell The Real Estate Described On Attached Exhibit "A" Which Is Incorporated Herein By Reference To Mr. F.G. Delleney, Jr. Upon Such Terms and Conditions as Described In The Request For Bid. Pg. 8
  - b. **2<sup>nd</sup> Reading of 2020-23** An Ordinance To Amend Chester County Code Chapter 2, Administration, Section 761et Seq., Fort Lawn Fire Protection District And Lewis Fire Protection District. Pg. 11
  - c. **2<sup>nd</sup> Reading of 2020-24** An Ordinance To Amend Chester County Code Chapter 2, Administration, To Create Division 19, Section 2-767 To Include Lewis Fire Protection District. Pg. 13
7. **Old Business**
  - a. **3<sup>rd</sup> Reading CCMA20-02:** Patton Development SC, LLC Request 2.95 acres of Tax Map # 079-01-17-013-000 (survey provided) located on JA Cochran By-Pass be rezoned from R2 (Rural Two) to GC (General Commercial) *Planning Commission Voted 6-0 to Approve.* Pg. 18
  - b. **3<sup>rd</sup> Reading CCMA20-06:** Gary Howell, with Howell Homes of the Carolinas, Request Tax Map # 123-00-00-090- 000 located on Hamilton Rd, Edgemoor, SC be rezoned from R2 (Rural Two) to R1 (Rural One) *Planning Commission Voted 4-1 to Deny.* Pg. 22

c. Update on Great Fall Projects Regarding the Thread Trail, Rail Bed Trail and the White-Water Center. Councilman Vaughn. Pg. 29

d. Update on County Bonding for New Animal Shelter-Councilman Oliphant.

e. Discussion Regarding Property on Dawson Drive- Vice Chairman Branham Pg. 34

f. Details Regarding how the Cleaning and Sanitization has been done in County Government Buildings. Councilman Vaughn.

g. Litter Report for July and Litter Ticket Enforcement Report for August- Chairman Stuart Pg. 36

## **8. New Business**

a. Discuss equipment Needs for New Hires. -Sheriff Max Dorsey Pg. 39

b. ATAX Recommendations- Treasurer Tommy Darby. Pg. 41

c. The Pinckney Road & Eureka Community Project-Councilman Oliphant.

d. Discuss the Use of County Buildings for Functions-Councilman Oliphant.

e. Discuss Code Enforcement Officer Position in Building & Zoning-Councilman Oliphant.

f. Discuss the Burnt Meeting House Cemetery- Councilman Oliphant. Pg. 42

g. Consideration for a County Wide Mask Ordinance. Chairman Stuart.

h. Discuss the Recreation Agreement between Great Falls and Chester County-Councilman Vaughn.

i. Discussion of The Adjudication (Processing) Of Tickets for Litter Through the Magistrates Court's. Councilman Vaughn.

## **9. Boards and Commissions**

a. Reappointments to Catawba Regional Council of Government-County Council. Pg. 44

b. Reappointments to Catawba Mental Health Board- County Council. Pg. 45

## **10. Executive Session**

a. Personnel Issue Regarding the Fort Lawn Fire Protection District-Councilman Wilson.

## **11. Council Actions Following Executive Session**

a. Action Taken Regarding Personnel Issue with the Fort Lawn Fire Protection District.

## **12. Council Comments**

## **13. Adjourn**

Pursuant to the Freedom of Information Act, the Chester News & Reporter, The Herald in Rock Hill, SC, WSOC-TV, Channel 9 Eyewitness News, the Mfg. Housing Institute of SC, WRHI Radio Station, C&N2 News, WCNC News and Capitol Consultants were notified and a notice was posted on the bulletin board at the Chester County Government Building 24 hours prior to the meeting.

**Interim Guidelines for Addressing Council during the COVID crisis:**

Chester County Code §2-59 Appearance by Citizens has been suspended. As a result, interim guidelines are necessary to ensure the ability of citizens to continue to bring concerns and comments before council. These guidelines will remain in place until such time as the State of Emergency is lifted by Chester County Council.

**Citizens Comments and Public Hearings:**

- Contact the Clerk to Council in one of the following ways:
- You may submit your comments in writing to Chester County Council by emailing Karen Lee, Clerk to Council at [klee@chestercounty.org](mailto:klee@chestercounty.org).
- You may submit your comments in writing to Chester County Council by mailing Karen Lee, Clerk to Council at Post Office Box 580, Chester, South Carolina 29706.
- Regardless of the method of contact you use, comments must be received no later than 10:00 a.m. on the day of a Regular Called Council meeting, and no later than 10:00 a.m. on the day **before** a Special Called Council meeting.
- All statements received will be shared with County Council unless the submission contains profanity, racial bias, discrimination, or content that is completely inappropriate for presentation.
- All meetings with the exception of Executive Session intervals are broadcast on Face Book Live.

Chester County Council remains committed and receptive to the comments of the citizens of Chester County and while the Council does not like these restrictions, they are being done in the interest of everyone's health and safety.

# CHESTER COUNTY COUNCIL MEETING MINUTES

July 20<sup>th</sup>, 2020

Zoom Meeting

## AGENDA

**Present:** Chairman Shane Stuart, Vice Chairman Joe Branham, Councilman Brad Jordan, Councilman Alex Oliphant, Councilman Pete Wilson, Councilman Mike Vaughn, Councilwoman Mary Guy, County Attorney Joanie Winters and Clerk to Council Karen Lee.

- 1. Call to Order**-Chairman Stuart called the meeting to order. Chairman Stuart motioned to add to the agenda under the approval of minutes from the CCTC meeting items, Approval of Grant Options for Flooding Damage Improvements on Britt Lane, Little Mac Drive and Deer Branch Road. To also add Approval of Reimbursement to the County Recycling Department for Sign Material in the amount of \$1931.32., from the CCTC meeting, second by Councilman Wilson. Vote 6-0 to approve.

Councilman Jordan motioned to postpone 6.b. Discuss County Revenue Fund to the first meeting in August, second by Councilman Oliphant. Vote 6-0 to approve.

Councilman Vaughn motioned to postpone 6.d. Update on Great Fall Projects Regarding the Rail Bed Trail and the White-Water Center to the first meeting in August, second by Councilman Jordan. Vote 6-0 to approve.

- 2. Pledge of Allegiance and Invocation**

Due to the meeting being on zoom the pledge was not recited. Councilwoman Guy gave the invocation.

- 3. Approval of Minutes**

- a. June 18<sup>th</sup>, Special Called Council & Budget Workshop Minutes.**

Councilman Vaughn motioned to approve, second by Councilwoman Guy. Vote 6-0 to approve.

- b. July 6<sup>th</sup>, 2020 Council Minutes.**

Councilwoman Guy motioned to approve, second by Vice Chairman Branham. Vote 6-0 to approve.

**From CCTC:**

- 1. Approval of Grant Options for Flooding Damage Improvements on Britt Lane, Little Mac Drive and Deer Branch Road.** Councilman Jordan motioned to approve the grant option for Britt Lane, second by Vice Chairman Branham. Vote 6-0 to approve.

- 2. Approval of Reimbursement to the County Recycling Department for Sign Material in the amount of \$1931.32.** Councilwoman Guy motioned to approve, second by Vice Chairman Branham. Vote 6-0 to approve.

**4. Public Hearing** – Chairman Stuart opened the public hearing.

**a. 3<sup>rd</sup> Reading 2020-20 An Ordinance Authorizing the Execution And Delivery Of A Fee In Lieu Of Ad Valorem Taxes Agreement By And Between Chester County And Project 2026; The Inclusion Of The Project Site (Located In Chester County) In A Multi-County Industrial Park; The Execution And Delivery Of Other Documents As May Be Necessary To Effect This Ordinance’s Intent; And Other Related Matters.**

**b. 3<sup>rd</sup> Reading 2020-21 An Ordinance to Create The Chester County Radio Users Advisory Committee And Adopt Its Enabling Act.**

Shane closed the public hearing

**5. Ordinances/Resolutions/Proclamations**

**a. 3<sup>rd</sup> Reading 2020-20 An Ordinance Authorizing the Execution And Delivery Of A Fee In Lieu Of Ad Valorem Taxes Agreement By And Between Chester County And Project 2026; The Inclusion Of The Project Site (Located In Chester County) In A Multi-County Industrial Park; The Execution And Delivery Of Other Documents As May Be Necessary To Effect This Ordinance’s Intent; And Other Related Matters.** Councilman Wilson motioned to approve, second by Vice Chairman Branham. Vote to approve.

**b. 3<sup>rd</sup> Reading 2020-21 An Ordinance to Create The Chester County Radio Users Advisory Committee And Adopt Its Enabling Act.** Councilwoman Guy motioned to approve, second by Councilman Jordan. Vote 6-0 to approve.

**c. 2<sup>nd</sup> Reading 2020-22 An Ordinance to Authorize the County Of Chester, By Chester County Council, To Sell The Real Estate Described On Attached Exhibit “A” Which Is Incorporated Herein By Reference To Mr. F.G. Dellaney, Jr. Upon Such Terms and Conditions as Described In The Request For Bid.** Councilman Oliphant motioned to approve, second by Councilman Vaughn. Vote 6-0 to approve.

**d. 1<sup>st</sup> Reading of 2020-23 An Ordinance To Amend Chester County Code Chapter 2, Administration, Section 761et Seq., Fort Lawn Fire Protection District And Lewis Fire Protection District.** Councilman Vaughn motioned to approve, second by Councilman Oliphant. Vote 6-0 to approve.

**e. 1<sup>st</sup> Reading of 2020-24 An Ordinance To Amend Chester County Code Chapter 2, Administration, To Create Division 19, Section 2-767 To Include Lewis Fire Protection District.** Councilwoman Guy motioned to approve, second by Councilman Jordan. Vote 6-0 to approve.

**f. Declaration 2020-3 A Declaration of a Continued State of Emergency for Chester County.** Councilman Vaughn motioned to approve adding sixty more days to the current State of Emergency which ends on July 28<sup>th</sup>, 2020, second by Councilman Jordan. Vote 6-0 to approve.

**g. Resolution 2020-25 A Resolution Identifying the Capital Projects as Part of a Program of General Obligation Borrowing; and Other Related Matters.** Councilman Wilson motioned to approve, second by Councilman Vaughn. Vote 6-0 to approve.

## 6. Old Business

### a. Discussion Regarding County Bonding for New Animal Shelter- Councilman Oliphant

Councilman Oliphant requested to add to August 17<sup>th</sup>, 2020 meeting agenda.

b. **Removed-** *Discuss the County Revenue Fund- Councilman Jordan.*

### c. Update on Fort Lawn Projects Regarding Heart & Soul Progress, Revitalization. Robin Currence.

Robin Currence gave an update on the new Fort Lawn Revitalization brochure; they plan to start writing the Community Action Plan which will outline community projects for the next three to five years and would like to have Council's input as well. They have launched a Community Watch team that partners with the Sheriff's office. Has assisted with senior and student meals, gave revitalization updates to state legislators, economic development, COG and plans to visit I-77 Alliance staff. They also want to encourage the support of County Collaborative, a County Grant Writer and continuation of an ambulance/EMS service in Fort Lawn. Councilman Wilson asked to include the County Collaborative Group to September 8<sup>th</sup>, 2020 agenda.

d. **Removed** *Update on Great Fall Projects Regarding the Rail Bed Trail and the White-Water Center.*

e. **2<sup>nd</sup> Reading CCMA20-02:** Patton Development SC, LLC Request 2.95 acres of Tax Map # 079-01-17-013-000 (survey provided) located on JA Cochran By-Pass be rezoned from R2 (Rural Two) to GC (General Commercial) Planning Commission Voted 6-0 to Approve. Councilwoman Guy motioned to uphold, second by Councilman Oliphant. Vote 6-0 to approve.

f. **2<sup>nd</sup> Reading CCMA20-06:** Gary Howell, with Howell Homes of the Carolinas, Request Tax Map # 123-00-00-090- 000 located on Hamilton Rd, Chester, SC be rezoned from R2 (Rural Two) to R1 (Rural One) Planning Commission Voted 4-1 to Deny. Chairman Stuart motioned to uphold, second by Councilman Jordan. Councilwoman Guy, Councilman Vaughn and Councilman Jordan voted to uphold, Councilman Wilson, Councilman Oliphant and Vice Chairman voted to approve. Chairman Stuart broke the tie in favor to uphold the Planning Commission's recommendation. Vote 4-3 to deny.

### g. May and June Litter Pickup and June/July Litter Enforcement Report-Chairman Stuart.

Chairman Stuart stated 602 bags was picked up in May and June. The total amount of trash pickup this year was 2158 bags. Litter enforcement report showed all the fines, but cases were still pending. Councilman Vaughn stated he still has not seen where the names of the offenders had been published in the paper that was included in the updated litter ordinance.

### h. Update on County Procedure Related to the Coronavirus. - Councilman Oliphant

Councilman Vaughn motioned to require employees to wear a face mask upon entering the building, second by Councilman Jordan. After discussion, Councilman Jordan withdrew his second, Councilman Vaughn amended his motion to include to require any person entering a county building must wear a mask, second by Councilman Jordan. The third amended motion, Councilman Jordan withdrew his second, Councilman Vaughn amended his motion to include if an employee is in a private office the employee is not required to wear a mask in the office where the public is not entering. The final amended motion, Councilman Jordan withdrew his second, Councilman Vaughn amended his motion to include any employee entering a county building must wear a mask until they reach their workspace, required social distancing of six feet from other employees. If they are in a private office, they can remove their mask with the exception of ADA issue where they can't wear a mask the County will work with that request. Also required to wear a mask upon existing the building and will last until the state of emergency has ended second by Councilman Jordan. Vote 6-0 to approve.

**7. Boards and Commissions**

**a. Reappointments to the Catawba Regional Council of Government. - County Council**

It was discussed to have Attorney Winters reach out to Catawba Regional Council of Governments to inquire about attendance and if a member can serve on dual boards. Councilman Oliphant motioned to delay the appointments until the August 17<sup>th</sup>, 2020 council meeting, second by Vice Chairman Branham. Vote 6-0 to approve.

**8. Council Comments**

Councilman Wilson stated in November the change of form of government will be on the ballots, his position would be any hiring of the Administrator it would be best if the person lived in the County. He suggested when voting to hire the administrator it should be done by a super majority vote; it would be more than four members choosing.

Vice Chairman Branham asked to have the property on Dawson Drive belonging to Mrs. Anderson back on the agenda to discuss and offer to purchase.

Councilman Oliphant stated the zoom meeting went well, but there are more resources in the County to hold the meetings and not jeopardize anyone’s health.

Chairman Stuart stated they have made modifications in the Council chambers. MUSC will be holding a COVID-19 testing August 8<sup>th</sup> at the government building.

**9. Adjourn-Councilman Oliphant motioned to adjourn, second by Councilwoman Guy. Vote 6-0 to adjourn.**

Time: 8:16 PM.

\_\_\_\_\_  
K. Shane Stuart, County Supervisor & Chairman

\_\_\_\_\_  
Karen Lee, Clerk to Council

Pursuant to the Freedom of Information Act, the Chester News & Reporter, The Herald in Rock Hill, SC, WSOC-TV, Channel 9 Eyewitness News, the Mfg. Housing Institute of SC, WRHI Radio Station, C&N2 News, WCNC News and Capitol Consultants were notified and a notice was posted on the bulletin board at the Chester County Government Building 24 hours prior to the meeting



STATE OF SOUTH CAROLINA )  
)  
COUNTY OF CHESTER )

**Ordinance No. 2020-22**

**AN ORDINANCE TO AUTHORIZE THE COUNTY OF CHESTER, BY CHESTER COUNTY COUNCIL, TO  
SELL THE REAL ESTATE DESCRIBED ON ATTACHED EXHIBIT "A" WHICH IS INCORPORATED  
HEREIN BY REFERENCE TO MR. F.G. DELLENEY, JR. UPON SUCH TERMS AND CONDITIONS AS  
DESCRIBED IN THE REQUEST FOR BID**

WHEREAS, under the Ordinances of Chester County, it is necessary for Chester County Council to pass an Ordinance and have a public hearing whenever it sells county property; and

WHEREAS, Chester County owns property being and situate on Ridgeview Road, being a certain parcel or tract of land known as 21 +/- acres also known as Tax Map No. 050-00-00-057; and

WHEREAS, Chester County Council had determined that it is in the best interest of the County and the citizens of Chester County to entertain sealed bids for the sale of said property and issued the request via advertisement on October 2, 2019; and

WHEREAS, on October 24, 2019, the singular bid received which was from F.G. Delleneey was accepted and opened, and was accepted by Chester County Council on November 4, 2019 at a duly called meeting and by unanimous vote; and

WHEREAS, Chester County Council must approve the sale via the legislative process of adopting an ordinance.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNTY COUNCIL FOR CHESTER COUNTY,  
SOUTH CAROLINA, DULY ASSEMBLED THAT THE FOLLOWING ORDINANCE IS HEREBY  
ADOPTED:**

Chester County Council does hereby authorize the sale of the real estate described on attached Exhibit "A" and upon such terms and conditions as described under the advertised request for bid.



**Ordinance No. 2020-22**

This Ordinance shall be effective upon adoption by the Chester County Council on the date of the final reading approval.

Enacted and approved this \_\_\_\_ day of \_\_\_\_\_, 2020.

DONE IN MEETING DULY ASSEMBLED, this \_\_\_\_ day of \_\_\_\_\_ 2020.

**COUNTY COUNCIL OF CHESTER COUNTY**

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K. Shane Stuart, Supervisor  
Chairman, County Council of Chester County

**ATTEST:**

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Karen Lee  
Clerk to County Council of Chester County

First Reading: July 6<sup>th</sup>, 2020  
Second Reading: July 20th \_\_\_\_, 2020  
Public Hearing: August 17th \_\_\_\_, 2020  
Third Reading: August 17th \_\_\_\_, 2020

EXHIBIT A

ALL that piece, parcel or tract of land, with any and all improvements thereon, containing 21.48 acres, more or less, lying and being situate north of Ridgeview Road, S-12-69, about 4 miles west of the City of Chester, in Chester County, SC and being shown and designated as that 21.48 acre tract (which includes right of way acreage as noted) on that certain plat for Willamette Industries, Inc., for conveyance to Chester County by Michael R. Mills, RLS, dated August 16, 1994 and recorded in Cabinet C, Slide 51, Page 9 and having courses and distances, metes and bounds as shown on said plat which is incorporated herein by reference.

ALSO, a 66 foot wide non-exclusive easement and right of way for ingress and egress from Ridgeview Road S-12-69 to the above described 21.48 acre tract of land which is shown on the above said plat.

The Grantor, on behalf of its successors and assigns, does hereby reserve unto itself, its successors and assigns, the right to remove gravel from the above said tract of land for the personal use of itself and its successors and assign.

Derivation: Being part of the property conveyed to Willamette Industries, Inc., by deed recorded October 13, 1989 in Deed Book 574, Page 56. Being the identical property conveyed to County of Chester by deed recorded June 26, 1995 in Deed Book 680, Page 75.

Having tax map # 050-00-00-057.

All recording references being made to the office of the Clerk of Court for Chester County, SC.



STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF CHESTER )

Ordinance No. 2020-23

**AN ORDINANCE TO AMEND CHESTER COUNTY CODE CHAPTER 2, ADMINISTRATION, SECTION 761et seq., FORT LAWN FIRE PROTECTION DISTRICT AND LEWIS FIRE PROTECTION DISTRICT**

**WHEREAS**, following a review of Chapter 2, Section 761 et seq., it is found that the precepts of the Ordinance are not in concert with the practice of appointment to the Fire Protection District Board; and

**WHEREAS**, the Ordinance currently is entitled, An Ordinance to Amend Chester County Code Chapter 2, Administration, Section 761et seq., Fort Lawn Fire Protection District and Lewis Fire Protection District; and

**WHEREAS**, the Ordinance only applies to Fort Lawn Fire Protection District; and

**WHEREAS**, Lewis Fire Protection District should be stricken from the Ordinance throughout and will have a separate Ordinance to address that District; and

**WHEREAS**, the Ordinance reads under Section 2-765(a):

*Each District shall be administered by a board of commissioners (“board”) consisting of no fewer than three commissions (sic) and no more than seven commissioners. County council shall appoint the board for each district and establish the term for the commissioners of each board in accordance with the policies, procedures and standard practices of county council relating to commission and board appointments.*

**WHEREAS**, in practice, the County has delegated two (2) of its appointments to the Town of Fort Lawn, retaining the remaining five (5) appointments; and

**WHEREAS**, the desire of the County is to set the terms for the appointments by the Town of Fort Lawn to two (2) years and to set the terms for the appointments by Chester County to four (4) years, instead of in accordance with the policies, procedures

**Ordinance No. 2020-23**

and standard practices of county council relating to commission and board appointments; and

**WHEREAS**, the Chester County Code must be amended to both mirror practice and the desire of the Chester County Council.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNTY COUNCIL FOR CHESTER COUNTY, SOUTH CAROLINA, DULY ASSEMBLED THAT THE FOLLOWING ORDINANCE AMENDMENTS ARE HEREBY ADOPTED:**

Chester County Code Section 2-765 will be amended to strike Lewis Fire Protection District from the Ordinance and the composition of the Board for Fort Lawn Fire Protection District will be amended to read:

*Each district shall be administered by a board of commissioners (“board”) consisting of no more than **five** commissioners. County council shall appoint **three of the commissioners for each district for a term of four (4) years**, in accordance with the policies, procedures and standard practices of county council relating to commission and board appointments. **The Town of Fort Lawn shall appoint two of the commissioners for each district for a term of two (2) years**, in accordance with the policies, procedures and standard practices of county council relating to commission and board appointments.*

These Ordinance amendments shall be effective upon adoption by the Chester County Council on the date of the final reading approval.

Enacted and approved this \_\_\_\_ day of \_\_\_\_\_, 2020.

CHESTER COUNTY, SOUTH CAROLINA

By: \_\_\_\_\_  
K. Shane Stuart, Chester County Supervisor

Attest:

By: \_\_\_\_\_  
Karen Lee  
Clerk to County Council  
Chester County, South Carolina

First Reading: July 20th \_\_\_\_, 2020  
Second Reading: August 17th \_\_\_\_, 2020  
Public Hearing: \_\_\_\_\_, 2020  
Third Reading: \_\_\_\_\_, 2020  
Chester County, South Carolina



STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF CHESTER )

Ordinance No. 2020-24

**AN ORDINANCE TO AMEND CHESTER COUNTY CODE CHAPTER 2, ADMINISTRATION,  
TO CREATE DIVISION 19, SECTION 2-767 TO INCLUDE LEWIS FIRE PROTECTION  
DISTRICT**

**WHEREAS**, following a review of Chapter 2, it is found that the Lewis Fire Protection District enabling act is combined with the Fort Lawn Fire Protection District; and

**WHEREAS**, the Lewis Fire Protection District was duly organized as a standalone Fire Protection District and thus should have its own enabling act; and

**WHEREAS**, this Ordinance does not seek to organize the Lewis Fire Protection District since this was achieved through Ordinance 12-15-14; and

**WHEREAS**, Chester County Council does hereby authorize the enabling act attached as Exhibit A through the legislative process of an Ordinance.

**NOW, THEREFORE, BE IT ORDAINED BY THE COUNTY COUNCIL FOR CHESTER COUNTY, SOUTH CAROLINA, DULY ASSEMBLED THAT THE FOLLOWING ORDINANCE IS HEREBY ADOPTED:**

To create Division 19, Section 2-767 Lewis Fire Protection District for purposes of creating the enabling act for the Lewis Fire Protection District.

This Ordinance shall be effective upon adoption by the Chester County Council on the date of the final reading approval.

**Ordinance No. 2020-24**

Enacted and approved this \_\_\_\_ day of \_\_\_\_\_, 2020.

CHESTER COUNTY, SOUTH CAROLINA

By: \_\_\_\_\_  
K. Shane Stuart, Chester County Supervisor

Attest:

By: \_\_\_\_\_  
Karen Lee  
Clerk to County Council  
Chester County, South Carolina

First Reading: July 20th \_\_\_\_, 2020  
Second Reading: August 17th \_\_\_\_, 2020  
Public Hearing: \_\_\_\_\_ \_\_\_\_, 2020  
Third Reading: \_\_\_\_\_ \_\_\_\_, 2020  
Chester County, South Carolina

## EXHIBIT A

### **Sec. 2-767. Establishment of districts.**

The “Lewis Fire Protection District” is hereby established as fire protection districts pursuant to and subject to the provisions of the Act. The areas of the Lewis Fire Protection District are more particularly described in the attached Exhibit A. [A copy can be found in the county offices.]

(Ord. No. 12-15-14, §1, 12-15-2014 NEW ORD NO NEEDS TO BE INCLUDED)

### **Sec. 2-768. Statutory findings and determinations.**

County council determines that the establishment of the district satisfies the requirements and conditions of the Act, specifically Sections 4-19-10 and 4-19-20. The areas comprising the districts are not included within any existing fire protection district or special tax district for the purpose of fire protection, and there are no contracts for the provision of fire protection service between any resident districts and any provider of fire protection service.

(Ord. No. 12-15-14, §2, 12-15-2014 NEW ORD NO NEEDS TO BE INCLUDED)

### **Sec. 2-769. Levy of ad valorem tax; imposition of rates and charges.**

To provide funds to pay for the costs of operating and maintaining the district, county council is authorized to annually (i) levy and collect ad valorem taxes on the taxable property within each district, (ii) impose rates and charges for fire protection services within the district; or (iii) both.

(Ord. No. 12-15-14, §3, 12-15-2014 NEW ORD NO NEEDS TO BE INCLUDED)

### **Sec. 2-770. Authority to issue general obligation bonds.**

Pursuant to the Act, the county is authorized to issue, from time to time by subsequent ordinance, general obligation bonds of the county, payable from ad valorem taxes levied in each district, to finance the provision of fire protection services in the district.

(Ord. No. 12-15-14, §4, 12-15-2014 NEW ORD NO NEEDS TO BE INCLUDED)

### **Sec. 2-771. Administration of the districts.**

(a) *Governance:* The district shall be administered by a board of commissioners (“board”) consisting of no fewer than five commissioners. County council shall appoint the board for the district and establish the term for the commissioners of the board in accordance with the policies, procedures and standard practices of county council relating to commission and board appointments.

The board shall meet at least one time annually and elect a chair and secretary from its membership.

(b) *Powers of board:* The board is authorized, subject to the approval of county council, to operate and maintain its district. Specifically, following approval from county council the board is authorized to:

- (1) Buy such firefighting equipment as funds will allow and as the board deems necessary for the purpose of controlling fires within the district;
- (2) Select sites or places within the service areas of the district where the firefighting equipment must be kept;
- (3) Employ all necessary fire protection personnel and fix their compensation in accordance with established and approved budgets;
- (4) Employ and supervise the training of firefighters to ensure that the equipment is utilized for the best interest of the district service areas;
- (5) Be responsible for the purchase, acquisition, upkeep, maintenance, and repairs of all fire-fighting equipment and fire stations and the sites of the stations through regular and routine inspections;
- (6) Promulgate such rules and regulations as it may deem proper and necessary to ensure that the equipment is being used to the best advantage of the district and to carry out the provisions of the Act;
- (7) Construct, if necessary, buildings to house the equipment authorized herein, and all fire stations necessary to provide an adequate fire protection system;
- (8) Purchase, lease hold and dispose of real and personal property in the name of the county for the exclusive use of the district; provided, however, that any conveyance, lease or purchase of real property shall be by the county council and in accordance with the provisions of state law; and
- (9) Cooperate or enter into contracts or agreements with any public or private agency which results in improved services or the receipt of financial aid in carrying out the functions of the board for the benefit of the district; following approval by county council.

(c) *Financial:* Annually, the board shall submit to county council:

- (1) A budget for the upcoming fiscal year adequate to fund the operation and maintenance of the district. Each budget shall list all funds which the board anticipates will be available for the operation of the district. All



funds appropriated, earned, granted or donated to the district, including funds appropriated by county council, shall be (i) deposited and expended in accordance with the Act and this Division and (ii) used exclusively for providing fire protection services. All financial procedures relating to the district, including audits, shall conform to the practices and procedures established by county council.

- (2) The recommended amount of millage that it wishes to levy or rate that it wishes to charge to provide for the operation and maintenance of the district.
- (3) File a detailed report of its operations and expenditures for the previous fiscal year with county council.

(Ord. No. 12-15-14, §5, 12-15-2014 NEW ORD NO NEEDS TO BE INCLUDED)

**Sec. 2-772. Defining and clarifying boundaries of fire service areas.**

At the request of the fire protection service providers in the county and based on information supplied by the fire protection service providers, county council hereby adopts and establishes the service areas of the fire protection service area as shown on the attached Exhibit A, which areas include the districts. [A copy of Exhibit A can be found in the county offices.]

(Ord. No. 12-15-14, §6, 12-15-2014 NEW ORD NO NEEDS TO BE INCLUDED)



**Chester County, South Carolina**  
 Department of Planning, Building & Zoning  
 1476 J.A. Cochran Bypass  
 Chester, SC 29706

**Zoning Map Amendment (Rezoning) Application**

Fee: \$150.00

Meeting Date: April 21, 20 Case # CCMA20-02 Invoice # 2450

The applicant hereby requests that the property described to be rezoned from R-2 to GC

Please give your reason for this rezoning request:  
 development of a commercial building (dollar general)

*Copy of plat must be presented with the application request*

Designation of Agent (complete only if owner is not applicant):

I (we) hereby appoint the person named as applicant as my (our) agent to represent me (us) in this request for rezoning. A Corporate Resolution letter or a permission letter must be presented at the time of application request.

NAICS CODE Number: 453220

**Property Address Information**

Property address: JA Cochran Bypass, Chester, SC  
 Tax Map Number: 079-01-17-013-000 Acres: 2.95

Any structures on the property: yes  no . If you checked yes, draw locations of structures on plat or blank paper.

**PLEASE PRINT:**

Applicant (s): Patton Development SC, LLC  
 Address PO Box 100, Woodruff, SC 29388  
 Telephone: 864-655-4224 cell 864-529-8297 work \_\_\_\_\_

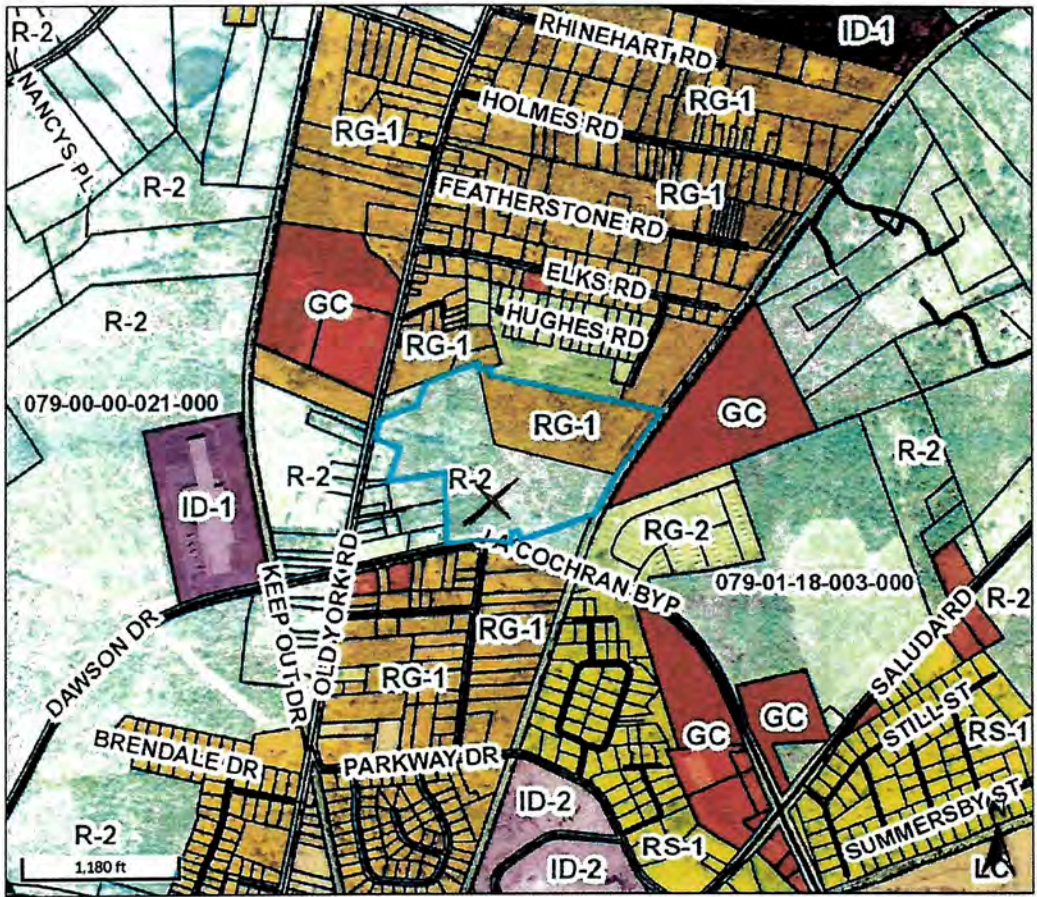
Owner(s) if other than applicant(s): Hinckley Gauvain, LLC  
 Address: PO Box 3965, Mooresville, NC 28117  
 Telephone: 704-202-1524 cell \_\_\_\_\_ work \_\_\_\_\_

**I (we) hereby agree that this information I (we) have presented is correct. Insufficient information may result in a denial of your request.**

Owner's signature: \*see attached agent authorization letter Date: \_\_\_\_\_

Applicant signature: [Signature] Date: 03-04-20

**CANCELLATION MAY RESULT IN AN ADDITIONAL FEE OF \$150.00. SOMEONE MAY REPRESENT YOU AT THE MEETING.**



Overview



Legend

- Roads**
- Secondary Road
  - SC Highway
  - Municipals
  - Parcels
- Chester County Zoning**
- AG
  - EDD
  - GC
  - ID-1
  - ID-2
  - ID-3
  - LC
  - R-1
  - R-2
  - R-3
  - R-4
  - RG-1
  - RG-2
  - RIV
  - RS-1
  - County Boundary

Parcel ID	079-01-17-013-000	Alternate ID	n/a	Owner Address	HINCKLEY GAUVAIN LLC
Sec/Twp/Rng	n/a	Class	LN		PO BOX 3965
Property Address		Acreage	37		MOORESVILLE NC 28117
District	02				
Brief Tax Description	YORK ROAD				
	(Note: Not to be used on legal documents)				

Date created: 3/12/2020  
 Last Data Uploaded: 3/12/2020 3:35:32 AM

Developed by  Schneider  
 GEOSPATIAL



**CURVE TABLE**

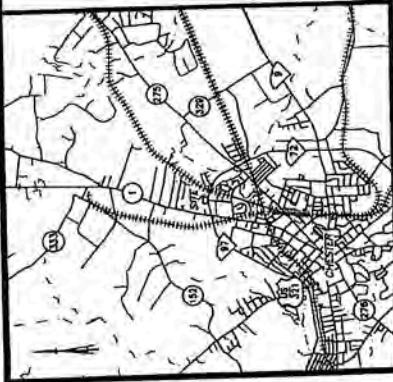
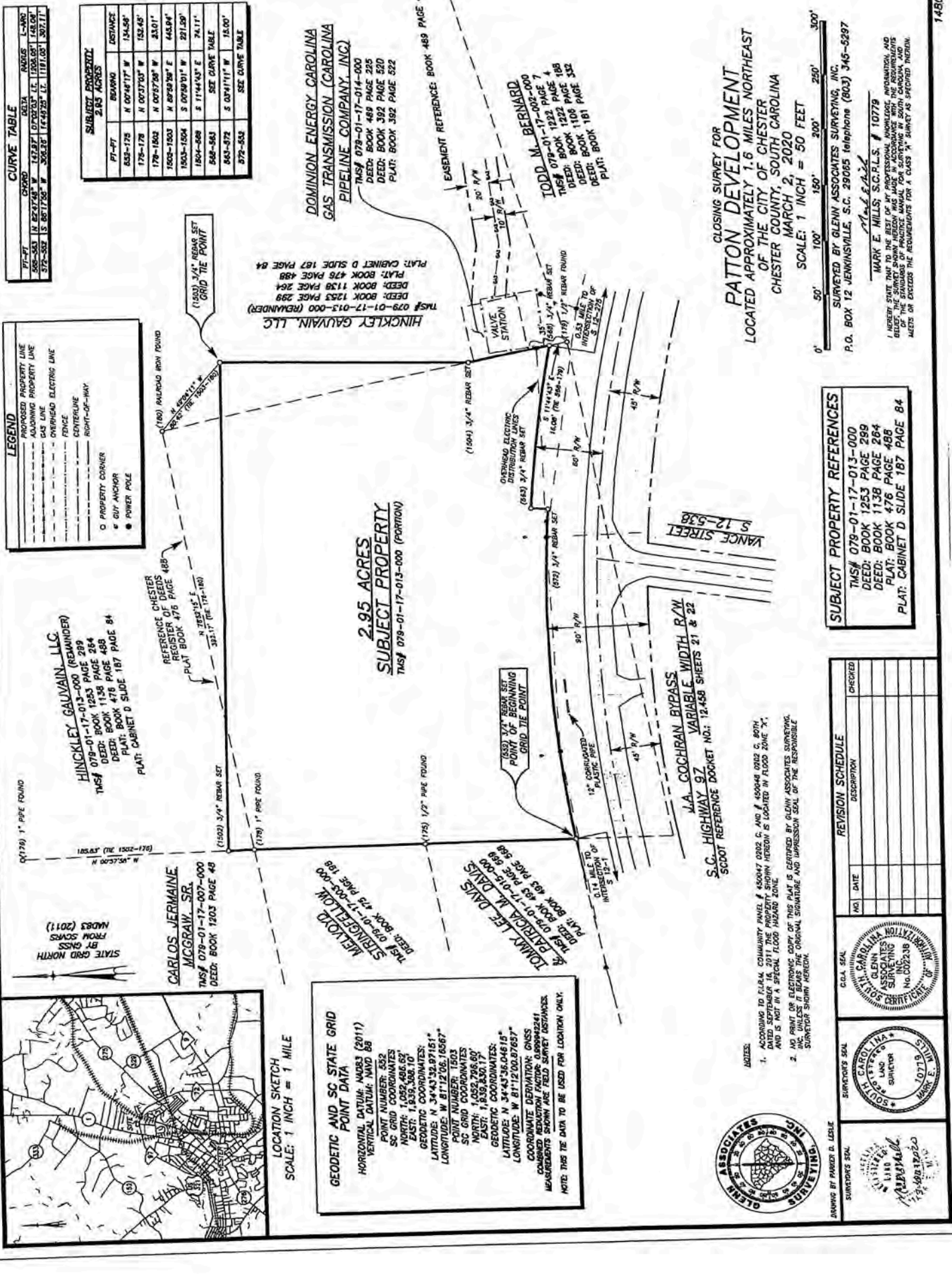
PI-PT	CHORD	DATA	ANGUS	L-NO
505-503	N 82°47'48" W	147.87'	17.02333° E	150A-01
575-502	S 86°17'50" W	306.82'	17°44'25" E	1191.00
				307.11

**SUBJECT PROPERTY: 2.95 ACRES**

PI-PT	BEARING	DISTANCE
505-503	N 07°48'17" W	134.58'
175-178	N 00°37'03" W	152.43'
178-180	N 00°27'30" W	23.01'
1505-1503	N 89°58'30" E	443.84'
1503-1504	S 07°50'01" W	221.50'
1504-508	S 11°44'53" E	24.11'
508-503	SEE CURVE TABLE	
503-575	S 03°41'11" W	15.00'
575-502	SEE CURVE TABLE	

**LEGEND**

- PROPOSED PROPERTY LINE
- ADJOINING PROPERTY LINE
- GAS LINE
- OVERHEAD ELECTRIC LINE
- FENCE
- CENTERLINE
- RIGHT-OF-WAY
- PROPERTY CORNER
- OUT-ANCHOR
- POWER POLE



**GEODETIC AND SC STATE GRID POINT DATA**

HORIZONTAL DATUM: NAD83 (2011)  
VERTICAL DATUM: NAVD 88

POINT NUMBER: 332  
SC GRID COORDINATES  
NORTH: 1,092,456.00'  
EAST: 1,092,456.00'

GEODETIC COORDINATES:  
LATITUDE: N 34°43'39.97161"  
LONGITUDE: W 81°12'06.16567"

SC GRID COORDINATES:  
NORTH: 1,092,796.80'  
EAST: 1,039,830.17'

GEODETIC COORDINATES:  
LATITUDE: N 34°43'36.04615"  
LONGITUDE: W 81°12'00.87637"

COORDINATE DEFORMATION: GNSS  
CONVERSION FACTOR: 0.99994241  
MEASUREMENTS SHOWN ARE FIELD SURVEY DISTANCES.

NOTE: THIS THE DATA TO BE USED FOR LOCATION ONLY.

**MELVYN STENGELTOM**  
TMS# 079-01-17-013-000  
DEED: BOOK 473 PAGE 88

**TOMMY LEE DAVIS & PATRICIA M. DAVIS**  
TMS# 079-01-17-013-000  
DEED: BOOK 403 PAGE 588

**J.A. COCHRAN BYPASS**  
VARIABLE WIDTH R/W  
S.C. HIGHWAY 97  
SCOTT REFERENCE DOCKET NO.: 12,458 SHEETS 21 & 22



**REVISION SCHEDULE**

NO.	DATE	DESCRIPTION	CHECKED

**HINGKLEY GAUVAIN, LLC.**  
TMS# 079-01-17-013-000 (REMAINDER)  
DEED: BOOK 1253 PAGE 284  
DEED: BOOK 1138 PAGE 488  
DEED: BOOK 476 PAGE 488  
PLAT: CABINET D SLIDE 187 PAGE 84

**CARLOS JERMAINE MCGRAW, SR.**  
TMS# 079-01-17-007-000  
DEED: BOOK 1203 PAGE 48

**2.95 ACRES SUBJECT PROPERTY**  
TMS# 079-01-17-013-000 (PORTION)

**DOMINION ENERGY CAROLINA GAS PIPELINE COMPANY, INC.**  
TMS# 078-01-17-014-000  
DEED: BOOK 489 PAGE 285  
DEED: BOOK 392 PAGE 520  
PLAT: BOOK 392 PAGE 522

**TODD M. BERNARD**  
TMS# 079-01-17-002-000  
DEED: BOOK 1223 PAGE 4  
DEED: BOOK 1108 PAGE 332  
DEED: BOOK 181 PAGE 332  
PLAT: BOOK 181 PAGE 332

**PATTON DEVELOPMENT**  
LOCATED APPROXIMATELY 1.6 MILES NORTHEAST OF THE CITY OF CHESTER  
CHESTER COUNTY, SOUTH CAROLINA  
MARCH 2, 2020  
SCALE: 1 INCH = 50 FEET

**GLENN ASSOCIATES SURVEYING, INC.**  
P.O. BOX 12 JENKINSVILLE, S.C. 29066 Telephone (803) 345-5297

**MARK E. MILLS, S.C.F.L.S. # 10779**

I HEREBY STATE THAT TO THE BEST OF MY PROFESSIONAL KNOWLEDGE AND BELIEF THIS SURVEY COMPLIES WITH THE STANDARDS OF PRACTICE MANUAL FOR SURVEYING IN SOUTH CAROLINA AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN.

County Council there will not be a presentation by the petitioner, nor will there be a public hearing. As many of you know, if you do go to County Council Meetings, there are citizens comments on the agenda. Everyone is always able to sign up for those three minutes as citizens comments. But understand, its not a public hearing and County Council does not engage. They listen but they do not comment. They engage with the speaker. I just want you all to understand the process so that no one is surprised or disappointed no matter which way this goes this evening it goes to County Council. I don't want anyone thinking there are more public hearings, this is it. Just wanted to make sure everyone has that understanding.

Chairman Raines starts the request for rezoning for the two prior to Luck Stone

**New Business:**

**CCMA20-02:** Patton Development SC, LLC request 2.95 acres of Tax Map # 079-01-17-013-000 (survey provided) located on JA Cochran By-Pass be rezoned from R2 (Rural Two) to GC (General Commercial)

Chairman Raines called the applicant to the podium and to state his name and address for the record. He stated his name as Tad Patton of 405 Airport Dr in Greer. We would like to rezone that area in the front for the Dollar General and we're working with a developer for the rear property for residential.

Chairman Raines asked all on the 2.9 acres? Mr. Paton says the Dollar General will be on the 2.9. with the rear residential. Chairman Raines then asked if the rear would come back at a later time for that? Mr. Patton said its already zoned properly for that. Chairman Raines said that's outside the bounds of what were considering tonight.

Chairman Raines asked if the commissioners had any questions for the applicant. Commissioner Hill asked, with the residential part, where would the entrance and exit be? Mr. Patton said the residential would be on Old York Highway.

Chairman Raines asked approximately how much property is behind there that you're talking about developing for residential? Mr. Patton said around forty-seven acres. Chairman Raines asked the entrance and exit for this property will be off J. A. Cochran, correct? Mr. Patton said correct.

Commissioner Hill asked are you part of the Dollar General that is already in Chester? Mr. Patton said we're just the developer. We did build one out on the bypass. Commissioner Hill asked will this be part of a franchise? Mr. Patton said its not a franchise, its orbitly ran. We just develop this building.

Chairman Raines asked you wouldn't be the operator, or owner, just the person performing the structure? Mr. Patton said yes sir.

Chairman Raines asked if any member of the public would like to speak in support or in opposition of this request. There were none.

Commissioner Grant made the motion to approve the rezoning request as presented; seconded by Vice Chairman Smith. Vote was 6-0 to approve.

**CCMA20-06:** Gary Howell, with Howell Homes of the Carolinas, request Tax Map # 123-00-00-090-000 located on Hamilton Rd, Chester, SC be rezoned from R2 (Rural Two) to R1 (Rural One)

Chairman Raines asked the applicant to step to the podium and state his name and address for the record. He stated his name as Gary Howell of 2740 West Pinewood Rd, Chester. We're requesting to rezone this property to R1 to allow us to build three spec homes. The smallest lot will be 1.2 acres, 1.32 acres and 1.45 acre lots.



## Karen Lee

---

**From:** Brad Jordan <bradjordan@comporium.net>  
**Sent:** Thursday, August 13, 2020 9:33 AM  
**To:** Karen Lee  
**Subject:** FW: Hamilton Rd Rezoning  
**Attachments:** 20200813081358605.pdf

Karen

See attached petition.

Brad

**From:** Michael [mailto:michaelpolston@cbrh.com]  
**Sent:** Thursday, August 13, 2020 8:43 AM  
**To:** bradjordan@comporium.net  
**Subject:** Hamilton Rd Rezoning

Good morning Mr Jordan,

I hope your week is going well. I wanted to again say thank you for returning my call earlier this week. Again you and your entire team have been outstanding, regardless of the direction of their vote on this situation. Attached is a signed form of every single homeowner that lives on Hamilton Rd that is in support of you and your previous vote, along with that of the Planning Commission, to deny the rezoning. Below are some of the reasons that I personally stand with these homeowners.

- Average home site on Hamilton Rd is 9.6 acres (although this number greatly increases when considering all undeveloped acreage on Hamilton Rd). 1 acre lots are not within the current landscape of Hamilton Rd.
- As mentioned in a previous discussion, there are 3 lots on Hamilton Rd that are currently R1 zoning, but they all already have established homes with at least 4-12 acres of property.
- The road is a single lane road (road width is 14'3" wide) with a sharp curve that has a hidden view. This would make it difficult and possibly dangerous with an additional 12 cars (3 per house based on the current average on the road), but there is currently not a turnaround spot for emergency vehicles.
- Although the proposal is for 3 homes, unless the council decides otherwise, 4 homes can be placed on this property according to Mike Levister at the County Zoning.
- There are upwards to 12-15 children that use Hamilton Rd for outside recreational activities.

Again, thank you for what you do, we hope if the deciding vote comes down to you again, that you will continue to stand with the Planning Commission and the neighbors of Hamilton Rd. My cell is below, and if there is anything I can ever support/help you with, please do not hesitate to let me know. This goes for your entire team and all the hard work you all put in.

Michael Polston  
8033204240

County Council there will not be a presentation by the petitioner, nor will there be a public hearing. As many of you know, if you do go to County Council Meetings, there are citizens comments on the agenda. Everyone is always able to sign up for those three minutes as citizens comments. But understand, its not a public hearing and County Council does not engage. They listen but they do not comment. They engage with the speaker. I just want you all to understand the process so that no one is surprised or disappointed no matter which way this goes this evening it goes to County Council. I don't want anyone thinking there are more public hearings, this is it. Just wanted to make sure everyone has that understanding.

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Commissioner Grant made the motion to approve the rezoning request as presented; seconded by Vice Chairman Smith. Vote was 6-0 to approve.

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Chairman Raines asked if they will be stick built houses? Mr. Howell said yes, they will be stick built homes approximately 1350 to 1500 square feet. Chairman Raines asked just out of curiosity, will they be brick? Mr. Howell said siding with brick foundation.

Chairman Raines asked about the road, are there any plans to improve that road? Mr. Howell said no. It's paved and its narrow. Chairman Raines said yes, its pretty narrow.

Chairman Raines asked the commissioners if they had any questions for the applicant.

Commissioner Grant asked how much square feet did you say again? Mr. Howell said 1350 to 1500 square feet. Commissioner Grant then asked if water was already there to the facility? Mr. Howell said no sir it will be well and septic. Commissioner Grant said the houses he saw there are much bigger than 1300 square feet. Mr. Howell said yes sir some of them are. There is one on the same side of the street we're on that might be 1800 but there are some bigger ones. Commissioner Grant asked do you know what the average property acres is for each house out there. Mr. Howell said no sir I'm not sure. He said its mixed, the property across the street is two acres. Some ten acres.

Chairman Raines asked if there were any other questions. Commissioner Howell asked to abstain from voting due to possible conflict.

Chairman Raines asked if any member of the public wished to speak in favor or in opposition of this request.

Chris Dubose of 3527 Autumn Lake Dr stepped to the podium wished to speak in opposition of the request. He owns the property right beside this, 12 acres. As narrow as that road is, I'm concerned about emergency vehicles if we increase the amount of people on that road. The road would have to be upgraded and that would cost more money. Also, every house on that road only gets about one gallon a minute of well water. So, if we're adding three more houses, that might decrease my supply. I'm concerned about all that.

Michael Polston of 3769 Hamilton Rd then stepped to the podium to speak in opposition of the request. He lives on the other side of the property. He's actually the one that sold the property to Mr. Howell, with R2 zoning which is two houses max. With the narrow road, 14' 3", there is no turn around for a fire truck or EMS or that sort of thing. There are a lot of kids. Chris has three and I've got three. It's a total of fourteen kids out there. To answer your question, my property is twelve acres. The average is eight acres per house. I get a gallon of water per minute as well.

Chairman Raines asked how deep is your well? Mr. Polston said we ended up going seven hundred and something feet.

Commissioner Grant asked who takes care of the road over there? Mr. Polston said that's a question I'm still trying to get answered. Some people say it's the state, some people say it's a private road. I think it's a state road, but I could be wrong.

Chairman Raines asked if anyone else wanted to speak in opposition of this request. There were none.

Commissioner Hill made the motion to deny the request as presented; seconded by Commissioner Grant.

Commissioner Grant said he feels like this particular situation isn't suitable with the acres of the houses that are there, and the land that everybody's got is five to ten acres of land in there. Three houses on four acres doesn't



suit that area. That's my opinion. Plus, the road is very narrow. Commissioner Hill said that's my feeling as well. Homes to be added are not suitable for the acreage.

Chairman Raines asked if there was any other comments or discussion on this motion.

Mr. Howell asked if he could speak again. He stepped to the podium and stated the property now is zoned R2, which allows you to build a house on two acres. We bought the property knowing we could build two houses. We're just asking that we can build three. That's the only difference. We're just asking to build one additional house.

Chairman Raines asked as it stands now you can build two houses, two acres each? Mr. Howell said that's correct.

With the motion that's been presented, (Commissioner Hill made the motion to deny the request as presented; seconded by Commissioner Grant.) Vote was 4-1 to deny the rezoning request, with Chairman Raines approving and Commissioner Howell abstained.

Chairman Raines said with the Commissions approval and no objection, he'd like to combine all three of these requests rather than considering all three individuals for purpose of discussion. Does anyone have any objections? Director Levister pointed out that only two of the three requests were the same. CCMA20-3 and CCMA20-05. Chairman Raines said with that, there will be two discussions, CCMA20-03 and CCMA20-05 as one and CCMA20-04 as the other.

**CCMA20-03:** Luck Stone Corporation request Tax Map # 089-00-00-001-000 located at 1421 Collie Lane, Chester, SC 29706 be rezoned from R2 (Rural Two) to ID3 (General Industrial) and ID1 (Restricted Industrial) See attached letter on page 19 of packet

**CCMA20-05:** Luck Stone Corporation request Tax Map # 089-00-00-002-000 located at 1295 Lancaster Hwy. Chester, SC 29706 be rezoned from R2 (Rural Two) to ID3 (General Industrial) and ID1 (Restricted Industrial) See attached letter on page 19 of packet

Chairman Raines said the applicant is Luck Stone, Mr. Thompson. Mr. Thompson stepped to the podium and asked for a moment to set the presentation up. Mr. Thompson said tonight's conversation is a pretty broad conversation. Its going to range from us speaking about what we've heard, what we've felt. About what we've understood from Chester County. I want to share with you some details about our company. Talk about who we are and talk about what it's worth to us. And then we'll get right into the textbook components and the technologies and studies that were employed for us to get a real good understanding of the properties. At the root of everything about this application, we believe it's about growth, and it's about what growth needs. You need the right voices that are diverse and care about the community, have consistent leads on how to support that community. You need companies to support one another. You need those companies to be engaged in the community, to be talking about the right things together. You also need natural resources. So, you need building blocks for the communities so that over all we can share all the same opportunities. What growth provides is opportunities for us to all share in success. We provide good jobs for the youth in Chester, so they don't have to leave Chester and it allows people to be able to have professional development to grow themselves, to be able to support themselves and their family. As we go into this, I want to talk again about who we are as a company.

Our origin story starts in 1923. When you think about that time, it was right at the beginning of the great depression. And we've heard stories from our parents, grandparents, about how that experience influenced their



# Chester County, South Carolina

Department of Planning, Building & Zoning  
1476 J.A. Cochran Bypass  
Chester, SC 29706

### Zoning Map Amendment (Rezoning) Application

Fee: \$150.00

Meeting Date: June Case # CCMA20-6 Invoice # 2594

The applicant hereby requests that the property described to be rezoned from R2 to R1

Please give your reason for this rezoning request:

WOULD LIKE TO BUILD 3 SINGLE FAMILY HOMES ON 4 ACRES  
DIVID INTO 3 LOTS OF MORE THAN 1 ACRE EACH

Copy of plat must be presented with the application request

Designation of Agent (complete only if owner is not applicant):

I (we) hereby appoint the person named as applicant as my (our) agent to represent me (us) in this request for rezoning. A Corporate Resolution letter or a permission letter must be presented at the time of application request.

NAICS CODE Number: B14

#### Property Address Information

Property address: TRACT "C"  
Tax Map Number: 123-00-00-090 Acres: 4.004 ACRES

Any structures on the property: yes  no . If you checked yes, draw locations of structures on plat or blank paper.

#### PLEASE PRINT:

Applicant(s): GARY HOWELL (HOWELL HOMES OF THE CAROLINAS)  
Address: 7740 WEST PINEWOOD RD CHESTER, SC 29706  
Telephone: 803-374-5953 (cell) work

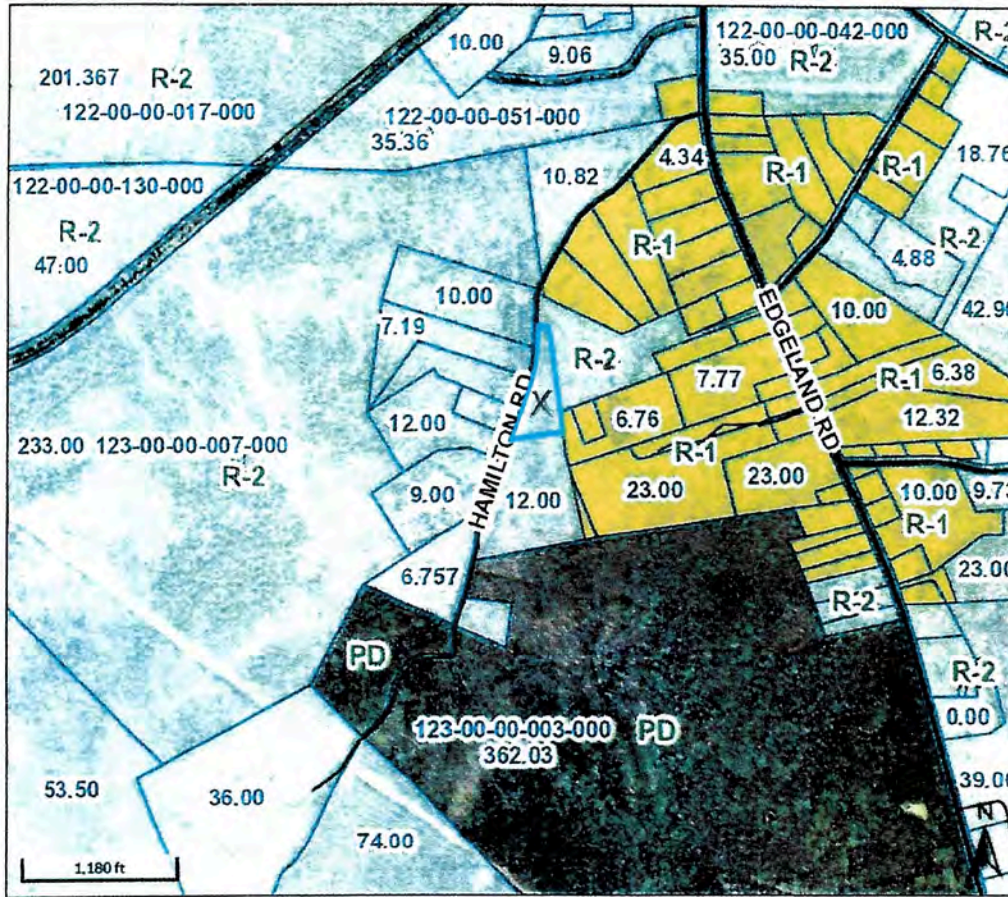
Owner(s) if other than applicant(s): SAME  
Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_ cell \_\_\_\_\_ work \_\_\_\_\_

**I (we) hereby agree that this information I (we) have presented is correct. Insufficient information may result in a denial of your request.**

Owner's signature: [Signature] Date: 5-11-20  
Applicant signature: [Signature] Date: 5-11-20

**CANCELLATION MAY RESULT IN AN ADDITIONAL FEE OF \$150.00. SOMEONE MAY REPRESENT YOU AT THE MEETING.**





Overview

**Legend**

- Roads**
- Secondary Road
  - SC Highway
  - Municipals
- Parcels**
- Parcels
- Chester County Zoning**
- AG
  - EDD
  - GC
  - ID-1
  - ID-2
  - ID-3
  - LC
  - R-1
  - R-2
  - R-3
  - R-4
  - RG-1
  - RG-2
  - RIV
  - RS-1
- City of Chester Zoning**
- BI
  - CC
  - GR
  - HC
  - LI
  - MF
  - NC
  - NCH
  - R-10
  - R-6
- County Boundary

Parcel ID 123-00-00-090-000  
 Sec/Twp/Rng n/a  
 Property Address  
 District n/a  
 Brief Tax Description n/a

Alternate ID n/a  
 Class n/a  
 Acreage n/a

Owner Address n/a

202000108257  
 Filed for Record in  
 CHESTER COUNTY SC  
 SUE K. CARPENTER, CLERK OF COURT  
 03-13-2020 At 09:59:19 am.  
 PLAT 25.00  
 Volume ETS Page 6B

PLAT OF SURVEY FOR  
 MICHAEL POLSTON  
 BEING A 13.397 ACRE TRACT  
 LOCATED ON HAMILTON ROAD  
 LEWISVILLE TOWNSHIP, CHESTER COUNTY

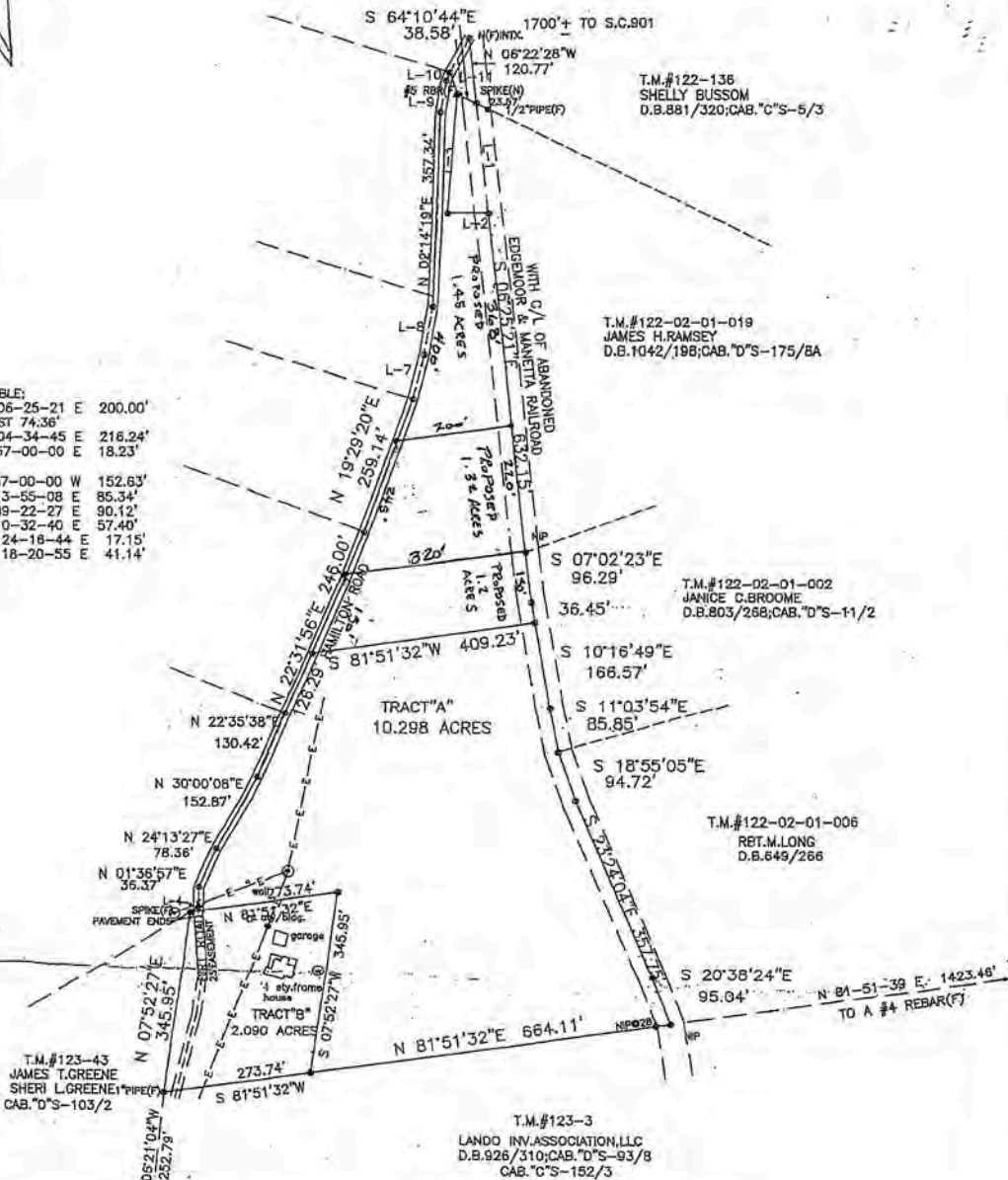
SOUTH CAROLINA  
 JANUARY 22, 2020

REFERENCES: TAX MAP #122-02-01-007  
 D.B.1077 PG.288  
 CAB."E"S-70/108  
 REVISED: MARCH 12, 2020  
 TRACT "C"

MAGNETIC NORTH

CALL TABLE:

L-1	S 06-25-21 E	200.00'
L-2	WEST 74.36'	
L-3	N 04-34-45 E	216.24'
L-4	N 57-00-00 E	18.23'
L-6	S 57-00-00 W	152.63'
L-7	N 13-55-08 E	85.34'
L-8	N 09-22-27 E	90.12'
L-9	N 10-32-40 E	57.40'
L-10	N 24-18-44 E	17.15'
L-11	S 18-20-55 E	41.14'



T.M.#122-136  
 SHELLY BUSSOM  
 D.B.881/320; CAB."C"S-5/3

T.M.#122-02-01-019  
 JAMES H. RAMSEY  
 D.B.1042/188; CAB."D"S-175/8A

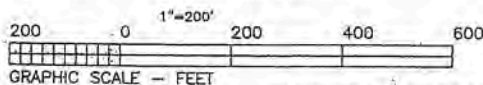
T.M.#122-02-01-002  
 JANICE C. BROOME  
 D.B.803/266; CAB."D"S-11/2

T.M.#122-02-01-006  
 RET. M. LONG  
 D.B.649/266

T.M.#123-43  
 JAMES T. GREENE  
 SHERI L. GREENE  
 CAB."D"S-103/2

T.M.#123-3  
 LANDO INV. ASSOCIATION, LLC  
 D.B.926/310; CAB."D"S-93/B  
 CAB."C"S-152/3

NOTE:  
 EIP = EXISTING IRON PIN  
 NIP = NEW IRON PIN  
 PK = PK NAIL  
 RR = RAILROAD SPIKE  
 P.P. = PINCHED PIPE



THE INFORMATION SHOWN HEREON IS THE RESULT OF A SURVEY PERFORMED UNDER THE SUPERVISION OF WILLIAM V. HIPPI AND WAS COMPLETED ON THE DATE SHOWN ABOVE. THE SURVEY WAS PERFORMED IN ACCORDANCE WITH THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING AS ADOPTED UNDER THE CODE OF LAWS OF SOUTH CAROLINA, TITLE 40 CHAPTER 21 AND IS OF CLASS "A" STANDARD. THE AREA (IF SHOWN) WAS DETERMINED USING THE D.M.D. METHOD. BEARINGS WERE RECKONED AS SHOWN. ENCROACHMENTS ARE AS SHOWN. UNLESS NOTED, STRUCTURES ARE NOT WITHIN A SPECIAL FLOOD HAZARD ZONE ACCORDING TO FEMA MAPS.

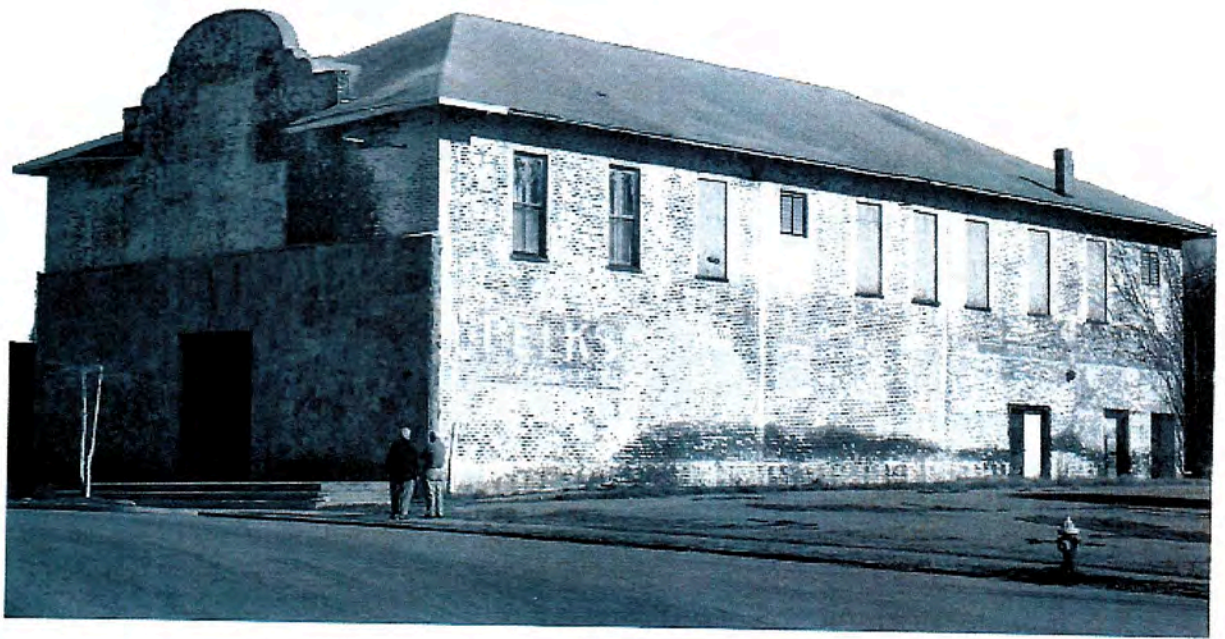
HIPP LAND SURVEYING, INC.  
 3574 VICTORIAN HILLS DRIVE  
 RICHBURG, S.C. 29729  
 PHONE (803) 789 3716

The encumbrances shown herein have been found to comply with the Chester County Subdivision Regulations and have been APPROVED FOR RECORDING in the office of the Clerk of Court of Chester County, South Carolina.

*William V. Hipp*  
 3/13/2020  
 Chester County

WILLIAM V. HIPPI, P.L.L.C. 17567







## Excerpts from the Clemson Nature Based Tourism Study

P20-21

A study of greenways (also known as 'shared use paths') in North Carolina found that for every \$1.00 of investment into trail construction, provides a return of \$1.72 annually in local business revenue and sales tax revenue (Institute for Transportation Research and Education and Alta Planning + Design, 2018). Beyond this, rail trails and other greenways are known for also providing other socioeconomic and environmental benefits such as being a communal space for residents, increasing property values, increasing opportunities to be connected with nature, stimulating public health and well-being, and providing an environmentally-sound alternative to carbon modes of transportation (Abildso, Bias, & Coffman, 2018; Reed, Hooker, Muthukrishnan, & Hutto, 2011). The Carolina Thread Trail is interested in making Great Falls its southern terminus. This is a trail that connects 2.9 million people across 15 counties within North and South Carolina. Not only are they growing in popularity for residents within communities, they also have attracting power for visitors.

The current and future partnership between the Town of Great Falls/ Great Falls Hometown Association (GFHTA) and the Carolina Thread Trail Association is particularly important to the tourism initiative in Great Falls as the negotiation of purchasing the existing rail bed from CSX railroad is pivotal for the town to gain unfettered access to the river. The Carolina Thread Trail is well-prepared to enter and maintain a dialogue that will produce positive results for Great Falls. At the time of this study, the purchase of a portion of rail bed between Highway 200 towards downtown will cost approximately \$190,000. As of December 17, 2018, the Town of Great Falls agreed to contribute \$15,000 towards the efforts to secure the purchase and cleanup of the railbed; the county has also committed to putting funds towards the efforts. (Chester County has agreed to contribute \$75,000) What is important is that there is growth in a collaborative, committed partnership across stakeholder groups.

Recent statement from Bret Baronak, director of Carolina Thread Trails.

This year continues to create unprecedented challenges on so many levels due to Covid-19. Amidst these challenges, we have seen trails become a focal point of individuals' daily lives and serve as respite from the anxiety attributed to navigating the obstacles presented by the Virus. Trails and nature are, with skyrocketing frequency, being recognized for the physical, mental and spiritual benefits they provide – comforting to so many. The volumes on our trails are unlike any time in the past.

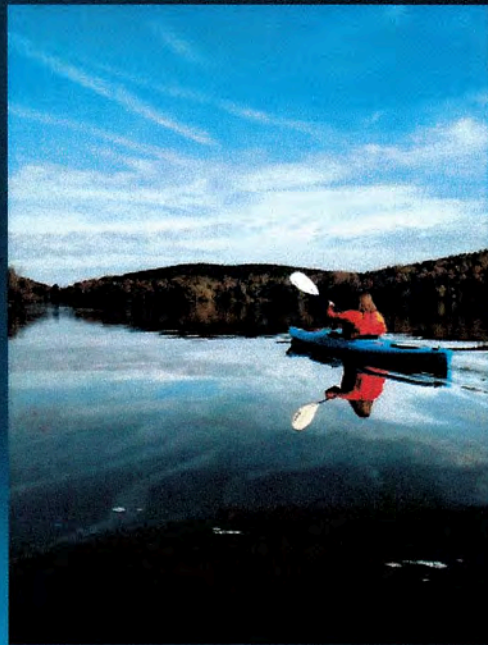


## Economic Impact

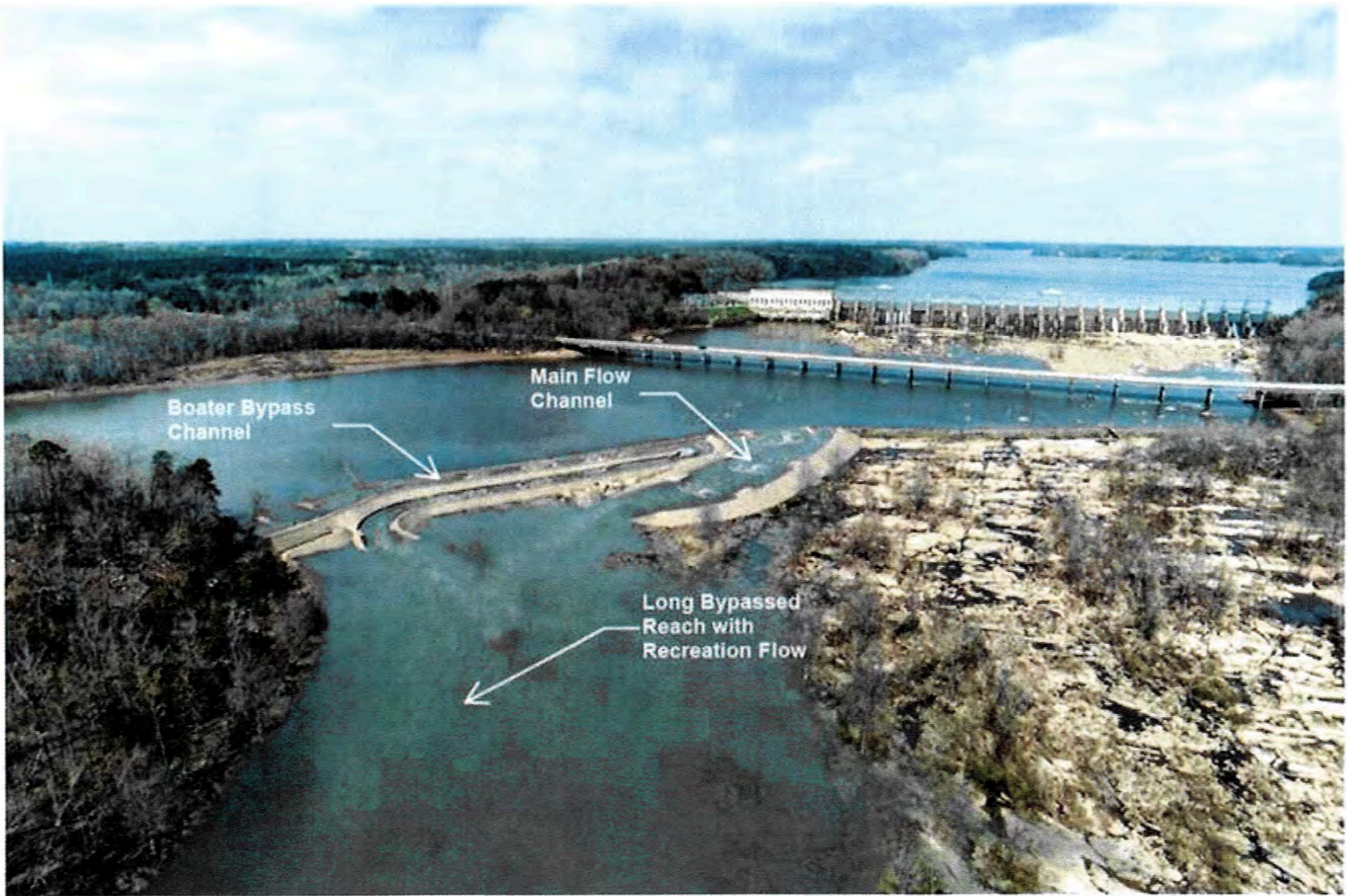
- A 2004 study conducted by the licensee of the Cheoah River in western North Carolina showed that whitewater releases on that river would generate up to \$155,000 per day.
- A general study done by American Whitewater and other partners estimate that recreational releases between 20 and 30 days per year would generate between \$3.1 and \$4.6 million annually.

In 2014, 22 million Americans were involved in paddling.

The number grew by 4 percent each year from 2010 to 2014.







Boater Bypass Channel

Main Flow Channel

Long Bypassed Reach with Recreation Flow

**Summary**

Parcel ID 201-01-06-007-000  
 Property Address DAWSON DRIVE  
 Brief Tax Description (Note: Not to be used on legal documents)  
 Acres 0.00  
 Class RN  
 District 02C  
 Town Code CH

**Owner**

ANDERSON BETTY B  
 649 COLUMBIA RD  
 CHESTER SC 29706

**Valuation**

	Class Code	Total Lots	Total Acres	Total Improv	Land Appraisal	Land Assessment	Building Appraisal	Building Assessment	Total Assessment
Class 1	RN	1	0.00	0	\$9,000.00	540	\$0.00	0	540
Class 2		0	0.00	0	\$0.00	0	\$0.00	0	0
Class 3		0	0.00	0	\$0.00	0	\$0.00	0	0
Class 4		0	0.00	0	\$0.00	0	\$0.00	0	0
Class 5		0	0.00	0	\$0.00	0	\$0.00	0	0
Tax Value		1	0.00	0	\$9,000.00	540	\$0.00	0	540
Market Value		1	0.00	0	\$9,000.00		\$0.00		

**Residential Buildings**

Class RN  
 Bldg Grade  
 # Stories  
 Ext Wall  
 # Lots 1

**Online Taxes**

[Click here to view the Treasurer's website](#)

**Map**



*201-1-6-7  
 Betty Anderson  
 Acres: 2.88  
 Zoned - Limited Industrial*

No data available for the following modules: Sales History, Commercial Buildings, Ag Acreage, Ag Buildings.

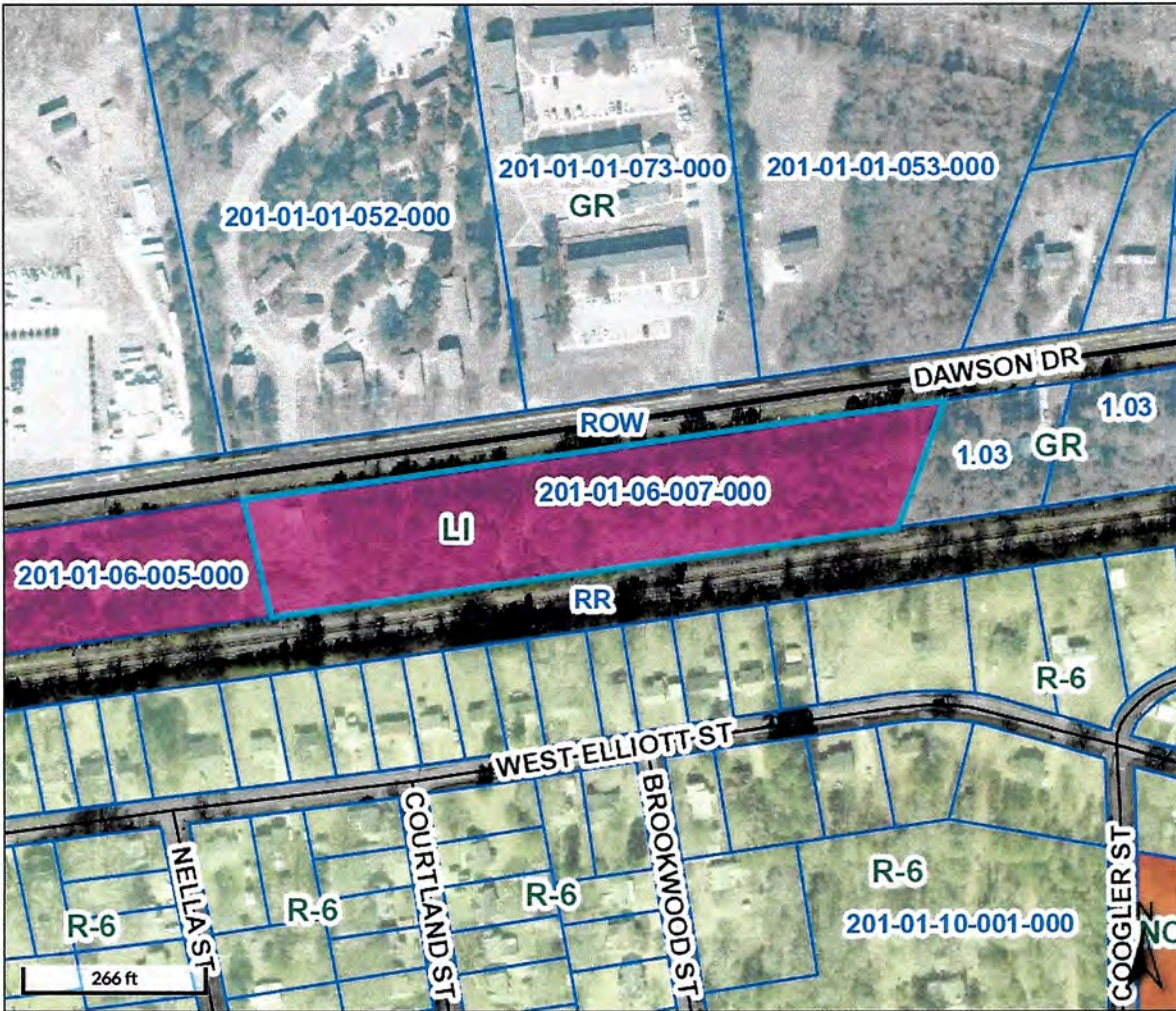
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**Overview**



**Legend**

- Roads**
- Secondary Road
  - SC Highway
  - Municipals
  - Parcels
- City of Chester Zoning**
- BI
  - CC
  - GR
  - HC
  - LI
  - MF
  - NC
  - NCH
  - R-10
  - R-6
  - County Boundary

Parcel ID	201-01-06-007-000	Alternate ID	n/a	Owner Address	ANDERSON BETTY B
Sec/Twp/Rng	n/a	Class	RN		649 COLUMBIA RD
Property Address	DAWSON DRIVE	Acreage	n/a		CHESTER SC 29706
District	02C				
Brief Tax Description	n/a				

(Note: Not to be used on legal documents)

Date created: 7/24/2020  
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## Litter Pick Up - July 2020

Date                      (All)

Pick Up Location	District 1			District 2			District 3			District 4			District 5			District 6			Total Misc	Total Tires	Total Bags	Grand Total
	Misc	Tires	Bags	Misc	Tires	Bags	Misc	Tires	Bags	Misc	Tires	Bags	Misc	Tires	Bags	Misc	Tires	Bags				
Aiken Creek Rd							0	5	37										0	5	37	
Ashford Rd													0	0	18				0	0	18	
Beaver Dam Rd				0	0	22													0	0	22	
Blackstock Rd							0	0	25										0	0	25	
Blade Run Rd	0	0	2																0	0	2	
Blaney Road													0	0	32				0	0	32	
Cameron Rd										0	0	6							0	0	6	
Dawson Dr													1	1	37	0	2	32	1	3	69	
DeWitt Rd				0	0	14													0	0	14	
Durham Road							0	0	22										0	0	22	
Elm St				0	0	4													0	0	4	
First St																4	0	18	4	0	18	
Hightower Rd				0	0	92													0	0	92	
Holmes Rd													0	1	12				0	1	12	
Humpback Bridge Rd													0	0	18				0	0	18	
Hunter Rd	0	0	21																0	0	21	
Knox Station Rd							0	0	12										0	0	12	
Lando Rd							0	0	8										0	0	8	
Lynn Rd	0	0	6																0	0	6	
Mt Vernon Rd	0	1	38																0	1	38	
Quinn Rd										0	0	34							0	0	34	
Rodman Rd													0	1	67				0	1	67	
SCDOT Rd													0	0	12				0	0	12	
Simpson Rd	0	1	15																0	1	15	
Stanback Rd													3	1	14				3	1	14	
Yorkdale Rd													0	0	15				0	0	15	
<b>Grand Total</b>	<b>0</b>	<b>2</b>	<b>82</b>	<b>0</b>	<b>0</b>	<b>132</b>	<b>0</b>	<b>5</b>	<b>104</b>	<b>0</b>	<b>0</b>	<b>40</b>	<b>4</b>	<b>4</b>	<b>225</b>	<b>4</b>	<b>2</b>	<b>50</b>	<b>8</b>	<b>13</b>	<b>633</b>	<b>654</b>



## CHESTER COUNTY LITTER PICK-UP July 2020

District	Pick Up Location	Date	Drop off Location	Picked Up By	Misc 8	Tires 13	Bags 633	MTD 654	Comments
3	Blackstock Rd	7/1/2020	Armory Road - SCDOT	Chester County Litter Crew	0	0	25		
3	Durham Road	7/1/2020	Armory Road - SCDOT	Chester County Litter Crew	0	0	22		
1	Blade Run Rd	7/1/2020	Armory Road - SCDOT	Chester County Litter Crew	0	0	2		
3	Aiken Creek Rd	7/2/2020	Armory Road - SCDOT	Chester County Litter Crew	0	5	37		
2	DeWitt Rd	7/2/2020	Armory Road - SCDOT	Chester County Litter Crew	0	0	14		
5	Blaney Road	7/7/2020	Armory Road - SCDOT	Chester County Litter Crew	0	0	32		
5	Stanback Rd	7/8/2020	Armory Road - SCDOT	Chester County Litter Crew	3	1	14		1 couch, 1 loveseat and 1 headboard
4	Quinn Rd	7/8/2020	Armory Road - SCDOT	Chester County Litter Crew	0	0	34		
1	Lynn Rd	7/9/2020	Armory Road - SCDOT	Chester County Litter Crew	0	0	6		
1	Mt Vernon Rd	7/9/2020	Armory Road - SCDOT	Chester County Litter Crew	0	1	38		
5	Humpback Bridge Rd	7/14/2020	Armory Road - SCDOT	Chester County Litter Crew	0	0	18		
1	Simpson Rd	7/14/2020	Armory Road - SCDOT	Chester County Litter Crew	0	1	15		
2	Hightower Rd	7/15/2020	Armory Road - SCDOT	Chester County Litter Crew	0	0	45		
2	Hightower Rd	7/16/2020	Armory Road - SCDOT	Chester County Litter Crew	0	0	47		
5	Dawson Dr	7/21/2020	Armory Road - SCDOT	Chester County Litter Crew	1	1	37		1 rim
6	Dawson Dr	7/21/2020	Armory Road - SCDOT	Chester County Litter Crew	0	0	20		
6	Dawson Dr	7/22/2020	Armory Road - SCDOT	Chester County Litter Crew	0	2	12		
6	First St	7/22/2020	Armory Road - SCDOT	Chester County Litter Crew	4	0	18		1 portable commode and 3 clothes baskets
4	Cameron Rd	7/22/2020	Armory Road - SCDOT	Chester County Litter Crew	0	0	6		
2	Elm St	7/22/2020	Armory Road - SCDOT	Chester County Litter Crew	0	0	4		
1	Hunter Rd	7/23/2020	Armory Road - SCDOT	Chester County Litter Crew	0	0	21		
2	Beaver Dam Rd	7/23/2020	Armory Road - SCDOT	Chester County Litter Crew	0	0	22		
3	Lando Rd	7/28/2020	Armory Road - SCDOT	Chester County Litter Crew	0	0	8		
3	Knox Station Rd	7/28/2020	Armory Road - SCDOT	Chester County Litter Crew	0	0	12		
5	Rodman Rd	7/28/2020	Armory Road - SCDOT	Chester County Litter Crew	0	0	28		
5	Rodman Rd	7/29/2020	Armory Road - SCDOT	Chester County Litter Crew	0	1	39		
5	Holmes Rd	7/29/2020	Armory Road - SCDOT	Chester County Litter Crew	0	1	12		
5	SCDOT Rd	7/30/2020	Armory Road - SCDOT	Chester County Litter Crew	0	0	12		
5	Yorkdale Rd	7/30/2020	Armory Road - SCDOT	Chester County Litter Crew	0	0	15		
5	Ashford Rd	7/30/2020	Armory Road - SCDOT	Chester County Litter Crew	0	0	18		

### Chester County Litter Enforcement Report - August 2020


District	Violation Location	Name	Issue Date	Court Date	Ticket Number	Ordinance	Fines (On Ticket)	Guilty/Not	Court Order Fine	Judge	Fines Collected	
1	Simpson Rd	Tamika Yvette McMullen	2/4/2020	8/3/2020	16262	46-93 Loose Material to be covered	\$100.00	Dropped	by officer corrections were made	Garis		
1	Dye Rd	Jonathan B. Courtney	2/14/2020	3/2/2020	16263	46-93 Litter 15lbs or Less	\$200.00	Guilty	\$200 5 hrs Community Service	Boyd	\$200.00	
	Void	Void	Void	Void	16264	Void ERROR made in writing ticket	Void	Void	Void	Void	Void	
	Void	Void	Void	Void	16265	Void ERROR made in writing ticket	Void	Void	Void	Void	Void	
2	Bankhead Rd	Dalford M. Wilson Jr	2/14/2020	3/2/2020	16266	46-93 Litter 500lbs or more	\$1,000.00	Guilty	1000 48 hrs Community Service	Boyd	\$1,000.00	
2	3924 Great Falls Hwy	Shaun Kai Ingram	4/3/2020	8/3/2020	16267	46-93 Litter more that 15lbs less than 500 lbs	\$500.00	Pending				
5	Bonnie Ln	Bernell Carter	4/6/2020	8/3/2020	16268	46-93 Litter 15lbs or Less	\$200.00	Dropped	by officer corrections made	Garis		
4	Wren Court	Darius Taron Minter	4/14/2020	8/3/2020	16269	46-93 Litter 15lbs or Less	\$200.00	Guilty	\$100 5hrs community service	Garis	\$100.00	
3	Peden Bridge Rd	Joshua G. Feaster	4/17/2020	8/3/2020	16270	46-93 Transporting Looses Material to be covered	\$100.00	Pending				
3	Peden Bridge Rd	Joshua G. Feaster	4/17/2020	8/3/2020	16271	46-93 Litter 15lbs or Less	\$200.00	Pending				
	Void	Void	Void	Void	16272	Error Void	Void	Void	Void			
1	Mt. Vernon Rd	Angelina Solomon Boulware	4/20/2020	8/3/2020	16273	46-93 Litter 15lbs or less	\$200.00	Guilty	\$200 5hrs Community Service	Garis	\$200.00	
4	573 W. Elliott St	James David Bland	4/21/2020	8/3/2020	16274	22-19 Nuisance and Abateme+A11:G16nt	\$500.00	Dropped	by officer corrections were made	Garis		
3	Peden Bridge Rd	Robert Wayne Cooper	Warning	Warning	16275	46-93 Transporting Looses Material to be covered	Warning	Warning				
3	Peden Bridge Rd	Ralph Allan Dillinger	4/21/2020	8/3/2020	16276	46-93 Transporting Looses Material to be covered	\$100.00	Guilty	\$100	Garis	\$100.00	
4	Mt. Lakes Rd	Daniel Scott Coulware	4/28/2020	8/3/2020	16277	\$200 5hrs Community Service	\$500.00	Guilty	\$200 16hrs Community Service	Garis	\$200.00	
4	Thraikill rd @ Clary Rd	Jaylen Lamar Cauthan	5/4/2020	8/3/2020	16278	46-93 Litter more that 15lbs or less	\$200.00	Guilty	\$100 5 hrs Community Service	Garis	\$100.00	
4	Pinckney Rd Sealy Creek Bridge	Crystal Lynn Ogle	5/5/2020	8/3/2020	16279	46-93 Litter more that 15lbs less than 500 lbs	\$500.00	Guilty	\$200 16hrs Community Service	Garis	\$200.00	
3	Peden Bridge Rd	Clarence Vernon Jackson Jr	5/5/2020	8/3/2020	16280	46-93 Transporting Looses Material to be covered	\$100.00	Not Guilty		Garis		
2	Great Falls Hwy (Great Falls S.C)	Lonnie James Laney	5/15/2020	8/3/2020	16281	46-93 Transporting Looses Material to be covered	\$200.00	Guilty	\$100	Garis	\$100.00	
2	Great Falls Hwy (Great Falls S.C)	Lonnie James Laney	5/15/2020	8/3/2020	16282	46-93 Litter 15lbs or Less	\$200.00	Guilty	\$100 5hrs community service	Garis	\$100.00	
5	Armory Rd	Juvenile Can't give name	5/20/2020	8/3/2020	16283	46-93 Litter 15lbs or Less (Solicitors office handing case has to be tried in family court)	\$200.00	Dropped	by officer Corrections made			
3	Belt Rd	George Franklin Sanders Jr	5/26/2020	8/3/2020	16284	46-93 Litter more that 15lbs less than 500 lbs	\$500.00	Dropped	by officer corrections were made dumpsite 100% cleaned up and then some	Garis		
2	Deerbranch Rd	Elizabeth Leanne Wilson	5/28/2020	8/3/2020	16285	46-93 Litter more that 15lbs less than 500 lbs	\$500.00	Guilty	\$200 16hrs Community Service	Garis	\$200.00	
3	Peden Bridge Rd	Ross Patrick Mirgon	6/2/2020	8/3/2020	16286	46-93 Litter 15lbs or Less	\$200.00	Pending				
5	Dunlap Roddy Rd	Megan Elizabeth Burns	6/5/2020	8/3/2020	16287	46-93 Litter more that 15lbs less than 500 lbs	\$500.00	Guilty	\$200 16 hrs Community Service	Garis	\$200.00	
<b>Grand Total:</b>							<b>\$6,900.00</b>				<b>\$2,700.00</b>	
		<b>Note:</b> Ticket numbers 16267, 16270, 16271, & 16286 were all no shows cases continued to next court date										
		At the request of the Magistrates office due to Covid-19 we were asked to make a deal if possible with the defendants to minimize exposure to the court										
		My next court date would have fell on Labor Day Monday and I will be starting vacation the week after labor day I will not hold court again till October 4, 2020										



***D. Max Dorsey, II***  
***Sheriff***

***J.W. Tate***  
***Chief Deputy***

2740 Dawson Drive, Chester, S.C. 29706  
Phone: (803) 581-5131 Fax: (803) 581-5552

**TO:** Members of the Chester County Council  
**CC:** Karen Lee, Clerk to Council  
Joanie Winters, County Attorney  
Tommy Darby, Chester County Treasurer  
**FROM:** Sheriff D. Max Dorsey, II   
**RE:** Equipment Needs for COPs Grant Funded Positions  
**DATE:** August 7, 2020

I write to request your immediate approval to move forward with purchasing the necessary vehicles and equipment to provide to the six (6) new law enforcement officers I plan to hire as a result of the Community Oriented Policing (COPs) Grant that was awarded to Chester County as of July 1, 2020.

As you may recall, this funding provides money to pay the full salary and benefits of six (6) deputies for a three-year period.

This Grant is the largest Grant ever awarded to the Chester County Sheriff's Office, and is being given to Chester County at no cost. More importantly, this Grant has been awarded at a time when the Sheriff's Office was to "unfreeze" four (4) positions, and the County was committed to finding the funding to pay for their salaries. Due to the current economic environment, that is the result of the COVID-19 pandemic, I agreed with the Council during budget preparations to take drastic measures and continue to freeze these positions unless the COPs Grant was awarded.

Additionally, I conveyed to the Council that IF the Grant were awarded, our Agency would be in need of funding to pay for the necessary vehicles and equipment for the new employees.

The COPs Grant has been awarded and we are now in a position to hire these employees.

Therefore, I am requesting approval by the Council to purchase six (6) vehicles and equipment for six (6) law enforcement officers. This equipment includes, but is not limited to, hand-held radios, firearms, uniforms, body-armor, Tasers, and other necessary items.

I am requesting funds in the amount of \$480,000 total. These funds will be spent in the following manner:

A) The purchase of six (6) new and fully equipped vehicles not to exceed a total cost of \$402,000.

*\*NOTE: This amount is higher than in my past request due to our inability to purchase Dodge Chargers because of supply limitations. The vehicles to be purchased will be either a Dodge Durango or Ford Explorer / Interceptor.*

B) The purchase of equipment to provide to six (6) new deputies not to exceed a total of \$78,000.

I thank you for your consideration of these important matters, and I make myself available to you should you have any questions.



**Accommodations Tax Advisory Committee (ATAX) Recommendations FY 2020-2021**

<b>APPLICANT</b>	<b>TOTAL PROJECT BUDGET</b>	<b>AMOUNT REQUESTED</b>	<b>AMOUNT RECOMMEND</b>	<b>% TOURIST LAST YEAR</b>
Chester Arts Council - Jingle Bell Bazaar	\$19,500.00	\$14,000.00	\$4,000.00	42.80%
Chester Arts Council - Operating Support	\$83,000.00	\$39,000.00	\$15,000.00	46.53%
Chester Downtown Development Association - Hog on the Hill 2020	\$14,000.00	\$4,000.00	\$4,000.00	N/A (No Event)
Chester Downtown Development Association - HILLARITY 2019	\$25,000.00	\$10,000.00	\$10,000.00	25.07%
Chester Co. Historical Society - Full Time Operation of Museum & Archives	\$59,520.00	\$25,000.00	\$14,400.00	69.90%
Chester Co. Historical Society - Full Time Operation of Chester County Transportation Museum	\$36,037.00	\$20,000.00	\$8,000.00	88.66%
Flopeye Fish Festival - Annual Festival	\$30,000.00	\$25,000.00	\$12,000.00	N/A (No Event)
Lando Art Festival	\$3,000.00	\$1,500.00	\$300.00	N/A(New Event)
Lando Southern Summer Picnic	\$1,000.00	\$500.00	\$150.00	N/A (New Event)
Lando-Manetta Mills History Center - Lando Days	\$7,000.00	\$3,500.00	\$2,500.00	32.73%
Lando-Manetta Mills History Center - Museum Operations	\$42,000.00	\$21,125.00	\$12,000.00	48.80%
<b>TOTAL</b>	<b>\$320,057.00</b>	<b>\$163,625.00</b>	<b>\$82,350.00</b>	

# BURNT MEETING HOUSE CEMETERY

## Summary

Parcel ID 134-00-00-094-000  
 Property Address  
 Brief Tax Description  
 (Note: Not to be used on legal documents)  
 Acres 0.00  
 Class N/A  
 District 04  
 Town Code N/A

## Owner

COUNTY OF CHESTER  
 CHESTER  
 CHESTER SC 29706

## Valuation

	Class Code	Total Lots	Total Acres	Total Improv	Land Appraisal	Land Assessment	Building Appraisal	Building Assessment	Total Assessment
Class 1		0	0.00	0	\$0.00	0	\$0.00	0	0
Class 2		0	0.00	0	\$0.00	0	\$0.00	0	0
Class 3		0	0.00	0	\$0.00	0	\$0.00	0	0
Class 4		0	0.00	0	\$0.00	0	\$0.00	0	0
Class 5		0	0.00	0	\$0.00	0	\$0.00	0	0
Tax Value		0	0.00	0	\$0.00	0	\$0.00	0	0
Market Value		0	0.00	0	\$0.00		\$0.00		0

## Online Taxes

[Click here to view the Treasurer's website](#)

## Map



No data available for the following modules: Sales History, Residential Buildings, Commercial Buildings, Ag Acreage, Ag Buildings.

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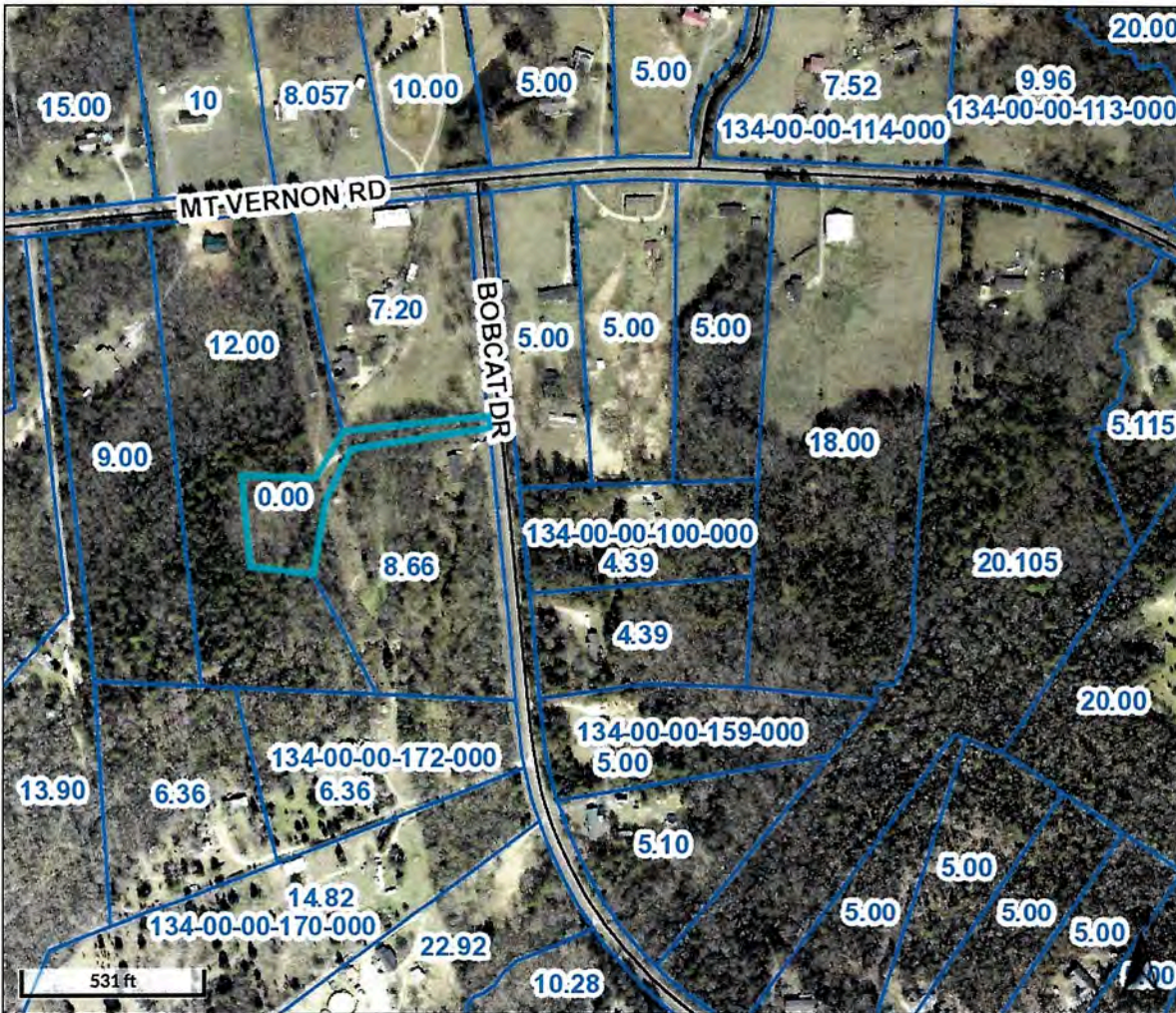
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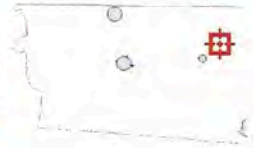
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Overview



Legend

- Roads**
- Secondary Road
  - SC Highway
- Other**
- Municipals
  - Parcels
  - County Boundary

Parcel ID	134-00-00-094-000	Alternate ID	n/a	Owner Address	COUNTY OF CHESTER
Sec/Twp/Rng	n/a	Class	n/a		CHESTER
Property Address		Acreeage	n/a		CHESTER SC 29706
District	04				
Brief Tax Description	n/a				

(Note: Not to be used on legal documents)

Date created: 7/24/2020  
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**CATAWBA COUNCIL OF GOVERNMENTS**  
**REAPPOINTMENTS**

JIM FULLER

NETTIE ARCHIE

**CATAWBA MENTAL HEALTH BOARD**  
**REAPPOINTMENTS**

BENNIE THOMPSON

MELANIE SAXON

SUSAN K. HELMS