

# Chester County Rural Fire Commission

## Agenda

August 28, 2017

- I. Call to order.....1 minute
  
- II. Prayer.....1 minute
  
- III. Introduction of Guests.....1 minute
  
- IV. Approval of Agenda.....1 minute
  
- V. Approval of Minutes.....1 minute
  
- VI. Citizens Comments..... (Must sign up to speak, 3 minutes each)
  
- VII. Fire Coordinator’s Report: Ben Thomson.....5 minutes
  
- VIII. Old Business
  - ~Truck Rotation- Chief Caldwell.....10 minutes
  - ~South Chester 1111.....10 minutes
  
- VIII. New Business
  - ~Memorandum of Understanding.....10 minutes
  - ~Richburg 820 pump.....10 minutes
  - ~2017/2018 Dept. Equipment Money.....10 minutes
  
- X. Adjourn