



CHESTER COUNTY COUNCIL MEETING

1476 J.A. Cochran By-Pass

November 4, 2013

6:00 p.m.

Chairman Carlisle Roddey– Presiding

AGENDA

- I. Call to Order**
- II. Pledge of Allegiance & Invocation**
- III. Approval of Minutes - (Tab #1)**
 1. Chester County Council Meeting of October 21, 2013
- IV. Citizen's Comments**
- V. New Business**
 1. Dr. Walt Collins – Dean of USC Lancaster Campus
- VI. Boards & Commissions – (Tab #2)**
 1. Library Board Appointment – **Council Member Oliphant**
- VII. Executive Session**
 1. Personnel Matter
- VIII. Council Comments**
- IX. Adjourn**

Guidelines for Addressing Council

Citizens Comments:

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Each citizen will be limited to three minutes
- Large groups (more than 5) speaking on the same position on an issue must appoint one representative to speak on behalf of the group
- Each citizen will be limited to three minutes

Public Hearings :

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Each speaker will be limited to a three minute presentation
- Large groups (more than 5) speaking on the same position on an issue must appoint one representative to speak on behalf of the group

When introduced, please:

- Approach the podium
- Speak loudly and clearly making sure that the microphone is not obstructed
- Do not address the audience – direct all comments to Council
- Do not approach the Council table unless directed
- Allow Council the opportunity to ask questions when finished

Anyone addressing Council will be called out of order if you:

- Use profanity
- Stray from the subject
- Make comments personally attacking an individual member of Council

Do not approach the Council Members with literature. Give any literature to the Clerk to Council or to a Deputy.