



## **CHESTER COUNTY COUNCIL MEETING**

**R. Carlisle Roddey Government Complex  
1476 J.A. Cochran By-Pass**

**January 19, 2010  
Monday  
10:00 a.m.**

**Chairman Roddey– Presiding**

### **Agenda**

#### **I. Call to Order**

#### **II. Pledge of Allegiance & Invocation**

#### **III. Approval of Minutes - (Tab #1)**

1. Chester County Council Meeting Minutes of December 7, 2009

#### **IV. Citizens Comments**

#### **V. Ordinances**

1. 2<sup>nd</sup> Reading of An Ordinance to Authorize and Approve an Agreement for the Development of a Joint Industrial and Business Park by and Between Lancaster County and Chester County with Property Located in Lancaster County (Greyne Custom Wood Co., LLC); to Require the Payment of a Fee In Lieu of Ad Valorem Taxes by Businesses and Industries Located in the Park; to Apply Zoning and Other Laws in the Park; to Provide for Law Enforcement Jurisdiction in the Park; and to Provide for the Distribution of Park Revenues within the County - (Tab #2)
2. 2<sup>nd</sup> Reading of an Ordinance to Amend that Certain Agreement for the Development of a Joint Industrial and Business Park Between Chester County and Lancaster County dated December 1, 2008 to Include Additional Haile Gold Mine, Inc. Property - (Tab #3)
3. 2<sup>nd</sup> Reading An Ordinance to Create the John Keziah Park Commission for Chester County - (Tab #4)
4. 1<sup>st</sup> Reading of an Ordinance to Authorize the Postponement Until Property Tax Year 2011 of Reassessment and Revised Property Values Resulting from the Equalization Program as Provided Pursuant to Section 12-43-217 of the Code of Laws of South Carolina, 1976, as Amended - (Tab #5)

## Guidelines for Addressing County Council

### Citizens Comments:

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Each citizen will be limited to three minutes
- Large groups speaking on the same position on an issue must appoint one representative to speak on behalf of the group  
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### Petitioners:

(A maximum of 5 petitioners will be allowed per meeting)

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Large groups speaking on the same position on an issue must appoint one representative to speak on behalf of the group  
Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Large groups speaking on the same position on an issue must appoint one representative to speak on behalf of the group
- Must be placed on the agenda prior to the agenda's closing  
the agenda closes at 12:00PM on the Wednesday before the meeting

### Public Hearings:

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Each speaker will be limited to a three minute presentation

### When introduced, please:

- Approach the podium
- Speak loudly and clearly making sure that the microphone is not obstructed
- Do not address the audience – direct all comments to Council
- Do not approach the Council table unless directed
- Allow Council the opportunity to ask questions when finished

### Anyone addressing Council will be called out of order if you:

- Use profanity
- Stray from the subject
- Make comments personally attacking an individual member of the Council

## **VI. Old Business**

1. Signage for Highway 99 Industrial Park – **Chairman Roddey** – (Tab #6)

## **VIII. New Business**

1. Exit 65 Solar Lighting Project Update – **Sherron Marshall/Catawba Regional**
2. **2009 PLANNING COMMISSIONS RECOMMENDATION TO COUNTY COUNCIL** (Tab #7)

**First Reading: From Meeting of December 15, 2009**

**Commission**  
**Vote**

**Council**  
**Vote**

**5-0 to approve**

### **MAP AMENDMENT #CCMA09-0011**

Change Zoning from RS1 (Single-Family) to GC (General Commercial)

Applicant: Tim Montgomery

Tax Map Number: 080-01-06-019

Size & Location: 1 Lot located at 644 Columbia Rd. Chester, SC

3. Request change in Organization Chart – **Britt Lineberger – EMS Director** - (Tab #8)
4. Request to accept low bidder on Darby Road Project –**Chairman Roddey** - (Tab #9)
5. Grant Request for Gang Investigator – **Sheriff Richard Smith** - (Tab #10)  
and Grant Request for Livescan Fingerprint System

## **IX. Boards & Commissions-** (Tab #11)

- a) **Appointment to Planning Commission – Council Member Jordan**

## **X. Executive Session**

- a) Personnel Matter: Re: Voter Registration/Elections Commission

## **XI. Council Members Comments**

## **XII. Adjournment**