



CHESTER COUNTY COUNCIL MEETING

**R. Carlisle Roddey Government Complex
1476 J.A. Cochran By-Pass**

**April 6, 2010
Tuesday
6:00 p.m.**

Chairman Roddey– Presiding

Agenda

I. Call to Order

II. Pledge of Allegiance & Invocation

III. Approval of Minutes - (Tab #1)

1. Chester County Council Meeting Minutes of March 15, 2010

IV. Citizens Comments

V. Public Hearing

An Ordinance to Repeal Chester County Code, Appendix A, Division 2, Section 6-310-323 of Ordinance 1-15-90 Entitled “Solid Waste Management Franchise Procedure,” Deleting the Requirement for a Solid Waste Management Facility to Enter Into a Franchise

VI. Ordinances

1. 3rd Reading of An Ordinance to Repeal Chester County Code, Appendix A, Division 2, Section 6-310-323 of Ordinance 1-15-90 Entitled “Solid Waste Management Franchise Procedure,” Deleting the Requirement for a Solid Waste Management Facility to Enter Into a Franchise – (Tab #2)
2. 1st Reading of an Ordinance to Create the Medical Responder Advisory Council – (Tab #3)

VII. Old Business

1. Hwy. 99 Industrial Park – **Chairman Roddey**
2. Update on Solar Lighting Project, Exit 65 – **Council Member Jordan**
3. Exit 65 Welcome Signs – **Council Member Jordan**
4. Demolition of Eureka Mill – **Chairman Roddey**

Guidelines for Addressing County Council

Citizens Comments:

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Each citizen will be limited to three minutes
- Large groups speaking on the same position on an issue must appoint one representative to speak on behalf of the group
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Petitioners:

(A maximum of 5 petitioners will be allowed per meeting)

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Large groups speaking on the same position on an issue must appoint one representative to speak on behalf of the group
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- Must state name, address and telephone number
- Large groups speaking on the same position on an issue must appoint one representative to speak on behalf of the group
- Must be placed on the agenda prior to the agenda's closing
the agenda closes at 12:00PM on the Wednesday before the meeting

Public Hearings:

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Each speaker will be limited to a three minute presentation

When introduced, please:

- Approach the podium
- Speak loudly and clearly making sure that the microphone is not obstructed
- Do not address the audience – direct all comments to Council
- Do not approach the Council table unless directed
- Allow Council the opportunity to ask questions when finished

Anyone addressing Council will be called out of order if you:

- Use profanity
- Stray from the subject
- Make comments personally attacking an individual member of the Council

VIII. New Business

1. Request to Accept 2010 COPS Technology Program Grant – **Sheriff Smith & Ginny Sloan**– (Tab # 4)
2. Request to continue Grant “cycle” for 2010 Asst. to Firefighters Grant – **EMS Director Britt Lineberger** – (Tab # 5)

IX. Executive Session

1. Personnel Matter: Re: Former Employee

X. Council Members Comments

XI. Adjournment