

# Chester County Rural Fire Commission

## Agenda

October 24, 2016

- I. Call to order.....1 minute
  
- II. Prayer.....1 minute
  
- III. Introduction of Guests.....1 minute
  
- IV. Approval of Agenda.....1 minute
  
- V. Approval of Minutes.....1 minute
  
- VI. Citizens Comments..... (Must sign up to speak, 3 minutes each)
  
- VII. Fire Coordinator’s Report: Ben Thomson.....5 minutes
  
- VIII. Old Business
  - ~Title for 240.....5 minutes
  - ~Optional additional item (Emergency or Time sensitive).....5 minutes
  
- VIII. New Business
  - ~New County Airpacks .....10 minutes
  - ~Optional additional item (Emergency or Time sensitive).....5 minutes
  
- X. Adjourn