

Chester County Rural Fire Commission

Agenda

November 28, 2016

- I. Call to order.....1 minute

- II. Prayer.....1 minute

- III. Introduction of Guests.....1 minute

- IV. Approval of Agenda.....1 minute

- V. Approval of Minutes.....1 minute

- VI. Citizens Comments..... (Must sign up to speak, 3 minutes each)

- VII. Fire Coordinator’s Report: Ben Thomson.....5 minutes

- VIII. Old Business
 - ~240 council approval.....5 minutes
 - ~New County Airpacks10 minutes
 - ~Optional additional item (Emergency or Time sensitive).....5 minutes
- VIII. New Business
 - ~Supplies for School program.....10 minutes
 - ~1210 repairs.....10 minutes
 - ~Optional additional item (Emergency or Time sensitive).....5 minutes

- X. Adjourn