

# Chester County Rural Fire Commission

## Agenda

May 23<sup>rd</sup> 2016

- I. Call to order.....1 minute
  
- II. Prayer.....1 minute
  
- III. Introduction of Guests.....1 minute
  
- IV. Approval of Agenda.....1 minute
  
- V. Approval of Minutes.....1 minute
  
- VI. Citizens Comments..... (Must sign up to speak, 3 minutes each)
  
- VII. Fire Coordinator’s Report: Ben Thomson.....5 minutes
  
- VIII. Old Business
  - ~Optional additional item.....5 minutes
- VIII. New Business
  - ~Kris Grant- SOG 1-3,1-9,2-9,2-11.....10 minutes
  - ~Ben Thomson- Training Center.....10 minutes
  - ~Hiring Process- Shane Stuart.....10 minutes
  - ~County Air Packs.....10 minutes
  - ~Optional Additional Item.....5 minutes
  
- X. Adjourn