

**CHESTER COUNTY
CAPITAL PROJECT SALES AND USE TAX COMMISSION RESOLUTION**

WHEREAS, subject to a voter referendum, the Chester County Council (“County Council”) may impose a Capital Project Sales and Use Tax (“Tax”) for a limited time and to collect funds in Chester County, South Carolina (“County”), for one or more specific purposes;

WHEREAS, according to South Carolina Code Annotated section 4-10-320, the County Council created the Capital Project Sales and Use Tax Commission (“Commission”) for the purpose of considering proposals for funding capital projects in the County;

WHEREAS, the Commission is charged with formulating the referendum question that is to appear on the ballot November 3, 2020, which must contain a listing of projects and the allocation of funds for which the proceeds of the tax are to be used;

WHEREAS, the Commission has received various proposals for funding capital projects and improvements in the County;

WHEREAS, the Commission has reviewed and considered the proposals and desires to formulate the ballot question to appear on the November 3, 2020, referendum, and to present this Resolution to the County Council for consideration;

WHEREAS, attached to this Resolution as composite Exhibit A is a copy of a “Chester County One Cent Sales Tax Project Application Form,” with any related attachments, for each project approved by the Commission in priority order as approved in this Resolution; and

WHEREAS, attached to this Resolution as composite Exhibit B are the approved minutes of each Commission meeting.

NOW, THEREFORE BE IT RESOLVED, by the Commission that the following ballot question (as provided between the “*****”) is presented to the County Council for the County Council’s consideration of whether to present the question to the County’ s qualified electors on November 3, 2020:

Shall a special, one-percent capital project sales and use tax be imposed in Chester County beginning immediately at the expiration of Chester County’s existing capital project sales and use tax (which is anticipated to expire on or about April 30, 2021) to ensure no interruption in the imposition or collection of the sales and use tax and ending April 30, 2028, and shall the County be permitted to issue general obligation bonds, in one or more series, in an amount not to exceed the aggregate of \$17,250,000, which the County intends to repay using the sales and use tax, the proceeds of which shall be distributed and expended for the acquisition, construction, equipping, or rehabilitation of each project as follows:

| | |
|---|----------------|
| Lewis Fire Department South Fork Substation | \$700,000.00 |
| North Chester Fire Department Substation | \$679,081.00 |
| Rodman Sports Complex Soccer Improvements | \$250,000.00 |
| County Detention Center Access Control and Security System Improvements | \$390,000.00 |
| Richburg Fire Department Substation Improvements | \$89,214.00 |
| Rodman Sports Complex Improvements | \$1,153,803.00 |
| Fort Lawn Community Center Main Building Windows | \$58,000.00 |
| Great Falls Sports Complex Improvements | \$291,190.00 |

| | |
|--|----------------|
| City of Chester City Hall ADA-compliant Restrooms | \$142,065.00 |
| Fort Lawn Walking Track Improvements | \$40,000.00 |
| Lowrys Park Playground Improvements | \$65,000.00 |
| City of Chester Police Department Improvements | \$200,000.00 |
| ATL Charter School Multipurpose Facility | \$500,000.00 |
| Sheriff's Department Deputy Protection Equipment | \$118,000.00 |
| Chester School District Park Elementary School Bus Loop Cover | \$400,000.00 |
| Countywide Emergency Communications Project | \$4,000,000.00 |
| 8 Automated External Defibrillators (Fort Lawn Community Center, Town of Fort Lawn, City of Chester) | \$14,800.00 |
| Chester County Library Improvements | \$125,000.00 |
| Great Falls Library Improvements | \$60,000.00 |
| County Coroner Transport Stretcher | \$42,801.75 |
| Fort Lawn Community Center Main Building Carpet | \$28,500.00 |
| Wylie Park Recreational Center Basketball Courts | \$40,000.00 |
| Richburg Fire Department Rescue Equipment | \$90,500.00 |
| County Health Department Building Improvements | \$152,576.00 |
| County Museum Improvements | \$310,450.00 |
| Great Falls Whitewater, Trails and State Park Visitors Center | \$2,675,000.00 |
| Chester Emergency Management Building Improvements | \$234,788.00 |
| Richburg Park Parking Lot Improvements | \$179,070.00 |
| City of Chester Fire Department Station 10 Improvements (roof, insulation, and wall) | \$76,725.00 |
| Fort Lawn Town Hall Foundation Improvements | \$11,215.00 |
| Evergreen Cemetery Streets and Stormwater Drainage Improvements | \$100,000.00 |
| Sheriff's Department Computer Network Improvements (with switch systems and server) | \$570,000.00 |
| West Chester Fire Department Breathing Air Compressor System | \$80,000.00 |
| City of Chester Fire Department Station 1 Improvements (administration area) | \$10,000.00 |
| Town of Fort Lawn Parking Lot Improvements | \$35,000.00 |
| County Courthouse Building Improvements (HVAC, elevator, porch waterproofing, security) | \$1,481,000.00 |
| Great Falls W.C. Childers Wastewater Plant Pump Improvements | \$78,520.00 |
| Gateway Masterplan I-77 Interchange High Mast Lighting (exit 65) | \$675,000.00 |
| El Bethel Fire Department Paving | \$264,934.00 |
| City of Chester Fire Department Station 10 Improvements (front and rear drive ramp) | \$38,000.00 |
| City of Chester Fire Department Station 1 Emergency Generator | \$75,000.00 |
| Fort Lawn Community Center Auditorium Sound System | \$14,800.00 |
| County Emergency Management Mobile Command Vehicle | \$178,000.00 |
| Great Falls Republic Golf Course Improvements | \$18,000.00 |
| Sheriff's Department Cameras (body/in-car video/interview room) | \$790,863.00 |
| City of Chester Sidewalk Replacement - Gadsden Street | \$150,000.00 |
| Gateway Masterplan SC Highway 9 Roadway Lighting (exit 65) | \$119,338.52 |
| County Courthouse Security Access Control Improvements | \$55,000.00 |
| Flopeye Fish Festival Portable Stage | \$116,295.00 |
| City of Chester Fire Department Station 10 Emergency Generator | \$65,000.00 |
| County Landfill D5K2 CAT Bulldozer | \$151,022.60 |
| City of Chester Emergency Generator (public works) | \$65,000.00 |

ADDITIONAL CONDITIONS

The capital project sales and use tax shall be used for acquiring an interest in, paying debt service for previously issued bonds related to, or procurement, design, architectural, engineering, surveying, soil testing, construction, improvement, or similar type uses related to the projects listed above, or any combination related to the foregoing that are related to the acquisition, construction, equipping, or rehabilitation of a project. Net proceeds of the sales and use tax must be expended for the purposes stated, in the priority listed above. However, the completion of each project funded by the sales and use tax is governed by the Capital Project Sales Tax Act (S.C. Code Ann. §4-10-300, *et seq.*) and subject to acquisition of property and right-of-way, design and engineering considerations, funding of projects from other sources (as provided in the County’s Ordinance No. 2020-[to be updated prior to publication with the appropriate ordinance no.], enacted [to be updated prior to publication with the appropriate date of enactment], 2020), bids in excess of project estimates, qualifications of bidders, cost overruns, financing costs, exhaustion of net sales and use tax revenues prior to the completion of each project in the order and priority stated above, other unforeseen circumstances and conditions, and other conditions as may be reasonably imposed by Chester County Council, which, if any of these circumstances occurs or is imposed, then the County may move to the next priority project and continue through the priority list until completed, then may return to any project passed over.

INSTRUCTIONS TO VOTERS

All qualified electors desiring to vote in favor of imposing the tax and issuing the bonds for the stated purposes shall vote “YES.” All qualified electors opposed to levying the tax and issued the bonds for the stated purposes shall vote “NO.”

YES _____

NO _____

[SIGNATURE PAGE FOLLOWS]
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CHESTER COUNTY
CAPITAL PROJECT SALES AND USE TAX COMMISSION

ADOPTED: May 7, 2020

Jacques R. Days M.D.
Chair, Dr. Jacques Days

Vice-Chair, Sylvia Jennings

Herbert D Lutz Jr.
Secretary, Herbert Lutz, Jr.

Member, Larry Loflin

Member, Brenda McDow

Member, Kelvin Moyd

CHESTER COUNTY
CAPITAL PROJECT SALES AND USE TAX COMMISSION

ADOPTED: May 7, 2020

Chair, Dr. Jacques Days

Vice-Chair, Sylvia Jennings


Secretary, Herbert Lutz, Jr.

Member, Larry Loflin

Brenda McDow

Member, Brenda McDow

Member, Kelvin Moyd

Signature: 
Brenda McDow (May 12, 2020)

Email: redacted @gmail.com


CHESTER COUNTY
CAPITAL PROJECT SALES AND USE TAX COMMISSION

ADOPTED: May 7, 2020

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Member, Brenda McDow



Vice-Chair, Sylvia Jennings

Member, Larry Loflin

Member, Kelvin Moyd

CHESTER COUNTY
CAPITAL PROJECT SALES AND USE TAX COMMISSION

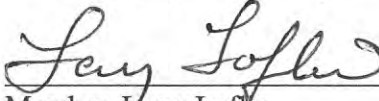
ADOPTED: May 7, 2020

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Member, Larry Loflin

Member, Kelvin Moyd

CHESTER COUNTY
CAPITAL PROJECT SALES AND USE TAX COMMISSION

ADOPTED: May 7, 2020

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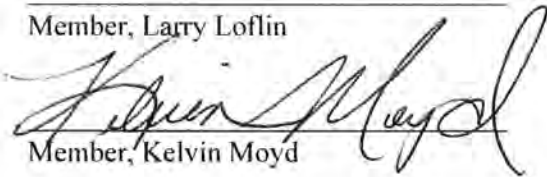
A handwritten signature in black ink, appearing to read "Kelvin Moyd", is written over a horizontal line. The signature is cursive and stylized.

EXHIBIT A
APPROVED PROJECT APPLICATIONS

1



**CHESTER COUNTY ONE CENT SALES TAX PROJECT
APPLICATION FORM**

THIS APPLICATION IS FOR PROPOSED PROJECTS THAT WILL BE FUNDED BY THE ONE CENT SALES TAX REFERENDUM. NOT ALL PROJECTS WILL BE SELECTED FOR RECOMMENDATION TO CHESTER COUNTY COUNCIL.

All questions must be answered, and please do not complete with "not applicable." Incomplete applications will not be considered and will be returned. Because of legibility, please type this application. **Submit an original application to the Chester County Treasurer for review.**

Name of Project Lewis Fire Department, South Fork Sub-Station

Name of Organization: Lewis Fire Protection Association

Address 1998 Saluda Road Chester SC 29706
Street or PO Box **City** **State** **Zip Code**

Project Director Jay Williams **Contact Number** 803/230-1302

Applicant Category:

- (a) Government entity: Lewis Fire Tax District
- (b) Municipality: _____
- (c) School
- (d) Other specify) _____

Has this project been funded with One Cent Sales Tax monies before yes no

Date project planning begins 1/1/2020 **Date project planning ends** 12/31/2021

Anticipated duration of project to completion 12 months

Location of your project South Fork Road near Fishing Creek Church Road

Property Owner: Glenn Chappell, Under contract of purchase with Lewis Fire Department.

Tax Map Number: 104-00-00-024-000 This 1.45 acres is a part of this tax map number.

Description of Project:

Lewis Fire Department Sub-station: Build and complete a 60x50x16 metal building for truck storage. One restroom, and hose equipment storage area. Eight-inch concrete floor. Price includes clearing, grading and sub-grading, and exterior concrete, well and septic tank.

Explain how you expect the project to enhance Chester County

This sub-station would provide better protect the people of the Fishing Creek and Steele Village area. This area is out of the five-mile radius of Lewis, Lando and Richburg Fire Departments. There would also be quicker response time for fire and EMS responder. It would also bring the insurance ratings down to a more affordable rate for the residents.

Total Project Budget \$ 700,000 **Funds Requested \$** 700,000

Provide a brief narrative on the determination of your

Budget: Price estimates have been received for all aspects of this project; architect, building cost, plumbing, electrical, well, septic system, grading, land clearing, concrete, etc.

List amounts and sources of all other

funding: No other sources available at this time

Signature Jay Williams Date 2-20-2020
Project Director

Signature Jay Williams Date 2-20-2020
Lewis Fire Protection Association, President
Administrative Official/Title/Organization

PROJECT FUNDING MAY BE SUBJECT TO AUDITING.

**RETURN TO: CHESTER COUNTY FINANCE DEPARTMENT
POST OFFICE BOX 580
CHESTER, SC 29706**

**OR HAND DELIVER TO:
1476 J. A. COCHRAN BYPASS
FINANCE OFFICE**

FOR FINANCE DEPARTMENT USE ONLY

Project Number: _____

Project to be recommended to County Council _____

116



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Initial: PC

**CHESTER COUNTY ONE CENT SALES TAX PROJECT
APPLICATION FORM**

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Name of Project: New North Chester Fire Substation

Name of Organization _____

Address: 2555 Center Road Chester SC 29706
Street or PO Box City State Zip Code

Project Director Phil Hall Contact Number 803-519-8197

Applicant Category:

- (a) Government entity: Chester County
- (b) Municipality: _____
- (c) School
- (d) Other specify) _____

Has this project been funded with One Cent Sales Tax monies before ____yes ____no

Date project **planning** begins 10/22/2019 Date project **planning** ends 3/9/2020

Anticipated duration of project to completion 14 Months

Location of your project 34°47'24.48N 81°19'16.10"W

Property Owner: North Chester Fire Department

Tax Map Number: 037-00-00-077-000

Description of Project:

The new North Chester Fire Substation will require a metal building, septic system, well system, and heavy duty concrete pavement for fire engines.

Explain how you expect the project to enhance Chester County To enhance the Fire District's ability to provide for a lower ISO, which will drive down there homeowners insurance.

Total Project Budget \$ 1,019,780 Funds Requested \$ 1,019,780

Provide a brief narrative on the determination of your budget: Chester County contracted with an outside engineering firm to determine what improvements would need to be included in order to meet the County's goals and to consider how these improvements are likely to be constructed. Consideration was given to any required professional services and permitting requirements. Construction costs were determined based on similar items of work performed within S.C. All costs were adjusted for inflation to reflect the approximate year of construction.

List amounts and sources of all other funding: There are no other sources of funding for this project.

Signature _____ Date _____

Project Director

Signature _____ Date 9/11/2018

Administrative Official/Title/Organization

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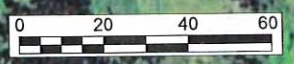
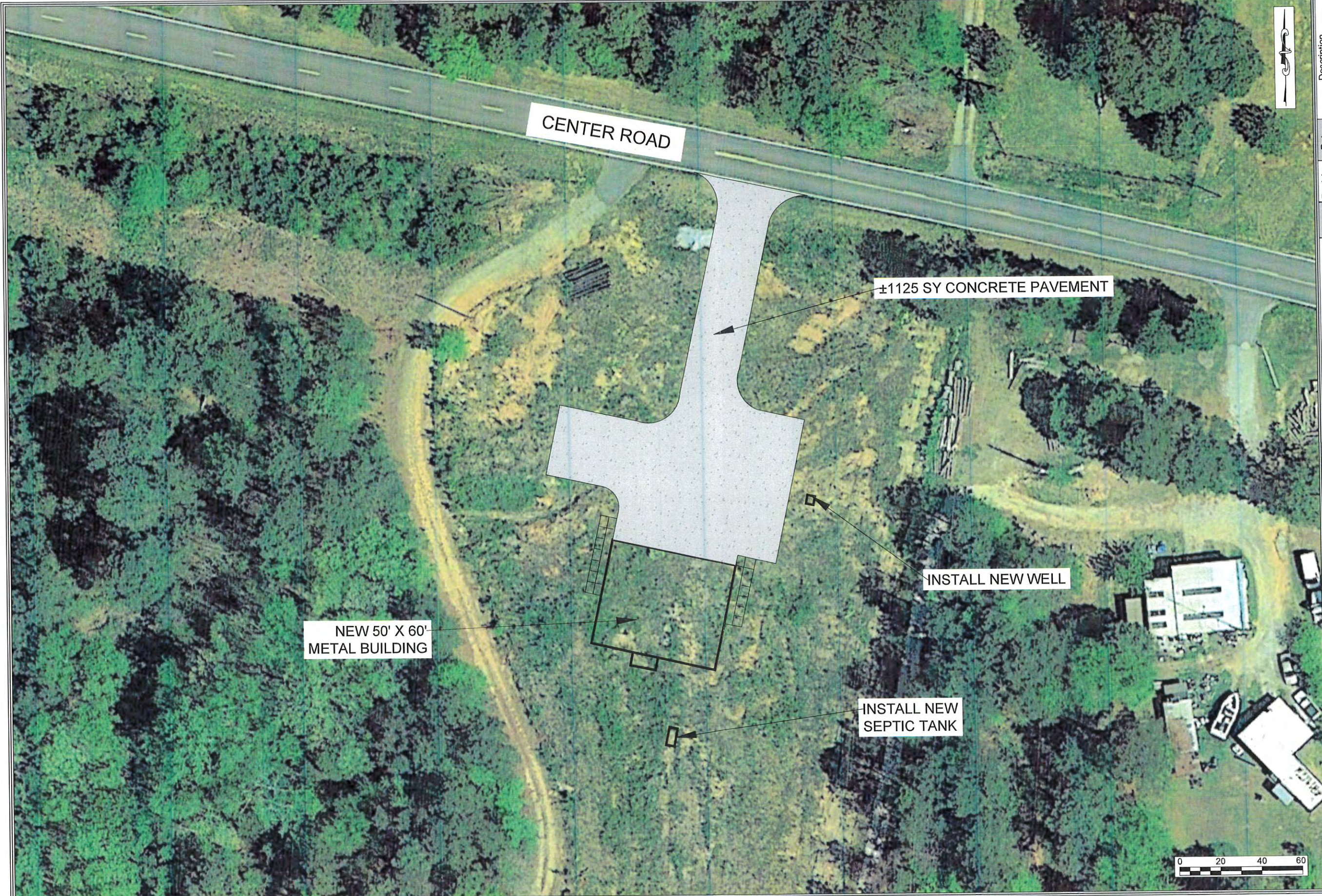
Project Number: _____

Project to be recommended to County Council _____

116

| NEW NORTH CHESTER FIRE SUBSTATION - COST ESTIMATE | | | | | |
|---|----------------------|--------|------|-------------|-------------|
| ITEM NO. | ITEM | QTY | UNIT | UNIT PRICE | TOTAL PRICE |
| C1 | MOBILIZATION | 1 | LS | \$75,249.00 | \$75,249 |
| C2 | GENERAL REQUIREMENTS | | | | |
| C3 | CONCRETE | 3,000 | SF | \$53.40 | \$160,200 |
| C4 | METALS | 10,460 | SF | \$16.00 | \$167,360 |
| C5 | THERMAL AND MOISTURE | 3,000 | SF | \$1.70 | \$5,100 |
| C6 | OPENINGS | 3,000 | SF | \$18.80 | \$56,400 |
| C7 | FINISHES | 3,000 | SF | \$13.20 | \$39,600 |
| C8 | SPECIALTIES | 3,000 | SF | \$16.80 | \$50,400 |
| C9 | EQUIPMENT | 3,000 | SF | \$2.90 | \$8,700 |
| C10 | FURNISHINGS | 3,000 | SF | \$2.30 | \$6,900 |
| C11 | SPECIAL CONSTRUCTION | 3,000 | SF | \$0.20 | \$600 |
| C12 | FIRE SUPPRESSION | 3,000 | SF | \$1.60 | \$4,800 |
| C13 | PLUMBING | 3,000 | SF | \$3.20 | \$9,600 |
| C14 | HVAC | 3,000 | SF | \$9.20 | \$27,600 |
| C15 | ELECTRICAL | 3,000 | SF | \$32.30 | \$96,900 |
| C16 | COMMUNICATIONS | 3,000 | SF | \$30.40 | \$91,200 |
| C17 | SAFETY AND SECURITY | 3,000 | SF | \$0.90 | \$2,694 |
| C18 | SEPTIC TANK SYSTEM | 3,000 | SF | \$2.60 | \$7,800 |
| C19 | WELL SYSTEM | 1 | LS | \$8,320.00 | \$8,320 |
| | | 1 | LS | \$8,320.00 | \$8,320 |

| | |
|-------------------------------------|--------------------|
| Construction Subtotal | \$827,743 |
| Construction Contingency (10%) | \$82,774 |
| Construction Total | \$910,518 |
| Architect/Engineering Services (8%) | \$72,841 |
| Special Inspections (2%) | \$18,210 |
| Construction Management (2%) | \$18,210 |
| GRAND TOTAL | \$1,019,780 |



| Engineer | Revision | Date | Description |
|------------|----------|------|-------------|
| M.Hines | | | |
| Drawn By | | | |
| S. Pollard | | | |
| Checked By | | | |
| D. Hamrick | | | |

| | |
|--|---|
| <p>PRELIMINARY PLANS NOT FOR CONSTRUCTION</p> | |
| <p>PROPOSED IMPROVEMENTS</p> | <p>DENNIS CORPORATION</p> |
| <p>NORTH CHESTER FIRE SUBSTATION for CHESTER COUNTY</p> | <p>March 2020 Chester County South Carolina</p> |
| <p>Project</p> | <p>Scale 1" = 20' Sheet</p> |

68



068

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APPLICATION FORM**

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Name of Project Rodman Sports Complex Soccer Improvements

Name of Organization Chester County Youth Soccer Association

Address 2409 Blaney Road Chester SC 29706
Street or PO Box City State Zip Code

Project Director Ashley Morrison Contact Number 803-374-8285

Applicant Category:

- (a) Government entity: _____
- (b) Municipality: _____
- (c) School
- (d) Other specify) Nonprofit Soccer Association utilizing Rodman Sports Complex for Chester County's Youth

Has this project been funded with One Cent Sales Tax monies before yes no

Date project **planning** begins 01/01/2021 Date project **planning** ends 01/01/2022

Anticipated duration of project to completion 1 year

Location of your project Rodman Sports Complex

Property Owner: Chester County

Tax Map Number: 10631

Description of Project:

Rodman sports Complex is the sole recreational complex in Chester County that houses public youth soccer.

Money will need to be allocated to finish the soccer fields including fencing, walkways, bleachers and goals as funds allocated were insufficient to complete the project. Robert Hall as Maintenance Leader for Chester County & Susan Cok are in the process of utilizing the \$250,000 available to do the grading of the soccer fields at a minimum

Money will need to be allocated to complete the soccer fields and a two story concession stand with a conference room upstairs is needed with a kitchen/food preparing area, storage and bathrooms downstairs to be able to have coaches and referee meetings as well as supply bathroom facilities and food/drink availability to attending public.

Explain how you expect the project to enhance Chester County

Chester County has one (1) facility that services the youth of Chester County to play soccer. Not only does youth recreation invest in the lives of children and keeps them away from drugs and crime, but it will also provide a economic boom for the County. Right now, Rodman Sports Complex is not adequately set up to house visitors. If we finish the 2 extra soccer fields with lighting and add concessions with restrooms Rodman Sports Complex can't only service the members of the community better, but we can host tournaments and provide economic benefit for businesses that operate in Chester County. Sports Tourism is real and this is an investment in Chester County.

Total Project Budget \$ 1,000,000.00

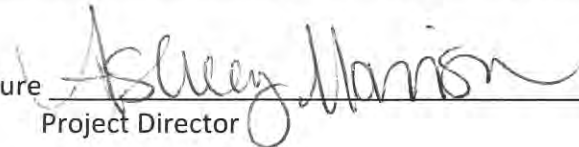
Funds Requested \$ 1,000,000.00

Provide a brief narrative on the determination of your

budget: We have been involved in the process of determining what things will cost with the baseball side of the Rodman Sports Complex. It appears that with parking, utilities, handicap accessible facilities, walkways, etc. it will take north of \$700,000 to complete the fields and build a concession stand with bathrooms that are ADA compliant.

List amounts and sources of all other

funding: \$1,000,000 is an extremely large amount of money but it is apparent from the last penny sales tax round that you are much better off to ask for more money than you suspect it will take to complete the project as if the project is underfunded there is a high likelihood that the project will not even be attempted beyond bidding process.

Signature 
Project Director

Date 03/09/2020

Signature _____ Date _____
Administrative Official/Title/Organization

PROJECT FUNDING MAY BE SUBJECT TO AUDITING.

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CHESTER, SC 29706

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FINANCE OFFICE

FOR FINANCE DEPARTMENT USE ONLY

Project Number: _____

Project to be recommended to County Council _____

24

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**CHESTER COUNTY ONE CENT SALES TAX PROJECT
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Name of Project Detention Center Access Control & Security System Replacement and Upgrades Project A

Name of Organization Chester County Sheriff's Office

Address 2740 Dawson Drive Chester SC 29706
Street or PO Box City State Zip Code

Project Director Sheriff Max Dorsey Contact Number 803-581-5131

Applicant Category:

- (a) Government entity: Chester County Sheriff's Office
- (b) Municipality: _____
- (c) School _____
- (d) Other specify) _____

Has this project been funded with One Cent Sales Tax monies before yes no

Date project **planning** begins _____ Date project **planning** ends _____

Anticipated duration of project to completion _____

Location of your project Detention Center

Property Owner: Chester County

Tax Map Number: _____

Description of Project:

Upgrade the existing Security Locking Controls, intercom system, reprogramming of the existing locking control touchscreen icons and Exacqvision IP Video Surveillance. Upgrading from a proprietary system to a non-proprietary system.

Explain how you expect the project to enhance Chester County

The existing systems have passed life expectancy and have no back up software to support them. Upgrading the systems would bring the equipment up to current industry standards. This upgrade would provide better technology which will aid staff in providing a safer and more secure facility. This upgrade will replace the dated system currently in place and provide a expandable system for future expansion. This project is essential to continued operations at the Detention Center. If this current system fails, it will require additional staff that will require millions in costs to hire people, in a virtually impossible hiring market

Total Project Budget \$ 390,000.00

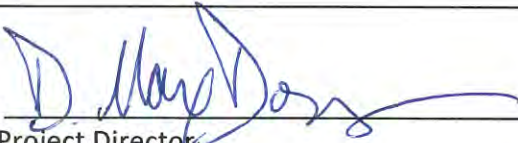
Funds Requested \$ 390,000.00

Provide a brief narrative on the determination of your

budget: The Chester County Detention Center has meet with multiple providers and received detailed quotes to find the most cost efficient system that meets our needs.

List amounts and sources of all other

funding: With no funding available for the project, the One Cent Sale Tax monies would be the only source for funding

Signature  Date 3-6-2020
Project Director

Signature  Date 3-6-2020
Administrative Official/Title/Organization

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63

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Initial: [Signature]



CHESTER COUNTY ONE CENT SALES TAX PROJECT APPLICATION FORM

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Name of Project Substation Improvements

Name of Organization Richburg Fire Department

Address 225 N. Main Street Richburg South Carolina 29729
Street or PO Box City State Zip Code

Project Director T. Melton Contact Number 803-325-4540

Applicant Category:

- (a) [x] Government entity
(b) [] Municipality
(c) [] School
(d) [] Other specify

Has this project been funded with One Cent Sales Tax monies before [] yes [x] no

Date project planning begins Date project planning ends

Anticipated duration of project to completion 2 months

Location of your project Richburg Substation located at 2748 Knox Station Road

Property Owner: Richburg Fire Protection District - Chester County

Tax Map Number: 58000

Description of Project:

RFD requests improvements to be made to the substation on Knox Station Road so that it may provide essential services in times of need. The improvements are to enclose the pre-existing lean-to on the North side of the building, adding additional drainage to the concrete pad to prevent the pooling of water, and installing a 25kw generator so that the building may receive power in times where the grid ultimately fails. These upgrades will essentially transform the substation into a community hub that can provide services when Chester County residents are displaced by disasters or in need of a refuge. The station currently has no backup power source, no secured storage for community equipment, and a problem with pooling water on the concrete pad.

Explain how you expect the project to enhance Chester County

25kw generator: Richburg Fire Department is an evacuation center when disasters occur. In natural disasters electricity from the grid becomes unreliable. The substation is capable of housing those displaced in disasters and requires power in order to have access to water and heat. The generator would allow the department to provide these essentials for those displaced in such situations. The generator would also allow the bay doors to open and the apparatus to respond if the building were to lose power. The Lean-to will provide safe storage that is sorely needed for community items such as disaster supplies and portable light and power stations. The substation currently needs additional drainage to stop the pooling of water and prevent any damage or injuries from occurring.

Total Project Budget \$ 89,214.00 Funds Requested \$ 89,214.00

Provide a brief narrative on the determination of your

budget: 25kw generator materials and install: \$27,000.00
Enclosed Lean-to project and concrete drain install: \$62,214.00

List amounts and sources of all other

funding: Rural Fire - \$32,049 of this is allocated to pay for fuel, electricity, water, telephone and internet. This falls short of covering the expenses.
Fire Tax District - \$165,903

Signature  Date 3-9 2020
Project Director

Signature  Date 3-9-2020
Administrative Official/Title/Organization

PROJECT FUNDING MAY BE SUBJECT TO AUDITING.

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FINANCE OFFICE**

FOR FINANCE DEPARTMENT USE ONLY

Project Number: _____

Project to be recommended to County Council _____



Richburg Fire Department

225 N. Main Street
Richburg, SC 29729

Non Emergency: (803) 789-3636 / Emergency: Dial 9-1-1

To: Tommy Darby, Chester County Treasurer
Chester County
P.O. Drawer 580
Chester, SC 29706

From: John H. Agee, Chief
Richburg Fire Department
225 North Main St.
Richburg, SC 29729

Date: 09 March 2020

Subject: Chester County One Cent Sales Tax Project
Application Form.

I have attached 2ea. Application Forms for your review. Please let me know if you require any other information.

Thank You,

John Agee, Chief
803-235-1332



Richburg Fire Rescue

225 North Main Street

Richburg, SC 29729

(803)789-3636

Follow us on Facebook @ [richburgfirerescue](#)

Chester County One Cent Tax Committee,

Below is a copy of the request details from the Project for Richburg Fire to assist additions at the Substation located at the corner of Old Richburg Rd and Knox Station Rd:

A) Description of Project:

Richburg Fire requests improvements to be made to the substation on Knox Station Road so that it may provide essential services in times of need. The improvements are to enclose the pre-existing lean-to on the North side of the building, adding additional drainage to the concrete pad to prevent the pooling of water, and installing a 25kw generator so that the building may receive power in times where the grid ultimately fails. These upgrades will essentially transform the substation into a community hub that can provide services when Chester County residents are displaced by disasters or in need of a refuge. The station currently has no backup power source, no secured storage for community equipment, and a problem with pooling water on the concrete pad.

B) Explanation of Benefit to the County:

25kw generator: Richburg Fire Department is an evacuation center when disasters occur. In natural disasters electricity from the grid becomes unreliable. The substation is capable of housing those displaced in disasters and requires power in order to have access to water and heat. The generator would allow the department to provide these essentials for those displaced in such situations. The generator would also allow the bay doors to open and the apparatus to respond if the building were to lose power. The Lean-to will provide safe storage that is sorely needed for community items such as disaster supplies and portable light and power stations. The substation currently needs additional drainage to stop the pooling of water and prevent any damage or injuries from occurring.

Sincerely,

John Agee, Chief
Richburg Fire Rescue
803-789-3636



Integrity in People, Product and Performance

BUDGET Estimate
T Melton and John Agee
Richburg Fire Department- KNOX STATION
Richburg, SC

February 25, 2020

FROM:

MCON Construction Co., Inc.
PO Box 10
Richburg, SC 29729
Contact: Gary Howell

MCON CONSTRUCTION CO., INC.
General Contractors

PHONE 803-789-6266
FAX 803-789-5266

GENERAL CONDITIONS (included):

- 1) Project Manager to supervise, schedule, coordinate and ensure quality workmanship for duration of the project
- 2) Temporary toilet facilities for all construction workers
- 3) Mobilization, daily clean-up, trash haul and final clean
- 4) MCON provides builders risk and liability insurance
- 5) **\$1,500** allowance is included in price for building permit and inspection fees
- 6) **\$8,000** allowance for architectural drawings
- 7) Furnish all material, labor and equipment to complete construction work as detailed below:

EXISTING CONDITIONS:

- Work includes but is not limited to:
- enclosing the existing overhang

Enclosure:

- Enclose the existing overhang to match existing building.
- Brick on each end and red metal like existing down the side facing railroad tracks
- Move the exhaust fan to new exterior wall
- Add switches at the doors and wire exhaust fan
- Add 2 -3070 doors at each end of building and paint them
- Add roll up 10x10 door in the sidewall

TOTAL ESTIMATE AMOUNT for building: \$53,214.00

Please deduct \$7,837.00 to remove brick and have front and back walls be metal to match existing

Concrete:

- Saw cut and remove the concrete approximately 1' wide and add a concrete drain with 2 pieces of angle and wire grate to allow the water to flow.

TOTAL ESTIMATE AMOUNT for DRAIN: \$9,000

Total amount for the drainage:

Thank you for contacting MCON and we look forward to working with you on your project.

114



114

RECEIVED

MAR 09 2020

Initial: CPD

**CHESTER COUNTY ONE CENT SALES TAX PROJECT
APPLICATION FORM**

THIS APPLICATION IS FOR PROPOSED PROJECTS THAT WILL BE FUNDED BY THE ONE CENT SALES TAX REFERENDUM. NOT ALL PROJECTS WILL BE SELECTED FOR RECOMMENDATION TO CHESTER COUNTY COUNCIL.

All questions must be answered, and please do not complete with "not applicable." Incomplete applications will not be considered and will be returned. Because of legibility, please type this application. **Submit an original application to the Chester County Treasurer for review.**

Name of Project: Rodman Sports Complex

Name of Organization: Chester County

Address: 2409 Blaney Road Chester SC 29706
Street or PO Box City State Zip Code

Project Director _____ Contact Number _____

Applicant Category:

- (a) Government entity: Chester County
- (b) Municipality: _____
- (c) School
- (d) Other specify) _____

Has this project been funded with One Cent Sales Tax monies before ____yes ____no

Date project **planning** begins 10/22/2019 Date project **planning** ends 3/9/2020

Anticipated duration of project to completion: 11 Months

Location of your project 34°45'13.35"N 81°5'42.20"W

Property Owner: Chester County

Tax Map Number: 106-00-00-031-000

Description of Project:

The proposed improvements for Rodman sports complex include construction of two new soccer fields with lighting, modifications to an existing ball field, a new concession stand, and new ADA walkways and parking.

Explain how you expect the project to enhance Chester County To enhance the lives of youth all throughout Chester County by providing a safe and secure facility.

Total Project Budget \$ 1,153,803 Funds Requested \$ 1,153,803

Provide a brief narrative on the determination of your budget: Chester County contracted with an outside engineering firm to determine what improvements are to be included in order to meet the County's goals and to consider how these improvements are likely to be constructed. Consideration was given to any required professional services and permitting requirements. Construction costs were determined based on similar items of work performed within S.C. All costs were adjusted for inflation to reflect the approximate year of construction.

List amounts and sources of all other funding: There are no other sources of funding for this project.

Signature _____ Date _____

Project Director

Signature _____ Date 9 MAR 2025

Administrative Official/Title/Organization

**RETURN TO: CHESTER COUNTY FINANCE DEPARTMENT
POST OFFICE BOX 580
CHESTER, SC 29706**

**OR HAND DELIVER TO:
1476 J. A. COCHRAN BYPASS
FINANCE OFFICE**

FOR FINANCE DEPARTMENT USE ONLY

Project Number: _____

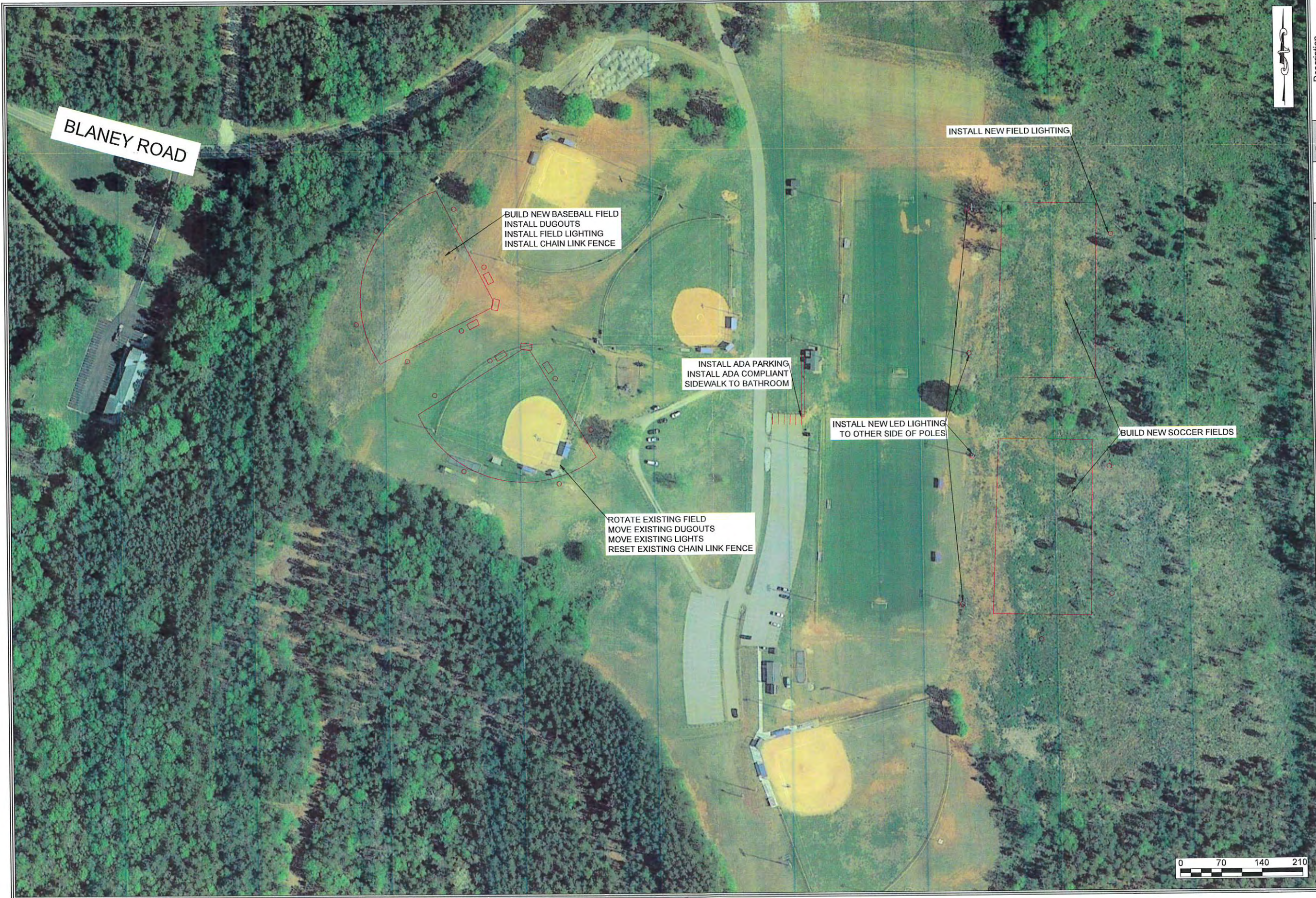
Project to be recommended to County Council _____

114

RODMAN SPORTS COMPLEX IMPROVEMENTS - COST ESTIMATE

| ITEM NO. | ITEM | QTY | UNIT | UNIT PRICE | TOTAL PRICE |
|----------|---|-------|------|--------------|-------------|
| C1 | MOBILIZATION | | | | |
| C2 | INSTALLATION OF LIGHTING | 1 | LS | \$87,933.00 | \$87,933 |
| C3 | ACCESSIBLE PATHS | 10 | EA | \$14,420.00 | \$144,200 |
| C4 | HANDICAP PAVEMENT MARKINGS | 650 | SY | \$61.00 | \$39,650 |
| C5 | RESET CHAIN LINK FENCE | 128 | LF | \$5.60 | \$717 |
| C6 | MOVE EXISTING LIGHT POLES (6) | 800 | LF | \$18.85 | \$15,080 |
| C7 | REMOVE AND DISPOSE OF CONCRETE | 1 | LS | \$15,000.00 | \$15,000 |
| C8 | CONCRETE PAD FOR DUGOUTS (6") | 22 | CY | \$138.60 | \$3,049 |
| C9 | CLAY FOR INFIELD | 65 | SY | \$57.70 | \$3,751 |
| C10 | UNCLASSIFIED EXCAVATION FOR ROTATED FIELD | 391 | CY | \$64.40 | \$25,180 |
| C11 | SITE GRADING FOR NEW FIELDS | 1,147 | CY | \$16.70 | \$19,155 |
| C12 | EROSION CONTROL | 2 | EA | \$100,000.00 | \$200,000 |
| C13 | CONCESSION STAND | 1 | LS | \$8,000.00 | \$8,000 |
| C14 | FIRE PROTECTION | 1 | LS | \$400,000.00 | \$400,000 |
| | | | | \$9,500.00 | \$9,500 |

| | |
|--------------------------------|--------------------|
| Construction Subtotal | \$971,215 |
| Construction Contingency (10%) | \$97,121 |
| Construction Total | \$1,068,336 |
| Engineering Services (5%) | \$53,417 |
| CM Inspections & Testing (3%) | \$32,050 |
| GRAND TOTAL | \$1,153,803 |



| Engineer | Revision | Date | Description |
|------------|----------|------|-------------|
| M. Hines | | | |
| Drawn By | | | |
| S. Pollard | | | |
| Checked By | | | |
| D. Hamrick | | | |

PRELIMINARY PLANS
NOT FOR CONSTRUCTION

PROPOSED IMPROVEMENTS
DENNIS CORPORATION

RODMAN SPORTS COMPLEX IMPROVEMENTS for CHESTER COUNTY
Chester County South Carolina
March 2020

Project
Scale
1" = 70'
Sheet

15

015



RECEIVED

MAR 04 2020

Initial: LC

**CHESTER COUNTY ONE CENT SALES TAX PROJECT
APPLICATION FORM**

THIS APPLICATION IS FOR PROPOSED PROJECTS THAT WILL BE FUNDED BY THE ONE CENT SALES TAX REFERENDUM. NOT ALL PROJECTS WILL BE SELECTED FOR RECOMMENDATION TO CHESTER COUNTY COUNCIL.

All questions must be answered, and please do not complete with "not applicable." Incomplete applications will not be considered and will be returned. Because of legibility, please type this application. **Submit an original application to the Chester County Treasurer for review.**

Name of Project Replacement of All Windows in the Main Building

Name of Organization Fort Lawn Community Center

Address 5554 Main Street Fort Lawn SC 29714
Street or PO Box City State Zip Code

Project Director Libby Sweatt-Lambert Contact Number 803-872-4491

Applicant Category:

- (a) Government entity: _____
- (b) Municipality: _____
- (c) School
- (d) Other specify) Non-Profit

Has this project been funded with One Cent Sales Tax monies before yes no

Date project **planning** begins 07/22/2018 Date project **planning** ends 12/31/2020

Anticipated duration of project to completion 8 months

Location of your project Fort Lawn Community Center, 5554 Main Street, Fort Lawn, SC 29714

Property Owner: Town of Fort Lawn

Tax Map Number: 203-04-03-007-000

Description of Project:

All current windows and damaged wood around the windows of the main building will be removed and new windows will be installed. The new replacement windows will be double strength, tempered glass with foam insulation at all jambs and heads and will have double locks and screens. All trim will be aluminum to prevent future wood rot. The windows are eight feet (8') tall and must be custom factory built to fit into the current openings.

Explain how you expect the project to enhance Chester County

Currently, the windows are in need of replacement due to considerable wood rot. As a result, elements are allowed into building and significant heat/air conditioning loss occurs. Additionally, an unsafe environment is place. When the windows are replaced; a more safe, energy efficient, and aesthetically pleasing space will be available for meetings, workshops, concerts, etc., which will assist in increasing the numbers of local visitors and tourists in the building.

Total Project Budget \$ 58,000 Funds Requested \$ 58,000

Provide a brief narrative on the determination of your

budget: Bids were solicited from window replacement companies. A NC based company, World of Windows, is experienced in projects such as this.

List amounts and sources of all other

funding: NA

Signature Libby Sweatt-Lambert Date March 4, 2020
Project Director

Signature Libby Sweatt-Lambert Date March 4, 2020
Administrative Official/Title/Organization

PROJECT FUNDING MAY BE SUBJECT TO AUDITING.

**RETURN TO: CHESTER COUNTY FINANCE DEPARTMENT
POST OFFICE BOX 580
CHESTER, SC 29706**

**OR HAND DELIVER TO:
1476 J. A. COCHRAN BYPASS
FINANCE OFFICE**

FOR FINANCE DEPARTMENT USE ONLY

Project Number: _____

Project to be recommended to County Council _____

Chester County One Cent Sales Tax Project 2020**Fort Lawn Community Center****PROJECT: Replacement of All Windows in the Main Building**

NOTE: The amount requested is higher than these quotes, to allow for inflation between the time of submission of this application and the actual purchase (if project is funded).

All windows in the Community Center are custom sizes (built before standard window sizes existed). This affects cost.

Quote for:

Glass Doctor - Retail, Charlotte, NC
World of Windows, Charlotte, NC

\$56,032.11
Update from 2018 being
requested

GLASS DOCTOR - RETAIL
P.O. BOX 470846
CHARLOTTE NC 28247
(704)847-4527 Fax:(704)841-4988
Tax# 56-1577289

Order: 1-237746
Date: 01/07/2020
Scheduled: 01/08/2020 09:30

Sold To:

FORT LAWN COMMUNITY CENTER
5554 MAIN STREET
FORT LAWN SC 29714

Ph:(803)872-4491

Csr: CANDICE Tech: CHRISL ... Terms: C.O.D

| <u>Qty</u> | <u>Part / Description</u> | <u>Material</u> | <u>Labor</u> | <u>Item Total</u> |
|------------|---|-----------------|--------------|-------------------|
| 46 | SASH - VINYL SASH REPLACEMENT | 789.00 | 350.00 | 52,394.00 |
| 2 | SASH - VINYL SASH REPLACEMENT | 446.00 | 250.00 | 1,392.00 |
| 1 | F&E-FLAT - Fuel & Environmental Surcharge | 0.00 | 14.95 | 14.95 |

Notes: ESTIMATE TO REPLACE 30 -40 UNITS IN THE COMMUNITY CENTER ~ CM
WED 01/08 between 11am-1pm

Job Site: FORT LAWN COMMUNITY CENTER
5554 MAIN STREET
FORT LAWN SC 29714

| <u>Material</u> | <u>Labor</u> | <u>Tax</u> | <u>Total</u> | <u>Payments</u> | <u>Balance</u> |
|-----------------|--------------|------------|--------------|-----------------|----------------|
| 37,186.00 | 16,614.95 | 2,231.16 | 56,032.11 | 0.00 | 56,032.11 |

101



101

RECEIVED

MAR 09 2020

Initial: [Signature]

**CHESTER COUNTY ONE CENT SALES TAX PROJECT
APPLICATION FORM**

THIS APPLICATION IS FOR PROPOSED PROJECTS THAT WILL BE FUNDED BY THE ONE CENT SALES TAX REFERENDUM. NOT ALL PROJECTS WILL BE SELECTED FOR RECOMMENDATION TO CHESTER COUNTY COUNCIL.

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Name of Project: Great Falls Sports Complex Improvements

Name of Organization: Town of Great Falls

Address: Bennett Road Great Falls SC 29055
Street or PO Box City State Zip Code

Project Director _____ Contact Number _____

Applicant Category:

- (a) Government entity: Chester County
- (b) Municipality: _____
- (c) School
- (d) Other specify) _____

Has this project been funded with One Cent Sales Tax monies before _____yes _____no

Date project **planning** begins 10/22/2019 Date project **planning** ends 3/9/2020

Anticipated duration of project to completion 9 Months

Location of your project 34°34'40.40"N 80°54'2.41"W

Property Owner: Town of Great Falls

Tax Map Number: 202-06-01-020-000

Description of Project:

The proposed improvements for Great Falls sports complex include a paved access road to the ball field, a ADA compliant sidewalk and parking, replace field lights, regrade playground area, and add necessary storm drainage structures.

Explain how you expect the project to enhance Chester County Upgrades and improvements on the Great Falls Sports Complex will provide a safe and functional place for children and adults in this growing area to gather and develop the skills that will enhance every area of their lives.

Total Project Budget \$291,190 Funds Requested \$291,190

Provide a brief narrative on the determination of your budget: Chester County contracted with an outside engineering firm to determine what improvements would need to be included in order to meet the County's goals and to consider how these improvements are likely to be constructed. Consideration was given to any required professional services and permitting requirements. Construction costs were determined based on similar items of work performed within S.C. All costs were adjusted for inflation to reflect the approximate year of construction.

List amounts and sources of all other funding: There are no other sources of funding for this project.

Signature _____ Date _____
Project Director

Signature  Date 
Administrative Official/Title/Organization

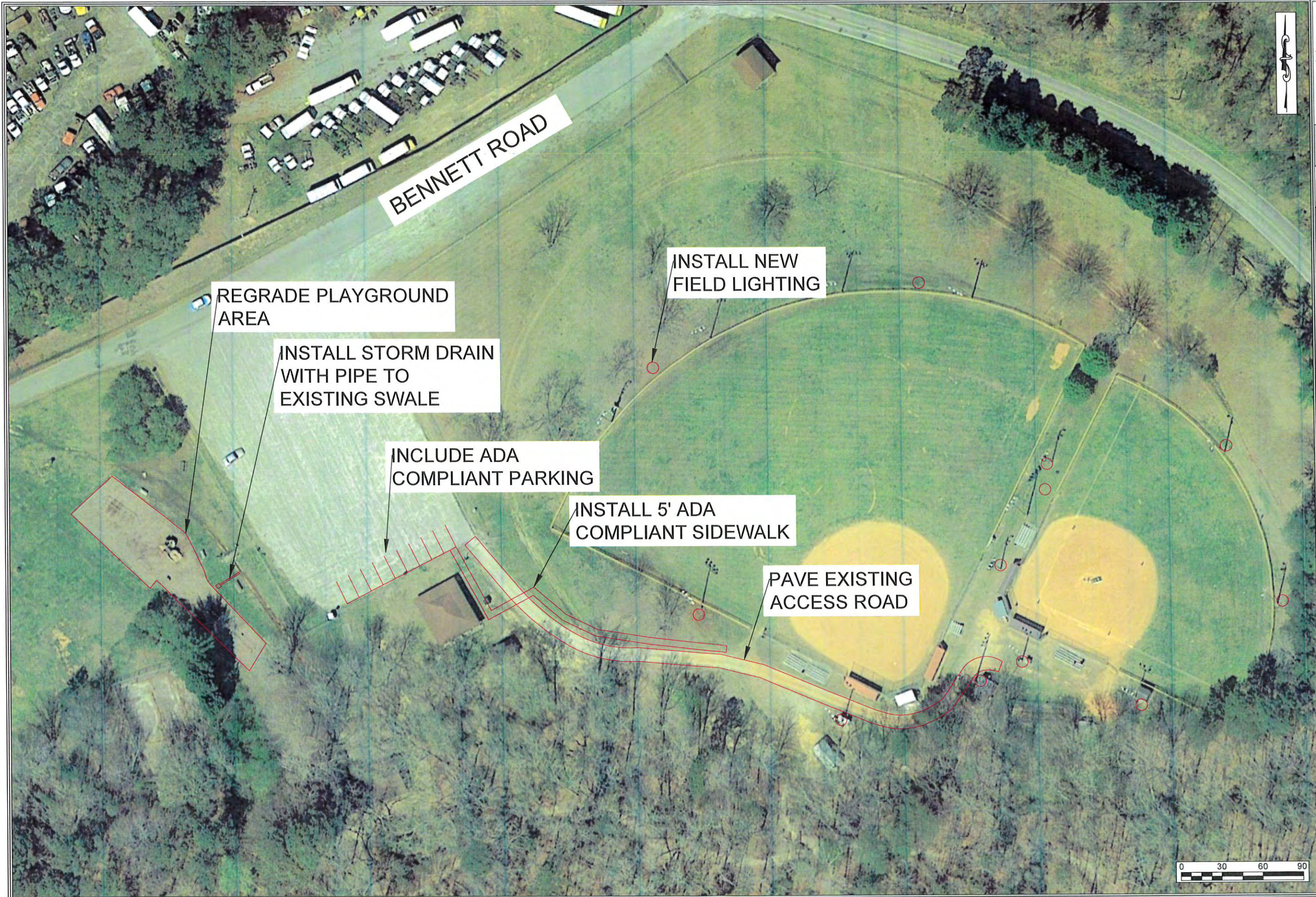
**RETURN TO: CHESTER COUNTY FINANCE DEPARTMENT
POST OFFICE BOX 580
CHESTER, SC 29706**

**OR HAND DELIVER TO:
1476 J. A. COCHRAN BYPASS
FINANCE OFFICE**

FOR FINANCE DEPARTMENT USE ONLY

Project Number: _____

Project to be recommended to County Council _____



| Engineer | Drawn By | Checked By | Revision | Date | Description |
|----------|------------|------------|----------|------|-------------|
| M. Hines | S. Pollard | D. Hamrick | | | |

PRELIMINARY PLANS
NOT FOR CONSTRUCTION

PROPOSED IMPROVEMENTS
DENNIS CORPORATION

GREAT FALLS SPORTS COMPLEX IMPROVEMENTS
for
CHESTER COUNTY
March 2020
Chester County South Carolina

Project
Scale
1" = 30'
Sheet

77

Description of Project:

Major renovations would need to be done to restore and preserve one of the oldest and most beautiful buildings in downtown Chester, the historic City Hall. This project would continue to build upon the renovations allocated in the previous One Cent Sales Tax funds, which includes a new roof that will soon be installed. This project is in two parts. **The first part** is the total renovation of the building, including the renovation of 3rd floor to a beautiful facility that could be used by citizens for special occasions. Third floor could serve a dual role of becoming a banquet hall with a caterer’s kitchen, ADA restrooms, flooring, etc. or it could be restored to its original purpose of an Opera House. An elevator is required to comply with ADA regulations. **The second part** of the project is the creation of two ADA compliant restrooms on the first floor. It would include demolition/gutting the existing first floor restrooms, new plumbing, electrical, mechanical, and ventilation per code, new floor and wall tile, new plumbing fixtures, grab bars, required restroom signage, etc.

Explain how you expect the project to enhance Chester County

If stabilization and renovation of City Hall does not occur, the risk of a beautiful historic structure continuing to deteriorate becomes a reality. The 3rd floor renovation would allow all floors of City Hall to be functional. In addition, the renovation of 3rd floor would add to the beauty of the building. This impressive structure would provide an additional alternative for meetings, weddings, opera entertainment, or other special occasions for residents. The ADA compliant restrooms on 1st floor are essential to handicapped individuals attending Council meetings, forums, etc. Also, the restrooms are essential for employees who may need this assessibility.

Total Project Budget \$4,479,800.00 / ADA Restrooms Alone: \$129,150.00

Funds Requested \$4,479,800.00 / ADA Restrooms Alone: \$142,065.00 (10%Contingency)

Provide a brief narrative on the determination of your budget:

The City of Chester contracted with an engineering firm to provide estimates provided.

List amounts and sources of all other funding:

There is no additional funding.

Signature Stephanie Jackson Date 3/4/2020
Project Director

Signature  Date 3/4/20
Administrative Official/Title/Organization

**RETURN TO: CHESTER COUNTY FINANCE DEPARTMENT
POST OFFICE BOX 580
CHESTER, SC 29706**

**OR HAND DELIVER TO:
1476 J. A. COCHRAN BYPASS
FINANCE OFFICE**

FOR FINANCE DEPARTMENT USE ONLY

Project Number: _____

Project to be recommended to County Council _____

MEADERS

SINCE 1984

Architecture • Construction • Design Services • Interiors & Millwork • Conservation & Preservation Planning • Estate Planning •

City of Chester
 Attn: Ms. Stephanie Jackson
 110 West End Street, Chester, SC 29706
 sjackson@chester.sc.gov

November 8, 2018
 Revised March 4, 2020

Architecture/Engineering/Consultants/Construction - Rough Budget

Re: Renovations & Alterations to Chester City Hall

Dear Ms. Jackson,

It was a pleasure discussing the Chester City Hall project with you.

Below is our best estimation of costs associated with the above referenced project given the early stages of the scope of work known at this time. Please note the below takes into consideration those expenses already incurred by the City for work already performed. Therefore, the below numbers reflect work that has **not** been started or completed as of the date of this letter. **Please note that we have escalated previously provided costs that were estimated in Fall of 2018 to costs forecasted for Fall of 2021, based on our best understanding of future market conditions.**

The scope as we understand it includes: full architecture and engineering services to encompass a completely renovated building interior and exterior, including but not limited to, new elevator, ADA bathrooms and accessible entrances, reprogrammed interior spaces, **updated interior finishes**, buildout of the third floor, **caterer's kitchen**; updated mechanical, electrical, plumbing, fire, and security systems; abatement of hazardous materials; and construction costs associated with the scope of work. The budget numbers are broken down as follows:

| Chester City Hall | November 11, 2018 | Fall 2021 |
|--|-----------------------|-----------------------|
| Architecture Fees | \$310,000.00 | \$356,500.00 |
| Engineering Consultant Fees | \$80,000.00 | \$92,000.00 |
| A/E Reimbursable Fees | \$24,000.00 | \$27,600.00 |
| A/E Fee Total | \$414,000.00 | \$476,100.00 |
| Work Plan - Interior | \$900.00 | \$1,035.00 |
| Air Monitoring - Interior | \$15,000.00 | \$17,250.00 |
| Air Monitoring - Crawlspace | \$14,000.00 | \$16,100.00 |
| Hazardous Material Consultant Total | \$29,900.00 | \$34,385.00 |
| Abatement - Interior | \$25,000.00 | \$28,800.00 |
| Abatement & Vapor Barrier - Crawlspace | \$26,000.00 | \$29,900.00 |
| *Construction Work | \$3,299,000.00 | \$3,793,900.00 |
| 1% Bond | \$38,954.00 | \$44,800.00 |
| 3% Insurance | \$116,861.00 | \$134,400.00 |
| 10% Contingency | \$389,535.00 | \$448,000.00 |
| Construction Total | \$3,895,350.00 | \$4,479,800.00 |
| Total Budget | \$4,331,100.00 | \$4,990,300.00 |

*Inclusion of catering kitchen

It is understood that these presented fees are only to be used by the City and its legal representation in pursuing funding sources. Please note these costs are our best estimation of this project as of the date of this letter. Should the City decide to move forward with these services, the fees will be reviewed in greater detail and Meadors will proceed accordingly.

If the city decides to only pursue creation of two ADA compliant restrooms on the first floor, the city should budget the following:

| First Floor ADA Restrooms | March 04, 2020 |
|-----------------------------------|---------------------|
| Architecture and Engineering Fees | \$23,000.00 |
| Construction Work | \$100,000.00 |
| 5% Contingency | \$6,150.00 |
| Total | \$129,150.00 |

Please note that the numbers included below include ADA modifications to both first floor restrooms, as we believe this approach to be best for the building and its use moving forward. These numbers include but are not limited to the following:

- Demolition/gutting of existing first floor restrooms
- Necessary stabilization and structural repairs to restroom floors and walls
- New plumbing, electrical, mechanical, and ventilation per code
- New floor tile, wall tile, moisture resistant gypsum board ceilings
- New plumbing fixtures, accessories, grab bars, door hardware, and required restroom signage

If you have any questions, please do not hesitate to call or email. We look forward to working with you on this project.

Sincerely,

Jeremy Tate, AIA

Meadors Architecture

2811 Azalea Drive

Charleston, SC 29405

Cell: 843-270-5589

Office: 843-723-8585

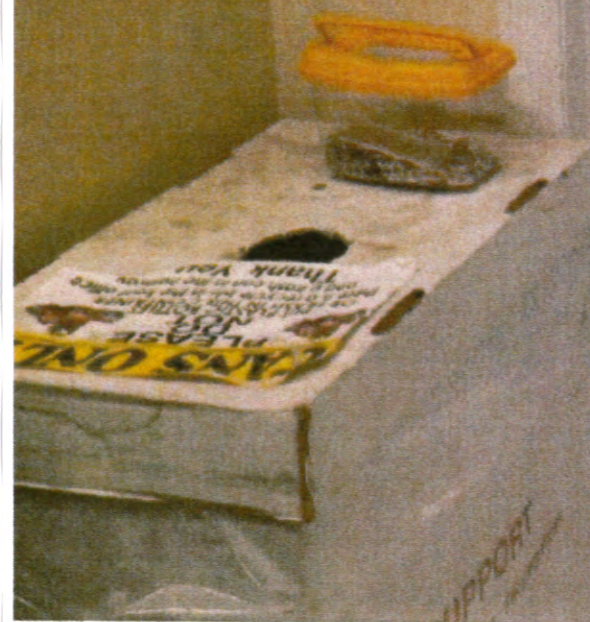
Fax: 843-577-3107

www.meadorsinc.com



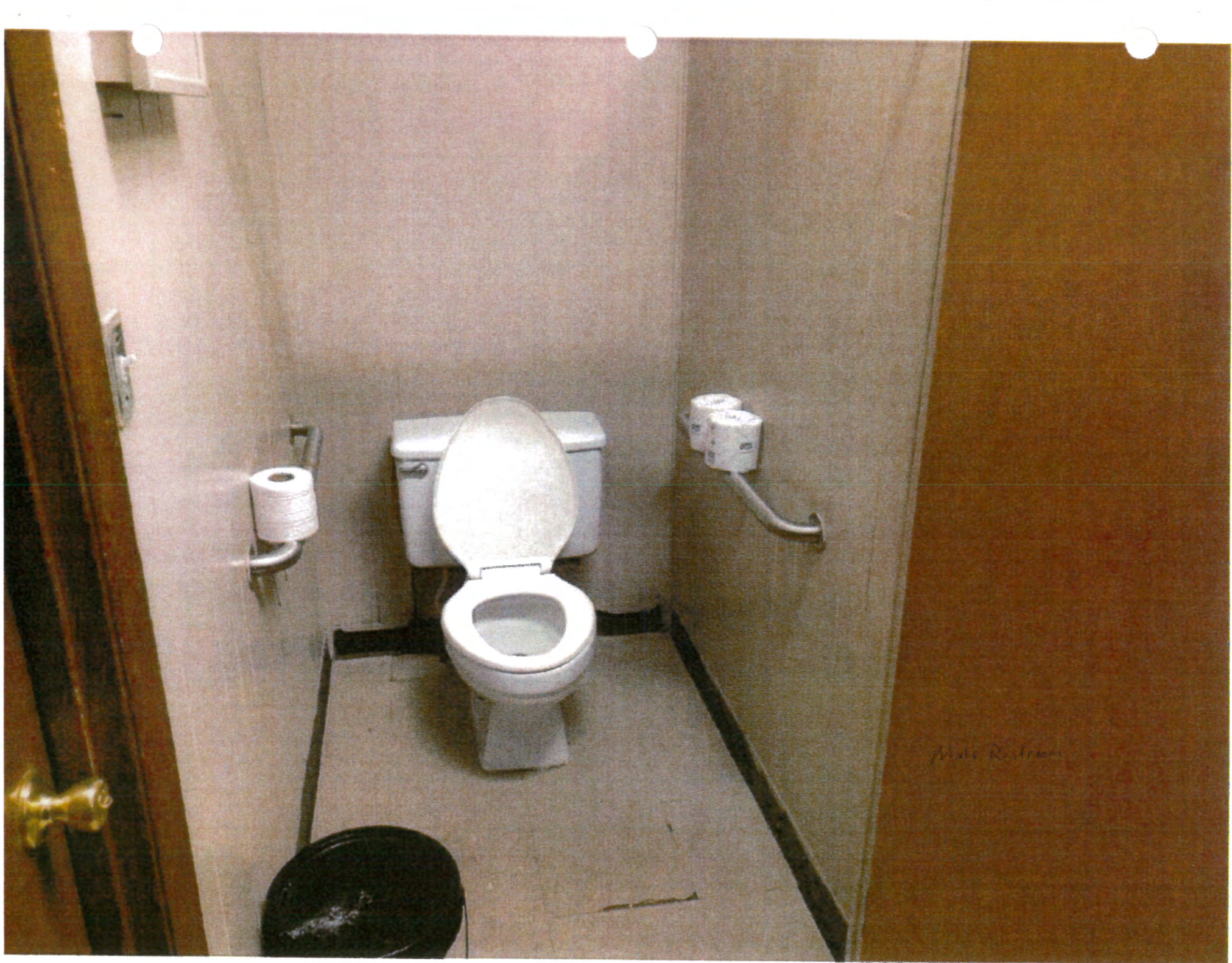
3rd Floor

PLASTICS ONLY
PLEASE
DO NOT
PLACE OTHER
ITEMS IN THIS CONTAINER
Recycle bin in the rest room
Thank You



Male Restroom





Male Restroom



Female
Restroom

55

055



RECEIVED

MAR 09 2020

Initial: LC

CHESTER COUNTY ONE CENT SALES TAX PROJECT APPLICATION FORM

THIS APPLICATION IS FOR PROPOSED PROJECTS THAT WILL BE FUNDED BY THE ONE CENT SALES TAX REFERENDUM. NOT ALL PROJECTS WILL BE SELECTED FOR RECOMMENDATION TO CHESTER COUNTY COUNCIL.

All questions must be answered, and please do not complete with "not applicable." Incomplete applications will not be considered and will be returned. Because of legibility, please type this application. **Submit an original application to the Chester County Treasurer for review.**

Name of Project Town of Fort Lawn Walking Track

Name of Organization Town of Fort Lawn

Address P.O. Box 37 Fort Lawn sc 29714
Street or PO Box City State Zip Code

Project Director Carlton Martin Contact Number 803-872-4724

Applicant Category:

- (a) Government entity: _____
- (b) Municipality: Fort Lawn
- (c) School
- (d) Other specify _____

Has this project been funded with One Cent Sales Tax monies before yes no

Date project **planning** begins 10/08/2019 Date project **planning** ends 12/31/2020

Anticipated duration of project to completion One year

Location of your project Town of Fort Lawn Recreation Field (Ball Field)

Property Owner: Town of Fort Lawn

Tax Map Number: 203-04-03-007-000

Description of Project:

The Town of Fort Lawn is requesting funds to install a paved walking track around the existing baseball field. Survey results from the Community Heart and Soul program, and the Walkability Study conducted by Eat Smart Move More Chester County, have provided substantial evidence that the community wants and needs a safe place to walk and exercise. The Town seeks to install a 10 foot wide stretch of asphalt around the existing baseball field, which will be the near equivalent of a quarter mile track. The Town will also install lighting and assume responsibility for associated monthly utility bills.

Explain how you expect the project to enhance Chester County

Many community activities take place at the Fort Lawn Community Center. Senior citizens meet daily for lunches, and desire to have a safe walking space. Families attend programs, events, and sports games, and could use the track for exercise while in the area. The local chapters of "Girls on the Run" have discussed hosting an informal meet during community events and such a track would make this possible. The track would be open to the public for use both during the day and evening hours.

Total Project Budget \$ 40,000

Funds Requested \$ 40,000

Provide a brief narrative on the determination of your

budget: The Town obtained quotes from three paving companies. Duke Energy will install lighting and the Town will assume responsibility for associated utility bills.

List amounts and sources of all other

funding: Funding is not available from any other source.

Signature Coulton Martin Date 03-04-2020
Project Director

Signature Mayor Coulton Martin Town of Fort Lawn Date 03-04-2020
Administrative Official/Title/Organization

PROJECT FUNDING MAY BE SUBJECT TO AUDITING.

RETURN TO: CHESTER COUNTY FINANCE DEPARTMENT
POST OFFICE BOX 580
CHESTER, SC 29706

OR HAND DELIVER TO:
1476 J. A. COCHRAN BYPASS
FINANCE OFFICE

FOR FINANCE DEPARTMENT USE ONLY

Project Number: _____

Project to be recommended to County Council _____

Chester County One Cent Sales Tax Project 2020

Town of Fort Lawn

PROJECT: Walking Track for Town of Fort Lawn

NOTE: The amount requested is higher than these quotes, to allow for inflation between the time of submission of this application and the actual purchase (if project is funded).

Quotes for asphalt, from one company (two were contacted, see below):

| | |
|---|--|
| Atkins Paving LLC (see attached quote with details) | \$35,000 |
| LCI – Lineberger | Not able to provide quote at this time |

COMMERCIAL
CONTRACT



March 3, 2020

Fort Lawn Community Center
5554 Main St.
Fort Lawn, SC
P: 803-209-0538
Email: robineurrence79@gmail.com
Attn: Robin Currence

We hereby propose to furnish all the materials and perform all labor necessary:

Grade area for walking track.
Place excess dirt on site.
Install 4" of stone base and compact.
Pave area with 2" of surface mix asphalt \$ 35,000.00

All materials are guaranteed to be as specified and completed in a substantial workmanship manner.
Please Note: 1) Prices are based on Current Monthly DOT Asphalt Index
2) Prices may vary due to the changing price of Materials.

Thank you,
Tony Atkins
Paul Atkins

ACCEPTANCE OF CONTRACT

Over \$5,000.00 is subject to 1/3 Deposit, balance to be paid upon completion of work. Under \$5,000.00 is to be paid upon completion of work. *We reserve the right to stop work on this project if invoices remain unpaid. If payment is not made as agreed upon, any material used will be subject to repossession, dug up and hauled off.*

Atkins Asphalt Paving provides a one year warranty on labor and materials. The warranty does not cover cracking, grass growth or standing water.

Please initial that you have read and agree to statement above. _____

*The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. *Payment will be made as outlined above.*

Accepted By: _____

Date: _____

Mailing Address: P.O. Box 2075 - Fort Mill, SC 29716
(803) 548-3986 - (Fax) 803-548-3985
email: aapl1c1@comporium.net • www.atkinspaving.net

[Print](#) | [Close Window](#)

Subject: RE: maps of walking tracks
From: rcurrency@fortlawncenter.org
Date: Mon, Mar 02, 2020 11:41 am
To: "Mark Smith" <msmith@lci-lineberger.com>
Attach: FORT LAWN RECREATION FIELD PHOTOS.docx

I am so sorry - I just saw this. I have attached the photos again - hopefully! Robin

----- Original Message -----

Subject: Re: maps of walking tracks
From: Mark Smith <msmith@lci-lineberger.com>
Date: Thu, February 27, 2020 12:41 pm
To: "rcurrency@fortlawncenter.org" <rcurrency@fortlawncenter.org>

Thank you Robin! I did not get the attachments though.

Thanks,

Mark L. Smith, Jr.
Senior Estimator / Project Manager
LCI-Lineberger Construction Inc.
(803) 246-9371

Sent from my iPhone

On Feb 27, 2020, at 12:05 PM, "rcurrency@fortlawncenter.org" <rcurrency@fortlawncenter.org> wrote:

Mark, thanks for calling me back and answering all my questions this morning! I've looked up both spaces - the Fort Lawn recreation field, which is next door to the FL Community Center, and the Van Wyck track. The VW track looks to be very long - ours will be much smaller - maybe a quarter mile? I'm not sure. I included the coordinates at the bottom of the photos (I know, very "techy"...). If there is another way for me to access this info for you, let me know, and any other information you need. Thanks! Robin

Copyright © 2003-2020. All rights reserved.

Contacted LCI-Lineberger about asphalt quote. The estimator was not able to provide a quote because of pending jobs (time constraints).

58



RECEIVED

MAR 09 2020

Initial: LC

**CHESTER COUNTY ONE CENT SALES TAX PROJECT
APPLICATION FORM**

THIS APPLICATION IS FOR PROPOSED PROJECTS THAT WILL BE FUNDED BY THE ONE CENT SALES TAX REFERENDUM. NOT ALL PROJECTS WILL BE SELECTED FOR RECOMMENDATION TO CHESTER COUNTY COUNCIL.

All questions must be answered, and please do not complete with "not applicable." Incomplete applications will not be considered and will be returned. Because of legibility, please type this application. **Submit an original application to the Chester County Treasurer for review.**

Name of Project Lowrys Park Playground

Name of Organization Town of Lowrys

Address 2453 Old York Road Chester SC 29706
Street or PO Box City State Zip Code

Project Director Marilyn Pressley Contact Number (803)385-7038

Applicant Category:

- (a) Government entity: _____
- (b) Municipality Town of Lowrys
- (c) School
- (d) Other specify) _____

Has this project been funded with One Cent Sales Tax monies before yes no

Date project planning begins 1/1/2021 Date project planning ends 3/31/2021

Anticipated duration of project to completion 3/31/2021 – 3/31/2022

Location of your project Lowrys Park

Property Owner: Town of Lowrys

Tax Map Number: 205-03-01-02

Description of Project: The Town of Lowrys will update the playground area in the Lowrys Park. Based on public input, a swing area would be added that meets ADA requirements. This would mean the addition of a marked parking area and a walkway to the swings. Three additional pieces of equipment would be changed to meet safety guidelines. Two other pieces of play equipment would have minor improvements.

Explain how you expect the project to enhance Chester County Many people from the Lowrys community use the Lowrys Park, as well as people from other parts of Chester County. Adding the ADA swings would make it a great space for more children to play. The park would have updates that would make it more user-friendly.

Total Project Budget \$75,000.00 Funds Requested \$65,000.00

Provide a brief narrative on the determination of your budget: Someone from a playground equipment company did a walk-through of the park to help assess needed changes and updates.

List amounts and sources of all other funding: The Town of Lowrys would provide the remaining \$10,000.00

Signature *Marilee K. Brunsley* Date 3/9/2020
Project Director

Signature *Joseph H. Little / Manager* Date 3/9/2020
Administrative Official/Title/Organization

**RETURN TO: CHESTER COUNTY FINANCE DEPARTMENT
POST OFFICE BOX 580
CHESTER, SC 29706**

**OR HAND DELIVER TO:
1476 J. A. COCHRAN BYPASS
FINANCE OFFICE**

FOR FINANCE DEPARTMENT USE ONLY

Project Number: _____

Project to be recommended to County Council _____

81



081

RECEIVED

MAR 09 2020

Initial: PC

**CHESTER COUNTY ONE CENT SALES TAX PROJECT
APPLICATION FORM**

THIS APPLICATION IS FOR PROPOSED PROJECTS THAT WILL BE FUNDED BY THE ONE CENT SALES TAX REFERENDUM. NOT ALL PROJECTS WILL BE SELECTED FOR RECOMMENDATION TO CHESTER COUNTY COUNCIL.

All questions must be answered, and please do not complete with "not applicable." Incomplete applications will not be considered and will be returned. Because of legibility, please type this application. **Submit an original application to the Chester County Treasurer for review.**

Name of Project: Chester Police Department

Name of Organization: City of Chester

Address: 100 West End Street Chester SC 29706
Street or PO Box City State Zip Code

Project Director: Eric C. Williams Contact Number 803-581-2123

Applicant Category:

- (a) Government entity:
- (b) Municipality: City of Chester
- (c) School
- (d) Other specify _____

Has this project been funded with One Cent Sales Tax monies before yes no

Date project **planning** begins 12/01/2019 Date project **planning** ends 07/01/2020

Anticipated duration of project to completion 6 months

Location of your project 120 Church Street

Property Owner: First Citizens Bank (Property to be purchased by City of Chester)

Tax Map Number: 201-05-20-014-000

Description of Project:

The Chester Police Department project can be described as the renovation of the old First Citizens Bank into Chester Police Dept. Main Station. Cosmetic renovations are proposed on the exterior of the building and the high technological needs of a modern day law enforcement agency. This building will also be utilized as a regional hub for trainings, meetings, and specific events. This building will provide the mentioned amenities to the public as well as city employees. The renovated and constructed areas will include interior adjustments with flooring, structural improvements, and security enhancements. Exterior specifics will be concentrated on HVAC, cosmetic additions, landscaping and signage to solidify the building appearance and usage.

Explain how you expect the project to enhance Chester County

The renovation of this building will enhance the city and county of Chester in multiple ways. Initially, the very existence of this building in operation would be a visual enhancement to the community. This would be the first dedicated building for Chester Police Department so visibility is of the essence. Secondly, the proposed regional training facility and multi-purpose room located on the 2nd floor of this building will economically enhance the city and county with year-round hosting's for surrounding law enforcement agencies. The multi-purpose room will be available to city employees and the public for various meetings and events.

Total Project Budget \$ 250,000.00 Funds Requested \$ 200,000.00

Provide a brief narrative on the determination of your

budget: The budget for this project was determined through estimates for exterior and interior upgrades and renovations. These estimates are material and labor specific, also obtaining some equipment on state contract pricing. Detailed proposals, estimates, and architectural printing will be available.

List amounts and sources of all other

funding: Other sources of funding will come from dedicated line items within the city's existing budget (Police Dept.) The Capital expenditure line item is identified for these specific expenses. Budget structure and projections currently and going forward will forecast a budgeted expenditure to continuously support this project.

Signature Eric C. Williams Date 2/24/20
Project Director

Signature *Stephanie Paul* Date 2/18/20
Administrative Official/Title/Organization

PROJECT FUNDING MAY BE SUBJECT TO AUDITING.

**RETURN TO: CHESTER COUNTY FINANCE DEPARTMENT
POST OFFICE BOX 580
CHESTER, SC 29706**

**OR HAND DELIVER TO:
1476 J. A. COCHRAN BYPASS
FINANCE OFFICE**

FOR FINANCE DEPARTMENT USE ONLY

Project Number: _____

Project to be recommended to County Council _____



Overview



Legend

- Roads
- Secondary Road
 - SC Highway
 - Municipals
 - Parcels
 - County Boundary

| | | | | | |
|------------------|-------------------|--------------|-----|---------------|---------------------|
| Parcel ID | 201-05-20-014-000 | Alternate ID | n/a | Owner Address | FIRST CITIZENS BANK |
| Sec/Twp/Rng | n/a | Class | C | | ATTN CRES 994026 |
| Property Address | 120 CHURCH STREET | Acreage | 1 | | P O BOX 29 |
| | | | | | COLUMBIA SC 29202 |

District 02C
 Brief Tax Description n/a

(Note: Not to be used on legal documents)

Date created: 3/7/2020
 Last Data Uploaded: 3/6/2020 5:17:26 AM

Developed by  Schneider
 GEOSPATIAL

CHESTER COUNTY ONE CENT SALES TAX PROJECT

Project: Chester Police Department Building

Location: 120 Church Street Chester, SC 29706

Overview

Renovations and improvements to the proposed building will consist of areas on the exterior and interior. Some of those specific areas are:

Exterior

- HVAC 10 ton
- Cosmetic adjustments (lights, paint signage)
- Landscaping
- Security (cameras and fencing)

Interior

- Sheet-rock/repair and paint
- Flooring (repair, strip, clean, polish and bluff) (carpet replace)
- Cosmetic adjustments (lights, paint)
- Furnishing the 2nd floor training facility

Attached are visuals of the existing “as is “ training area and the proposed vision of the project.

Pages: 1-3 (Currently existing)

Pages: 3-6 (Proposed view and idea)

First Citizens

120

GO CYCLONES







3







For Leasing information
Contact:

Brian Connolly, Jr.
Jones Lang LaSalle

703-485-8734

6

23

RECEIVED

023

MAR 06 2020

Initial: LC



CHESTER COUNTY ONE CENT SALES TAX PROJECT APPLICATION FORM

THIS APPLICATION IS FOR PROPOSED PROJECTS THAT WILL BE FUNDED BY THE ONE CENT SALES TAX REFERENDUM. NOT ALL PROJECTS WILL BE SELECTED FOR RECOMMENDATION TO CHESTER COUNTY COUNCIL.

All questions must be answered, and please do not complete with "not applicable." Incomplete applications will not be considered and will be returned. Because of legibility, please type this application. Submit an original application to the Chester County Treasurer for review.

Name of Project The Academy for Teaching and Learning's Multipurpose Facility

Name of Organization The Academy for Teaching and Learning Public Charter School

Address 109 Hinton Street Chester SC 29706
Street or PO Box City State Zip Code

Project Director Robyn B Caldwell Contact Number (803) 209-2494

Applicant Category:

- (a) Government entity:
(b) Municipality:
(c) School The Academy for Teaching and Learning Public Charter
(d) Other specify

Has this project been funded with One Cent Sales Tax monies before yes no

Date project planning begins February 2020 Date project planning ends August 2020

Anticipated duration of project to completion 1 year

Location of your project 109 Hinton Street Chester, SC 29706

Property Owner: The Academy for Teaching and Learning

Tax Map Number: 201-05-24-004

Description of Project:

See attachment

Explain how you expect the project to enhance Chester County

See attachment

Total Project Budget \$ 900,000.00

Funds Requested \$ 500,000.00

Provide a brief narrative on the determination of your

budget: The budget for the project is based on proposals from two different design/build companies; Roebuck Builders (Spartanburg, SC) and Marsh-Bell Construction (Piedmont, SC). Both companies projected the cost per square feet of the building to be approximately \$112.50 bringing the total cost to \$900,000.

List amounts and sources of all other

funding: The Governing Board of The Academy for Teaching and Learning will designate approximately \$400,000 from the school's fund balance to ensure the completion of the project.

Signature Robyn D. Caldwell Date 3-6-2020
Project Director

Signature Whitney S. Gregory Date 3-6-2020
Administrative Official/Title/Organization Board Chair

PROJECT FUNDING MAY BE SUBJECT TO AUDITING.

**RETURN TO: CHESTER COUNTY FINANCE DEPARTMENT
POST OFFICE BOX 580
CHESTER, SC 29706**

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1476 J. A. COCHRAN BYPASS
FINANCE OFFICE**

FOR FINANCE DEPARTMENT USE ONLY

Project Number: _____

Project to be recommended to County Council _____

The Academy for Teaching and Learning's Multipurpose Facility Chester County Penny Sales Tax Application

Description of Project:

The Academy for Teaching and Learning (ATL) is a kindergarten through grade eight public charter school located at 109 Hinton Street within the city limits of Chester. Our school first opened in July of 2006 and has been at capacity enrollment with a waiting list each year. Currently, ATL has 353 students enrolled throughout all grade levels and 33 teachers and staff members inclusive of South Carolina certified educators, administrators, and support staff. Our school is governed by an elected governing board and is financially independent from the Chester County School District. Students who attend ATL do not pay tuition. Our budget is based upon weighted pupil units with funding from state and local governments. However, because we are not a part of the Chester School District, we do not have access to all of the funding available to the other public schools in the county. When a need arises at our school facility, the cost must be paid for out of our funding alone. After purchasing the former College Street School/Chester School District Office building from the Chester County School District in 2011 with a loan from Spratt Savings and Loan in Chester and the backing of the USDA Rural Development, we made the necessary renovations to bring the building up to the codes specified by the Office of School Facilities. We did not have a large space to renovate to use for our physical education (P.E.) program and our afterschool programs for parents and the community nor did we have funding available to build an additional space at that time. Therefore, we committed a regular classroom space for P.E. classes to be held on days that the weather is not conducive to hold the classes outside. This space is less than ideal for a physical education program because it limits the movement and play that research shows is so beneficial for students on a daily basis. We use our cafeteria space, which does not have the needed capacity, or rent space at Chester Middle School for afterschool programs and events where parents come to see their students perform. With the overwhelming amount of support shown for our school and students, families do not always have a place to sit when they attend an event at ATL. Each school year, plays and programs including band concerts are always over capacity and at

“standing room only”. Our public charter school desperately needs a multipurpose facility to provide the needed space for students to participate in physical education everyday regardless of weather conditions, as well as provide adequate space for our families to come for special programs and events.

We are requesting funds, for the first time, from the One Cent Sales Tax referendum in the amount of \$500,000 to supplement the \$400,000 our stakeholders have been able to save from our general budget for the past eight years to build a metal, pre-engineered building that will be approximately 8,000 square feet. This multipurpose building will be located at the back of our current facility in close proximity to College Street Extension. A sketch of the project, which is attached, displays the preliminary concept of the building. This space will include a small stage for student performances, a large, open floor space, bleachers, restrooms, and storage. The floor space will be conducive for P.E. activities including basketball, volleyball, jump roping, relays, etc. as well as space to hold school events/assemblies that families and community members are invited to attend. Our school has been consulting with two building companies, Roebuck Builders in Spartanburg, South Carolina and Marsh-Bell Construction in Piedmont, South Carolina. Both companies have completed a cost analysis for this facility and have projected the estimated cost of the project per square foot to be approximately \$112.50 bringing the total cost of the facility to \$900,000. The funds requested from the 2020 Capital Project Sales Tax, along with the amount earmarked for this capital improvement from the school’s fund balance, will make this multipurpose building a reality for our students, teachers, parents and community.

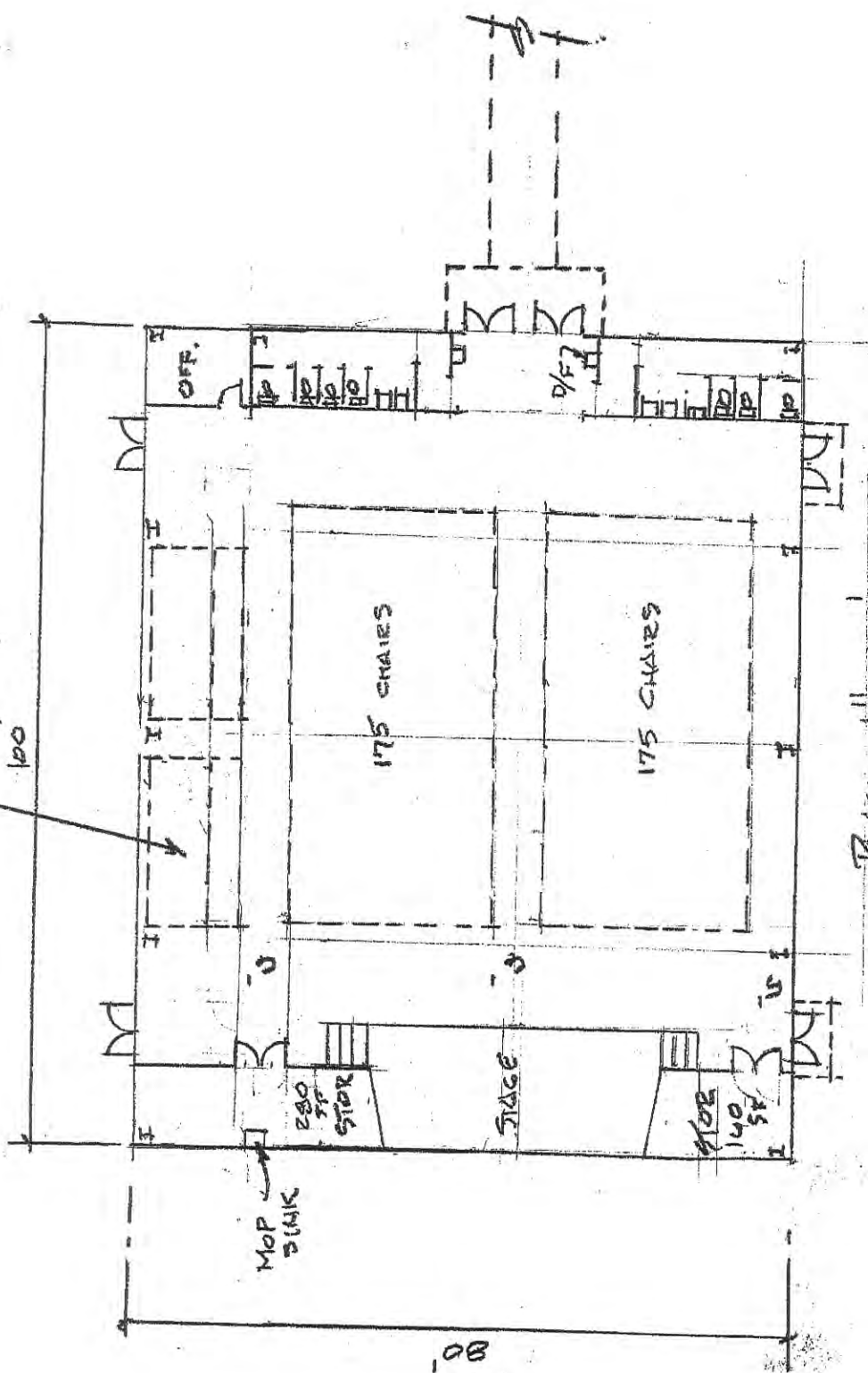
Explain how you expect the project to enhance Chester County:

The proposed multipurpose facility at our school will greatly enhance Chester County in several ways. First, the students enrolled at The Academy for Teaching and Learning (ATL) currently and for years to come will be impacted by the physical education (P.E.) program that this project will support. Research is clear regarding the benefits of regular physical fitness activities. This additional space will allow our school to effectively instill habits that promote healthy lifestyles by equipping students with the ability to participate in P.E. classes regularly, regardless of the weather conditions outside. Next, this project will also impact all of the school’s stakeholders including students, teachers, parents, and extended families by increasing

the available space for them to participate in special school events and programs. Extracurricular events are an integral part of ATL's culture. Teachers work diligently to enhance students learning experiences through drama productions, band concerts, and programs to celebrate student achievement and talents. We welcome families to attend these numerous functions and we always have more participation than we have capacity to hold. The multipurpose building will give our school enough space to comfortably accommodate our families who support our school and students by attending these special events. Finally, this project will enhance the entire community of Chester County by providing available space for community programs. The facility will be built to accommodate approximately 400 people and therefore could be utilized as a suitable venue for various community gatherings.

The Academy for Teaching and Learning has been a viable, public educational choice in Chester County since opening for the 2006-2007 school year. Families from all parts of the county, regardless of attendance lines, have chosen our school for their students' kindergarten through eighth grade school years. After completing eighth grade at ATL, most of our students continue towards graduation at one of the county's three high schools and go on to become productive adults in our community. The proposed multipurpose building will help ensure equality and that students who attend ATL will have the same opportunities as students who attend any other public school in the county. It will also enable more parents and extended families to be active stakeholders, without space limitations, and provide an additional location for use by the community.

2EA - 6 ROW BLEACHER SET SEATS 108 EACH = 216
 PROJECTS 132" UNFOLDED, 88" FOLDED,



PLAN 1/4" = 20'

* BLDG MUST HAVE FIRE SPRINKLERS

PRELIM. CONCEPT FOR MULTI-PURPOSE BLDG.

ACADEMY FOR TEACHING & LEARNING FEB 24, 2020

MARSH-BELL CONST. CO. INC.

Proposed site for ATL's Multipurpose Facility



Overview



Legend

- Roads**
- Secondary Road
 - SC Highway
 - Municipals
 - Parcels
 - County Boundary

| | | | | |
|-----------------------|---|--------------|-----|---------------------------------------|
| Parcel ID | 201-05-24004-000 | Alternate ID | n/a | Owner Address |
| Sec/Twp/Rng | n/a | Class | | THE ACADEMY FOR TEACHING AND LEARNING |
| Property Address | | Acreeage | n/a | 109 HINTON STREET CHESTER SC 29706 |
| District | 02C | | | |
| Brief Tax Description | n/a | | | |
| | (Note: Not to be used on legal documents) | | | |

Date created: 2/19/2020
 Last Data Uploaded: 2/19/2020 AM Developed by Schneider

33

033



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MAR 06 2020

Initial CC

CHESTER COUNTY ONE CENT SALES TAX PROJECT APPLICATION FORM

THIS APPLICATION IS FOR PROPOSED PROJECTS THAT WILL BE FUNDED BY THE ONE CENT SALES TAX REFERENDUM. NOT ALL PROJECTS WILL BE SELECTED FOR RECOMMENDATION TO CHESTER COUNTY COUNCIL.

All questions must be answered, and please do not complete with "not applicable." Incomplete applications will not be considered and will be returned. Because of legibility, please type this application. Submit an original application to the Chester County Treasurer for review.

Name of Project Deputy Protection Equipment Upgrade Project J

Name of Organization Chester County Sheriff's Office

Address 2740 Dawson Dr Chester s.c. 29706
Street or PO Box City State Zip Code

Project Director D. Max Dorsey, II Contact Number 803-581-5131

Applicant Category:

- (a) Government entity: Sheriff's Office
- (b) Municipality: _____
- (c) School
- (d) Other specify) _____

Has this project been funded with One Cent Sales Tax monies before yes no

Date project planning begins 01/01/2021 Date project planning ends 12/31/2021

Anticipated duration of project to completion 12 Months

Location of your project Chester County

Property Owner: Chester County

Tax Map Number: _____

Description of Project:

To equip Sheriff's Deputies and School Resource Officers with advanced safety gear that would increase their chance of survival during an active shooter event, and/or other high risk events. The equipment purchased, such as ballistic vests and helmets, will allow for more surface area coverage of the deputies and will also provide a greater level of protection from higher caliber ammunition.

Currently the standard body armor issued to Deputies are rated for most handguns, but rifles are becoming more relevant in active shooter situations therefore increasing the chances for Deputies to be injured. The equipment purchased under this project will have a much higher test rating than the current armored protection worn daily by Deputies. The purpose of this equipment is to increase the rate of survival if a Deputy is shot.

Explain how you expect the project to enhance Chester County

Currently, deputies are equipped with minimal safety equipment, which decreases their chances to safely mitigate dangerous and violent encounters with criminals. The Sheriff's Office has very little advanced body armor or equipment to issue to Deputies or School Resource Officers. Having advanced equipment, clothing, and body armor, will increase a Deputy's chances of survival should they be shot in a violent encounter. Proper safety equipment is essential for law enforcement officers who protect the citizens of Chester County.

Total Project Budget \$ 118,000 Funds Requested \$ 118,000

Provide a brief narrative on the determination of your budget: Quotes have been received from the appropriate vendors.

List amounts and sources of all other funding: No other funding

Signature D. Max Dorsey, II  Date 3/6/2020
Project Director

Signature D. Max Dorsey, II - Sheriff  Date 3/6/2020
Administrative Official/Title/Organization

PROJECT FUNDING MAY BE SUBJECT TO AUDITING.

RETURN TO: CHESTER COUNTY FINANCE DEPARTMENT
POST OFFICE BOX 580
CHESTER, SC 29706

OR HAND DELIVER TO:
1476 J. A. COCHRAN BYPASS
FINANCE OFFICE

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Project Number: _____

Project to be recommended to County Council _____

62

MAR 09 2020

Initial: *PC*



**CHESTER COUNTY ONE CENT
APPLICATION FORM**

SALES TAX PROJECT

THIS APPLICATION IS FOR PROPOSED PROJECTS THAT WILL BE FUNDED BY THE ONE CENT SALES TAX REFERENDUM. NOT ALL PROJECTS WILL BE SELECTED FOR RECOMMENDATION TO CHESTER COUNTY COUNCIL.

All questions must be answered, and please do not complete with "not applicable." Incomplete applications will not be considered and will be returned. Because of legibility, please type this application. **Submit an original application to the County Treasurer for review.**

Name of Project Chester Park Elementary School bus loop cover

Name of Organization Chester County School District

Address 509 District Office Drive, Chester, SC 29706
Street or PO Box City State Zip Code

Project Director Tim Camp Contact Number 581-9531

Applicant Category:

- (a) Government entity: _____
- (b) Municipality: _____
- (c) School
- (d) Other specify) _____

Has this project been funded with One Cent Sales Tax monies before yes no

Date project **planning** begins July 1, 2020 Date project **planning** ends Dec 31, 2020

Anticipated duration of project to completion Dec 31, 2021

Location of your project: 835 Lancaster Highway, Chester, SC 29706

Property Owner: Chester County School District

Tax Map Number: _____

Description of Project

Chester Park Complex elementary has a student population of over 1000 students many of which ride our school buses. The front entrance to the school does not have a covered walkway. The project would provide a covered walkway for the front of the school.

Explain how you expect the project to enhance Chester County

Students and visitors to the school would be projected from the elements with this covered walk way. With a specially designed walkway it would add an enhanced entrance to the school.


Total Project Budget \$ 400,000 Funds Requested \$ 400,000

Provide a brief narrative on the determination of your budget:

The district architect provided estimates based on part of district capital improvement plan and designs completed for other schools.

List amounts and sources of all other funding:

If the request is not engouht to complete the project, district capital funds could be used to complete the project if needed.

Signature  Date 3-9-2020
Project Director

Signature  Date 3-9-2020
Administrative Official/Title/Organization Chester Co. School District

**RETURN TO: CHESTER COUNTY FINANCE DEPARTMENT
POST OFFICE BOX 580
CHESTER, SC 29706**

**OR HAND DELIVER TO:
1476 J. A. COCHRAN BYPASS
FINANCE OFFICE**

FOR FINANCE DEPARTMENT USE ONLY

Project Number: _____

Project to be recommended to County Council _____

32



RECEIVED

MAR 06 2020

Initial: CC

**CHESTER COUNTY ONE CENT SALES TAX PROJECT
APPLICATION FORM**

THIS APPLICATION IS FOR PROPOSED PROJECTS THAT WILL BE FUNDED BY THE ONE-CENT SALES TAX REFERENDUM. NOT ALL PROJECTS WILL BE SELECTED FOR RECOMMENDATION TO CHESTER COUNTY COUNCIL.

All questions must be answered, and please do not complete with "not applicable." Incomplete applications will not be considered and will be returned. Because of legibility, please type this application. **Submit an original application to the Chester County Treasurer for review.**

Name of Project Countywide Radio Project Project I

Name of Organization Chester County E-911

Address 2740 Dawson Dr Chester SC 29706
Street or PO Box City State Zip Code

Project Director Doug McMurray Contact Number (803) 581-5131

Applicant Category:

- (a) Government entity: E-911
- (b) Municipality: _____
- (c) School
- (d) Other specify) _____

Has this project been funded with One Cent Sales Tax monies before yes no

Date project **planning** begins 01/01/21 Date project **planning** ends 06/30/21

Anticipated duration of project to completion 6 months

Location of your project Chester County E-911

Property Owner: Chester County

Tax Map Number: _____

Description of Project:

The countywide radio system upgrade, to include all municipalities, will facilitate a partnership between all local emergency service agencies in Chester County. It will replace current radio systems to get all Chester County public safety on one radio system to be interoperable. The goal of the shared radio system is to provide public safety grade coverage, enhance responder safety as well as agency interoperability and provide agencies with quality communications.

Explain how you expect the project to enhance Chester County:

A recent radio study in Chester County was conducted and showed that we need to upgrade to a state-supported radio system. Currently, Chester County has three radio systems that are not interoperable. The current radio system in use by the fire service is no longer upgradable and requires replacement. Utilizing a countywide radio system will maintain and possibly lower our ISO ratings as well. A trusted and secure radio system that links all emergency service entities to include all municipalities will benefit not only the citizens of Chester County but also people that work in Chester County and travelers that pass through Chester County. With an improved radio system, a reduction in interference and other technical issues with the current antiquated emergency communication infrastructure will be resolved. Local agency interoperability will be greatly improved to allow all agencies involved in a major emergency or disaster the ability to communicate clearly and limit the repetitiveness of commands, notifications and other pertinent information that would need to be communicated during such an event. Specifically with regard to the Chester County E-911 PSAP, logging all information and communications that come through the dispatch center is paramount as well as responder safety during any emergency or disaster event.

Total Project Budget \$ 4,000,000.00 Funds Requested \$ 4,000,000.00

Provide a brief narrative on the determination of your budget: State Contract Quotes received.

List amounts and sources of all other funding: All funding will come from this source.

Signature Dana M. Mamy Date 3-6-2020
Project Director

Signature Dana M. Mamy / P11 Director Date 3-6-2020
Administrative Official/Title/Organization

**RETURN TO: CHESTER COUNTY FINANCE DEPARTMENT
POST OFFICE BOX 580
CHESTER, SC 29706**

**OR HAND DELIVER TO:
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FINANCE OFFICE**

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Project Number: _____

Project to be recommended to County Council _____

THE COMMISSION COMBINED THE FOLLOWING THREE PROJECTS.

12



RECEIVED

MAR 04 2020

Initial: LC

**CHESTER COUNTY ONE CENT SALES TAX PROJECT
APPLICATION FORM**

THIS APPLICATION IS FOR PROPOSED PROJECTS THAT WILL BE FUNDED BY THE ONE CENT SALES TAX REFERENDUM. NOT ALL PROJECTS WILL BE SELECTED FOR RECOMMENDATION TO CHESTER COUNTY COUNCIL.

All questions must be answered, and please do not complete with "not applicable." Incomplete applications will not be considered and will be returned. Because of legibility, please type this application. **Submit an original application to the Chester County Treasurer for review.**

Name of Project Purchase of Two Automated External Defibrillators (AED's)

Name of Organization Fort Lawn Community Center

Address 5554 Main Street Fort Lawn SC 29714
Street or PO Box City State Zip Code

Project Director Libby Sweatt-Lambert Contact Number 803-872-4491

Applicant Category:

- (a) Government entity: _____
- (b) Municipality: _____
- (c) School
- (d) Other specify) Non-Profit

Has this project been funded with One Cent Sales Tax monies before yes no

Date project **planning** begins 10/08/2019 Date project **planning** ends 12/31/2020

Anticipated duration of project to completion Two months after grant award

Location of your project Fort Lawn Community Center, 5554 Main Street, Fort Lawn, SC 29714

Property Owner: Town of Fort Lawn

Tax Map Number: 203-04-03-007-000

Description of Project:

Funds will purchase two (2) Automated External Defibrillators (AED's) for the Fort Lawn Community Center (FLCC). One defibrillator will be placed in the cafeteria and the second in the main building of the Fort Lawn Community Center for use in medical emergencies in which the heart has stopped.

Explain how you expect the project to enhance Chester County

As there is not an emergency medical services (EMS) station within the 29714 Zip Code, FLCC has offered numerous CPR and First Aid courses over the past several years to provide certification for persons in the community to assist with emergencies. Unfortunately, funds have not been available to purchase AED's for use at FLCC. Due to the significant traffic in both buildings, it is in the best interest of visitors to have this equipment available for use in case of emergencies. Until more local EMS units and personnel are available to the residents and visitors of this zip code, FLCC must find a work around to assist in providing a safer environment.

Total Project Budget \$ 4,000 Funds Requested \$ 4,000

Provide a brief narrative on the determination of your budget: Information was received from three sources concerning the cost of the AED's

List amounts and sources of all other funding: NA

Signature Libby Sweatt-Lambert Date March 2, 2020
Project Director

Signature Libby Sweatt-Lambert Date March 2, 2020
Administrative Official/Title/Organization

PROJECT FUNDING MAY BE SUBJECT TO AUDITING.

**RETURN TO: CHESTER COUNTY FINANCE DEPARTMENT
POST OFFICE BOX 580
CHESTER, SC 29706**

**OR HAND DELIVER TO:
1476 J. A. COCHRAN BYPASS
FINANCE OFFICE**

FOR FINANCE DEPARTMENT USE ONLY

Project Number: _____

Project to be recommended to County Council _____

Chester County One Cent Sales Tax Project 2020

Fort Lawn Community Center

PROJECT: Automated External Defibrillator for Town of Fort Lawn Properties

NOTE: The amount requested is higher than these quotes, to allow for inflation between the time of submission of this application and the actual purchase (if project is funded).

Quotes for Automated External Defibrillator, from three companies:

| | |
|---------------------|-----------|
| American AED | \$1275.00 |
| Phillips HeartSmart | \$1275.00 |
| Defibtech Lifeline | \$1325.00 |

American AED
Automated External Defibrillators

Sales & Support 1-800-884-6480

HOME SHOP OUR AEDs COMPLETE AED PACKAGES AED PADS & BATTERIES AED SOLUTIONS AED ACCESSORIES REQUEST A QUOTE SPECIALS

AED

... Best Selling Complete AED Package For Business / Corporate ...

American AED Exclusive
Order Now & Get \$100.00 Off Instantly!
Use Coupon Code: AMEAED

American AED Business / Office / Workplace / Corporate Package

Your Complete Business AED Package Includes:

Retail: ~~\$4,512.00~~
Exclusive Offer: \$1,275.00
#1 Best Seller - Order Now

Choose Type Of Wall Cabinet

© 2019 American AED, Inc. All Rights Reserved. New Phillips HeartStart OnSite AED

AED



defibtech

Life-saving Technology Within Reach



Defibtech Lifeline AED Complete AED Package

Your Complete Package Includes:

- ✓ 1 Brand New Defibtech Lifeline AED Defibrillator
- ✓ 8 Year Warranty
- ✓ 1 Pair of Adult Electrode Pads
- ✓ 1 Long-Life Battery Pack (Lasts 5 Years)
- ✓ 1 9V Lithium Battery For AED Self Checks

Retail: ~~\$1,700.00~~

Exclusive Offer: \$1,325.00

Choose Model Option [Details](#)

Semi-Automatic ▼

Choose Type Of Wall Cabinet

Standard - No Alarm ▼

Do You Need Child / Pediatric Pads?

Philips AEDs

Philips HeartStart OnSite AED - NEW

\$1,275.00

[Write a Review](#)

SKU: FE-3195

Condition: New

Shipping: Free Shipping

Part Number: MSD66A

Free Gift Offer: A Free Non-Alarm AED Cabinet with purchase will be automatically add your cart. \$110 Value.

Cabinet Choices:

None

Alarmed AED Wall Cabinet: FME-79340

Case Options:



54



RECEIVED

MAR 09 2020

Initial: IC

CHESTER COUNTY ONE CENT SALES TAX PROJECT APPLICATION FORM

THIS APPLICATION IS FOR PROPOSED PROJECTS THAT WILL BE FUNDED BY THE ONE CENT SALES TAX REFERENDUM. NOT ALL PROJECTS WILL BE SELECTED FOR RECOMMENDATION TO CHESTER COUNTY COUNCIL.

All questions must be answered, and please do not complete with "not applicable." Incomplete applications will not be considered and will be returned. Because of legibility, please type this application. **Submit an original application to the Chester County Treasurer for review.**

Name of Project Automated External Defibrillator for Town of Fort Lawn Properties

Name of Organization Town of Fort Lawn

Address P.O. Box 37 Fort Lawn SC 29714
Street or PO Box City State Zip Code

Project Director Carlton Martin Contact Number 803-872-4724

Applicant Category:

- (a) Government entity: _____
- (b) Municipality: Fort Lawn
- (c) School
- (d) Other specify: _____

Has this project been funded with One Cent Sales Tax monies before yes no

Date project **planning** begins 10/08/2019 Date project **planning** ends 12/31/2020

Anticipated duration of project to completion One year

Location of your project Fort Lawn Town Hall, Fort Lawn Police Dept., 3 police cars

Property Owner: Town of Fort Lawn

Tax Map Number: 203-04-01-006-000

Description of Project:

The Town of Fort Lawn is requesting five (5) Automated External Defibrillators. These will be placed in public buildings and equipment owned by the Town of Fort Lawn - specifically, one AED in Fort Lawn Town Hall, one AED in the Fort Lawn Police Dept., and one in each of three police cars.

Explain how you expect the project to enhance Chester County

The automated external defibrillator is a proven piece of lifesaving equipment that can be used by almost anyone. The Town of Fort Lawn has numerous public meetings and events, and at any given time a member of the public could need immediate assistance. Placement of AED's in the buildings and police cars listed above will provide access that can be used in any emergency situation.

Total Project Budget \$ 7500.00 Funds Requested \$ 7500.00

Provide a brief narrative on the determination of your

budget: Research of prices from three different companies shows a average cost of \$1500 per unit.

List amounts and sources of all other

funding: Funding is not available from any other source.

Signature Carlton Martin Date 03-04-2020
Project Director

Signature Mayor Carlton Martin Town of Fort Lawn Date 03-04-2020
Administrative Official/Title/Organization

PROJECT FUNDING MAY BE SUBJECT TO AUDITING.

RETURN TO: CHESTER COUNTY FINANCE DEPARTMENT
POST OFFICE BOX 580
CHESTER, SC 29706

OR HAND DELIVER TO:
1476 J. A. COCHRAN BYPASS
FINANCE OFFICE

FOR FINANCE DEPARTMENT USE ONLY

Project Number: _____

Project to be recommended to County Council _____

Chester County One Cent Sales Tax Project 2020

Town of Fort Lawn

PROJECT: Automated External Defibrillator for Town of Fort Lawn Properties

NOTE: The amount requested is higher than these quotes, to allow for inflation between the time of submission of this application and the actual purchase (if project is funded).

Quotes for Automated External Defibrillator, from three companies:

| | |
|---------------------|-----------|
| American AED | \$1275.00 |
| Phillips HeartSmart | \$1275.00 |
| Defibtech Lifeline | \$1325.00 |

American AED
Automated External Defibrillators

Sales & Support 1-800-884-6480

HOME SHOP OUR AEDs COMPLETE AED PACKAGES AED PADS & BATTERIES **AED SOLUTIONS** AED ACCESSORIES REQUEST A QUOTE SPECIALS

AED

... Best Selling Complete AED Package For Business / Corporate ...

American AED Exclusive
Order Now & Get \$100.00 Off Instantly!
Use Coupon Code: **AMEAED**

American AED Business / Office / Workplace / Corporate Package

Your Complete Business AED Package Includes:

Retail ~~\$1,612.00~~
Exclusive Offer: \$1,275.00
#1 Best Seller - Order Now

Choose Type Of Wall Cabinet

New Philips HeartStart OnSite AED



defibtech
Life-saving Technology Within Reach.



Defibtech Lifeline AED Complete AED Package

Retail: ~~\$1,709.00~~
Exclusive Offer: \$1,325.00

Your Complete Package Includes:

- ✓ 1 Brand New Defibtech Lifeline AED Defibrillator
- ✓ 8 Year Warranty
- ✓ 1 Pair of Adult Electrode Pads
- ✓ 1 Long-Life Battery Pack (Lasts 5 Years)
- ✓ 1 9V Lithium Battery For AED Self Checks

Choose Model Option [Details](#)

Semi-Automatic ▼

Choose Type Of Wall Cabinet

Standard - No Alarm ▼

Do You Need Child / Pediatric Pads?

Philips AEDs

Philips HeartStart OnSite AED - NEW

\$1,275.00

[Write a Review](#)

SKU: FE 3195

Condition: New

Shipping: Free Shipping

Part Number: M5066A

Free Gift Offer: A Free Non-Alarm AED Cabinet with purchase will be automatically add your cart. \$110 Value.

Cabinet Choices:

None



Alarmed AED Wall Cabinet: FME 79340

Case Options:



95



095

RECEIVED

MAR 09 2020

Initial: JP

**CHESTER COUNTY ONE CENT SALES TAX PROJECT
APPLICATION FORM**

THIS APPLICATION IS FOR PROPOSED PROJECTS THAT WILL BE FUNDED BY THE ONE CENT SALES TAX REFERENDUM. NOT ALL PROJECTS WILL BE SELECTED FOR RECOMMENDATION TO CHESTER COUNTY COUNCIL.

All questions must be answered, and please do not complete with "not applicable." Incomplete applications will not be considered and will be returned. Because of legibility, please type this application. **Submit an original application to the Chester County Treasurer for review.**

Name of Project Automated External Defibrillator (AED)

Name of Organization City of Chester

Address 100 West End Street Chester, SC 29706
Street or PO Box City State Zip Code

Project Director Stephanie Jackson Contact Number 803-581-2123

Applicant Category:

- (a) Government entity: _____
- (b) Municipality: City of Chester
- (c) School: _____
- (d) Other specify) _____

Has this project been funded with One Cent Sales Tax monies before yes no

Date project **planning** begins February 2021 Date project **planning** ends April 2021

Anticipated duration of project to completion 2 months

Location of your project City Hall, Parks and Recreation and Police Department

Property Owner: City of Chester

Tax Map Number: 201-11-05-001, 201-09-11-58, 201-05-20-014

Description of Project:

An Automated External Defibrillator (AED) is a portable electronic device that automatically diagnoses the life-threatening cardiac arrhythmias of ventricular fibrillation and pulseless ventricular tachycardia, and is able to treat them through defibrillation, the application of electricity which stops the arrhythmia, allowing the heart to re-establish an effective rhythm.

Explain how you expect the project to enhance Chester County

Cardiac Arrest is a leading cause of death in the United States with less than 10% survival rate. Automated External Defibrillators are important because they strengthen the chain of survival. They can restore a normal heart rhythm in victims of sudden cardiac arrest. By placing AED's throughout the City departments, this would increase the chances of the survivability of cardiac arrest. AED devices have a very simple training process that anyone could operate. AED's can be used by city staff or the general public.

Total Project Budget \$ 3,300.00

Funds Requested \$ 3,300.00

Provide a brief narrative on the determination of your

budget: Researched medical supply companies on internet and most cost affordable

List amounts and sources of all other

funding: none

Signature  Date 3/4/20
Project Director

Signature  Date 3/4/20
Administrative Official/Title/Organization

PROJECT FUNDING MAY BE SUBJECT TO AUDITING.

**RETURN TO: CHESTER COUNTY FINANCE DEPARTMENT
POST OFFICE BOX 580
CHESTER, SC 29706**

**OR HAND DELIVER TO:
1476 J. A. COCHRAN BYPASS
FINANCE OFFICE**

FOR FINANCE DEPARTMENT USE ONLY

Project Number: _____

Project to be recommended to County Council _____



Sales & Support 1-800-884-6480



- HOME
- SHOP OUR AEDs
- COMPLETE AED PACKAGES
- AED PADS & BATTERIES
- AED SOLUTIONS
- AED ACCESSORIES
- REQUEST A QUOTE
- SPECIALS



churcaed

Order now and use the above coupon code at checkout to receive \$100.00 instant discount.

American AED Church Package

Your Complete Church AED Package Includes:

- ✔ 1 Brand New Philips HeartStart OnSite AED Defibrillator
- ✔ 8 Year Warranty
- ✔ 1 Pair Of Adult Smart Pads
- ✔ 1 Battery With 4 Year Warranty
- ✔ 1 User Manual
- ✔ 1 Quick Use Guide
- ✔ Philips HeartStart Review Express Details
- ✔ 1 FREE Philips HeartStart OnSite Carrying Case
- ✔ 1 FREE AED Demonstration & Training Video
- ✔ 1 FREE Premium AED+CPR Responder Kit (\$50 value) Details
- ✔ 1 FREE Inspection / Maintenance Tag Details
- ✔ 2 FREE AED "Equipped Facility" Decal / Sticker Details
- ✔ 1 DOUBLE SIDED FLANGED AED SIGN
- ✔ 1 AED STORAGE WALL CABINET
- ✔ 1 AMERICAN AED INSTRUCTIONAL WALL AED POSTER Details
- ✔ AMERICAN AED Lifetime Maintenance Notification & Support
- ✔ FREE UPS SHIPPING Details

Retail: \$1,512.99

Exclusive Offer: \$1,275.00

Choose Type Of Wall Cabinet

Standard - No Alarm

Do You Need Infant / Child Pads?

No, I Do Not Need Infant / Child Pads

1 ADD TO CART

Part #: AMER-AED-CHURCH

IN STOCK - SHIPS TODAY

Print This Offer & Order Form

THE COMMISSION COMBINED THE PROCEEDING THREE PROJECTS.

118



118

RECEIVED

MAR 09 2020

Initial: JW

**CHESTER COUNTY ONE CENT SALES TAX PROJECT
APPLICATION FORM**

THIS APPLICATION IS FOR PROPOSED PROJECTS THAT WILL BE FUNDED BY THE ONE CENT SALES TAX REFERENDUM. NOT ALL PROJECTS WILL BE SELECTED FOR RECOMMENDATION TO CHESTER COUNTY COUNCIL.

All questions must be answered, and please do not complete with "not applicable." Incomplete applications will not be considered and will be returned. Because of legibility, please type this application. **Submit an original application to the Chester County Treasurer for review.**

Name of Project: Chester County Library Roof Improvements

Name of Organization: Chester County

Address: 100 Center St Chester SC 29706
Street or PO Box City State Zip Code

Project Director RJ Hall Contact Number 803 519 8197

Applicant Category:

- (a) Government entity: Chester County
- (b) Municipality: _____
- (c) School
- (d) Other specify) _____

Has this project been funded with One Cent Sales Tax monies before ____yes ____no

Date project **planning** begins 10/22/2019 Date project **planning** ends 3/9/2020

Anticipated duration of project to completion 6 Months

Location of your project 34°42'17.93"N 81°12'53.97"W

Property Owner: Chester County

Tax Map Number: 201-10-05-009-000

Description of Project:

The proposed improvements for the Chester County Library include installation of a new roof and gutters.

Explain how you expect the project to enhance Chester County

The Chester County Library serves as a center for activities for children especially in the summer. Trips to the library foster a love of reading and learning that last a lifetime. The environment at the library needs to be positive and a functional roof is vital for the safety and comfort of the community. Monies from the one cent sales tax will help to keep the millage rate lower and prevent a negative impact on the property tax.

Total Project Budget \$ 118,126 Funds Requested \$ 118,126

Provide a brief narrative on the determination of your budget: Chester County contracted with an outside engineering firm to determine what improvements would need to be included in order to meet the County's goals and to consider how these improvements are likely to be constructed. Consideration was given to any required professional services and permitting requirements. Construction costs were based on similar items of work performed within S.C. All costs were adjusted for inflation to reflect the approximate year of construction.

List amounts and sources of all other funding: There are no other sources of funding for this project.

Signature _____ Date _____
Project Director

Signature  _____ Date 9/MAR/2020
Administrative Official/Title/Organization

**RETURN TO: CHESTER COUNTY FINANCE DEPARTMENT
POST OFFICE BOX 580
CHESTER, SC 29706**

**OR HAND DELIVER TO:
1476 J. A. COCHRAN BYPASS
FINANCE OFFICE**

FOR FINANCE DEPARTMENT USE ONLY

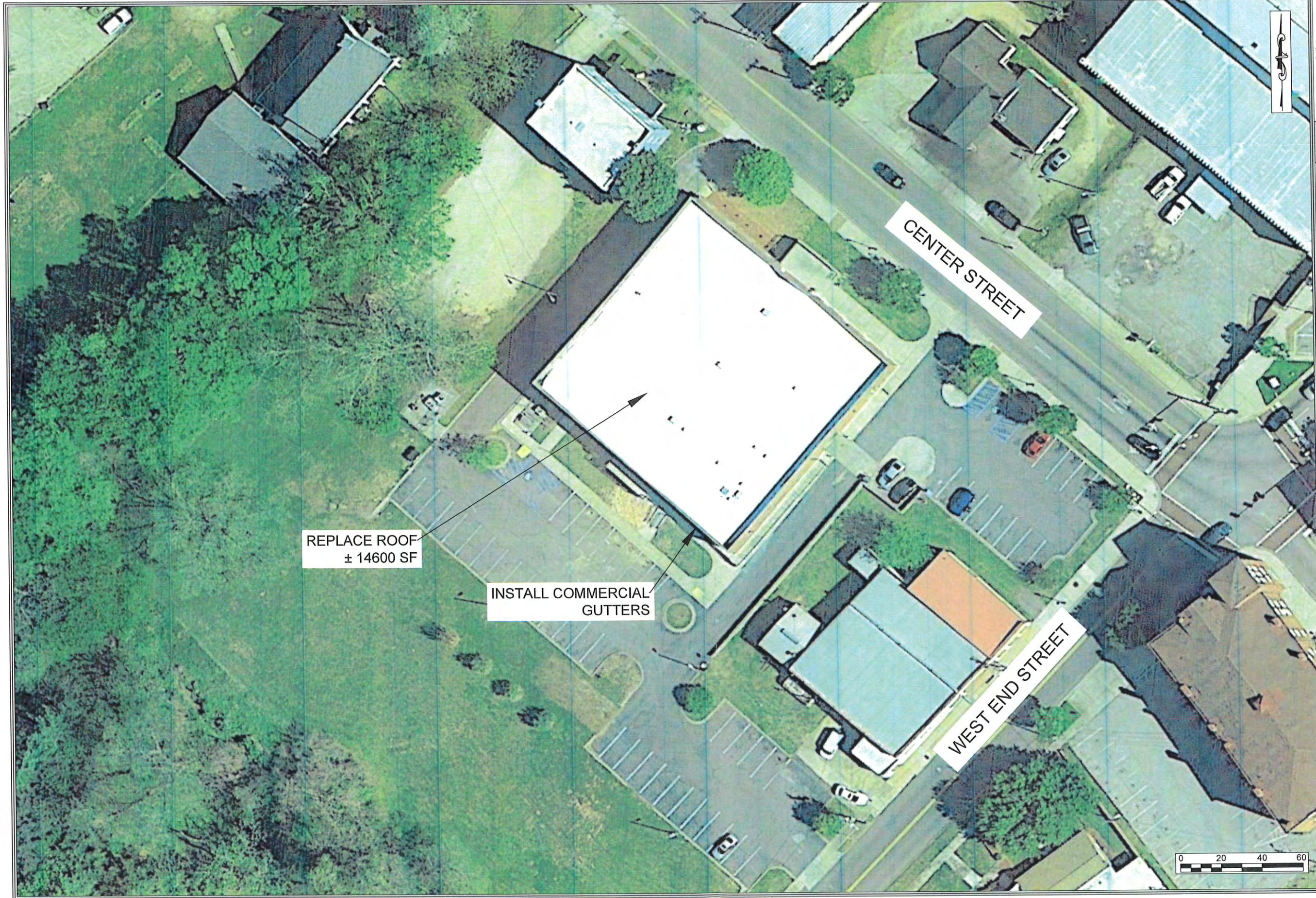
Project Number: _____

Project to be recommended to County Council _____

118

| CHESTER LIBRARY ROOF REPLACEMENT - COST ESTIMATE | | | | | |
|--|------------------------------|-----|------|--------------|-------------|
| ITEM NO. | ITEM | QTY | UNIT | UNIT PRICE | TOTAL PRICE |
| C1 | MOBILIZATION | 1 | LS | \$13,859.00 | \$13,859 |
| C2 | INSTALL NEW ROOF AND GUTTERS | 1 | LS | \$138,590.00 | \$138,590 |

| | |
|--------------------------------|------------------|
| Construction Subtotal | \$152,449 |
| Construction Contingency (10%) | \$15,245 |
| GRAND TOTAL | \$167,694 |

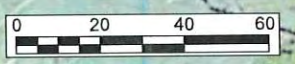


REPLACE ROOF
± 14600 SF

INSTALL COMMERCIAL
GUTTERS

CENTER STREET

WEST END STREET



| Engineer | Revision | Date | Description |
|------------|----------|------|-------------|
| M. Hines | | | |
| Drawn By | | | |
| S. Pollard | | | |
| Checked By | | | |
| D. Hamrick | | | |

**PRELIMINARY
PLANS**
NOT FOR CONSTRUCTION

PROPOSED
IMPROVEMENTS
DENNIS
CORPORATION

CHESTER LIBRARY
ROOF REPLACEMENT
for
CHESTER COUNTY
March 2020
Chester County
South Carolina

Project
Scale
1" = 20'
Sheet

100

Description of Project:

The proposed improvements for the Great Falls library include the removal and replacement of the ADA ramp and retaining wall, restriping the parking lot to show ADA parking, and replacing the roof.

Explain how you expect the project to enhance Chester County

The library must be a safe and accessible place for the public to visit. Many people with mobility challenges depend on the library to provide resources for learning and entertainment.

Total Project Budget \$ 118,126 Funds Requested \$ 118,126

Provide a brief narrative on the determination of your budget: Chester County contracted with an outside engineering firm to determine what is to be included in order to meet the County's goals and to consider how these improvements are likely to be constructed. Consideration was given to any required professional services and permitting requirements. Construction costs were determined based on similar items of work performed within S.C. All costs were adjusted for inflation to reflect the approximate year of construction.

List amounts and sources of all other funding: There are no other sources of funding for this project.

Signature _____ Date _____
Project Director

Signature  Date 
Administrative Official/Title/Organization

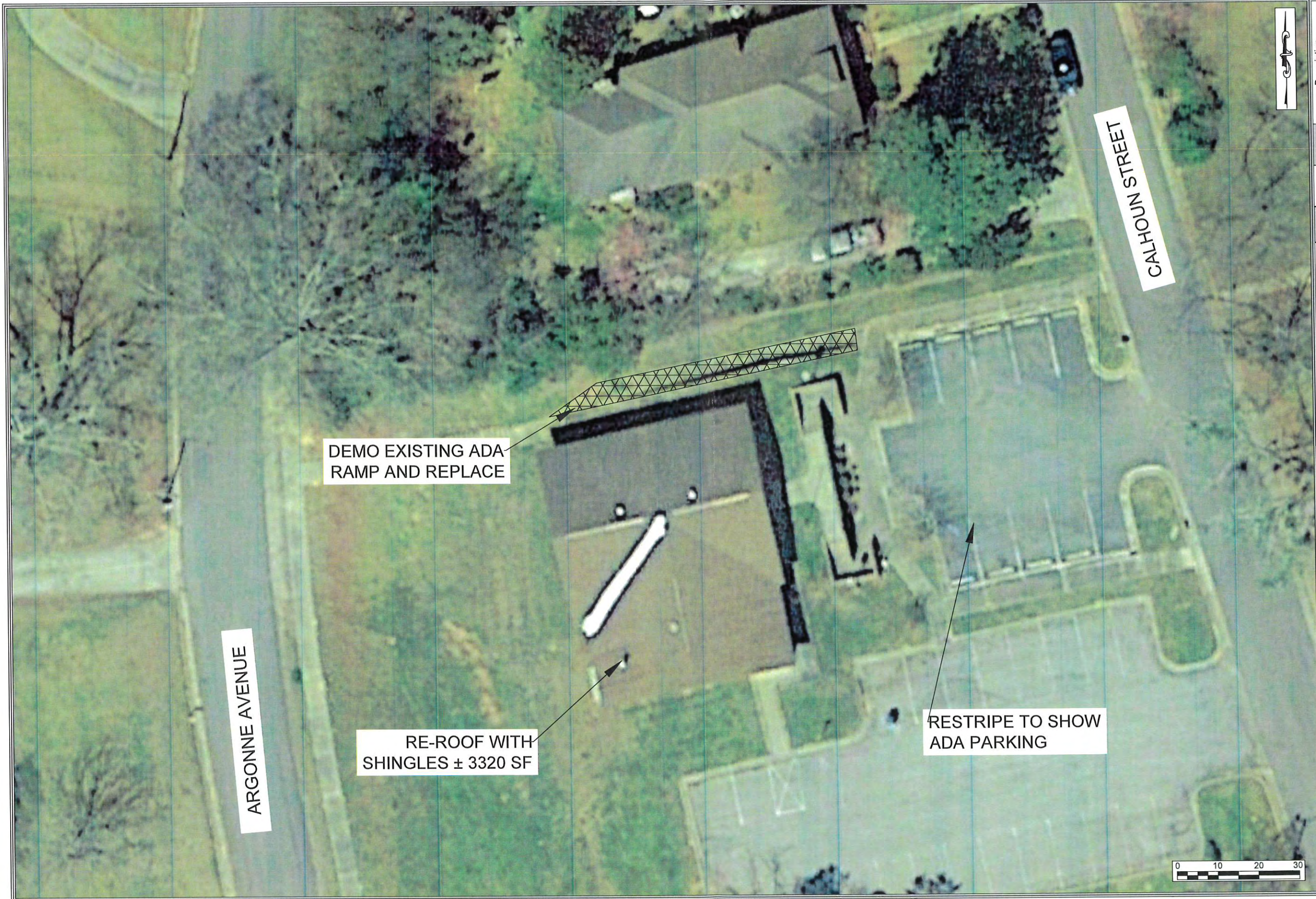
**RETURN TO: CHESTER COUNTY FINANCE DEPARTMENT
POST OFFICE BOX 580
CHESTER, SC 29706**

**OR HAND DELIVER TO:
1476 J. A. COCHRAN BYPASS
FINANCE OFFICE**

FOR FINANCE DEPARTMENT USE ONLY

Project Number: _____

Project to be recommended to County Council _____



| Engineer | Revision | Date | Description |
|------------|----------|------|-------------|
| M. Hines | | | |
| Drawn By | | | |
| S. Pollard | | | |
| Checked By | | | |
| D. Hamrick | | | |

PRELIMINARY PLANS
NOT FOR CONSTRUCTION

PROPOSED IMPROVEMENTS
DENNIS
CORPORATION

GREAT FALLS LIBRARY IMPROVEMENTS
for
CHESTER COUNTY
March 2020
Chester County South Carolina

Project
Scale
1" = 10'
Sheet

16



016
RECEIVED

MAR 05 2020

Initial: LC

**CHESTER COUNTY ONE CENT SALES TAX PROJECT
APPLICATION FORM**

THIS APPLICATION IS FOR PROPOSED PROJECTS THAT WILL BE FUNDED BY THE ONE CENT SALES TAX REFERENDUM. NOT ALL PROJECTS WILL BE SELECTED FOR RECOMMENDATION TO CHESTER COUNTY COUNCIL.

All questions must be answered, and please do not complete with "not applicable." Incomplete applications will not be considered and will be returned. Because of legibility, please type this application. **Submit an original application to the Chester County Treasurer for review.**

Name of Project **Body Transport**

Name of Organization **Chester County Coroner's Office**

Address **514B Government Drive, Chester, SC 29706**

Street or PO Box **PO Box 580** City **Chester** State **SC** Zip Code **29706**

Project Director **Terry Tinker, Coroner** Contact Number **#803-374-5758**

Applicant Category:

(a) Government entity: **Chester County Coroner's Office**

(b) Municipality: _____

(c) School

(d) Other specify) _____

Has this project been funded with One Cent Sales Tax monies before **NO**

Date project planning begins / Date project planning ends **equipment**

Anticipated duration of project to completion **1 month**

Location of your project **Chester County Coroner's Office**

Property Owner: **Chester County Coroner's Office**

Tax Map Number: **unknown**

Description of Project: **Equipment:** It is an electric/battery hydraulically operated powered cot/stretchers (Styker Power-PRO XT with PowerLoad). Used by hospital & EMS personnel. It provides the capacity of 700lbs with an assisted lift capacity of 500lbs. It also offers maneuverable capabilities within small spaces (hallways, porches, etc.).

Explain how you expect the project to enhance Chester County: **The electric cot/stretchers will provide a vast amount of reduction in load weight and unload weight of a body. It will provide less work related injuries due to less spinal loading from repetitive motion. It will offer our team less manpower needed at a scene allowing a single person the confidence of body transport. Also, it will offer less damage to our transport vehicle with cot weight entry and cot weight withdrawal.**

Total Project Budget **\$42,801.75** Funds Requested **\$42,801.75**

Provide brief narrative on determination of your budget: **Injury free and safer body transport.**

List amounts and sources of all other funding: **none**

Signature _____ Date _____

Project Director

Signature Leop Linder - Corner Date 3-5-2020

Administrative Official/Title/Organization

**RETURN TO: CHESTER COUNTY FINANCE DEPARTMENT
POST OFFICE BOX 580
CHESTER, SC 29706**

**OR HAND DELIVER TO:
1476 J. A. COCHRAN BYPASS
FINANCE OFFICE**

FOR FINANCE DEPARTMENT USE ONLY

Project Number: _____

Project to be recommended to County Council _____



Chester County Coroner

Quote Number: 10153166
 Version: 1
 Prepared For: CHESTER COUNTY
 Attn:

Remit to: P.O. Box 93308
 Chicago, IL 60673-3308
 Rep: Jeff Collett
 Email: jeffrey.collett@stryker.com
 Phone Number:
 Mobile: (803) 351-3151

Quote Date: 03/04/2020
 Expiration Date: 06/02/2020

| Delivery Address | End User - Shipping - Billing | Bill To Account |
|--|--|--|
| Name: CHESTER COUNTY | Name: CHESTER COUNTY | Name: STRYKER QUOTE |
| Account #: 1293595 | Account #: 1293595 | Account #: 1245721 |
| Address: 514 GOVERNMENT DR CHESTER South Carolina 29706-3619 | Address: 514 GOVERNMENT DR CHESTER South Carolina 29706-3619 | Address: 3800 E CENTRE AVE PORTAGE Michigan 49002-9799 |

Equipment Products:

| # | Product | Description | Qty | Sell Price | Total |
|------|--------------|--|-----|-------------|-------------|
| 1.0 | 6506000000 | Power-PRO XT | 1 | \$14,841.00 | \$14,841.00 |
| 1.1 | 6085033000 | PR Cot Retaining Post | | \$0.00 | \$0.00 |
| 1.2 | 7777881669 | 3 Yr X-Frame Powertrain Wrnty | | \$0.00 | \$0.00 |
| 1.3 | 7777881670 | 2 Yr Bumper to Bumper Warranty | | \$0.00 | \$0.00 |
| 1.4 | 6506026000 | Power Pro Standard Components | | \$0.00 | \$0.00 |
| 1.5 | 6500001430 | X-RESTRAINT PACKAGE | | \$0.00 | \$0.00 |
| 1.6 | 0054030000 | DOM SHIP (NOT HI, AK, PR, GM) | | \$0.00 | \$0.00 |
| 1.7 | 650606160000 | ONE PER ORDER, MANUAL, ENG OPT | | \$0.00 | \$0.00 |
| 1.8 | 6085031000 | Trendelenburg | | \$0.00 | \$0.00 |
| 1.9 | 6506037000 | No Steer Lock Option | | \$0.00 | \$0.00 |
| 1.10 | 6092036018 | J Hook | | \$0.00 | \$0.00 |
| 1.11 | 6506034002 | 6506 PWR-LOAD/PERF-LOAD OPTION | | \$1,862.35 | \$1,862.35 |
| 1.12 | 6500027000 | 1 Charger,2 SMRT Batteries12V DC Cable | | \$0.00 | \$0.00 |
| 1.13 | 6506034000 | G-Rated Mattress | | \$0.00 | \$0.00 |
| 1.14 | 6506031000 | Siderail Option | | \$0.00 | \$0.00 |
| 1.15 | 6506036000 | No HE Section O2 Bottle | | \$0.00 | \$0.00 |
| 1.16 | 0054200994 | NO RUNNER | | \$0.00 | \$0.00 |
| 1.17 | 6500318000 | NO IV POLE | | \$0.00 | \$0.00 |
| 1.18 | 6506012003 | STANDARD FOWLER | | \$0.00 | \$0.00 |
| 1.19 | 639000010902 | LABEL, WIRELESS | | \$0.00 | \$0.00 |



Chester County Coroner

Quote Number: 10153166
 Version: 1
 Prepared For: CHESTER COUNTY
 Attn:

Remit to: P.O. Box 93308
 Chicago, IL 60673-3308
 Rep: Jeff Collett
 Email: jeffrey.collett@stryker.com
 Phone Number:
 Mobile: (803) 351-3151

Quote Date: 03/04/2020
 Expiration Date: 06/02/2020

| # | Product | Description | Qty | Sell Price | Total |
|-----|--------------|--------------------------------|-----|------------------|-------------|
| 2.0 | 6390000000 | PowerLOAD | 1 | \$22,111.05 | \$22,111.05 |
| 2.1 | 6390026000 | Standard Comp 6390 Power-Load | | \$0.00 | \$0.00 |
| 2.2 | 6390028000 | UNIVERSAL FLOORPLATE OPTION | | \$816.85 | \$816.85 |
| 2.3 | 639000220000 | ONE PER ORDER, MANUAL, ENG OPT | | \$0.00 | \$0.00 |
| 2.4 | 6390600000 | English Manual | | \$0.00 | \$0.00 |
| 2.5 | 639000010902 | LABEL, WIRELESS | | \$0.00 | \$0.00 |
| 2.6 | 7777881660 | 1 year parts, labor & travel | | \$0.00 | \$0.00 |
| | | | | Equipment Total: | \$39,631.25 |

Price Totals:

| | |
|-------------------------------|-------------|
| Estimated Sales Tax (8.000%): | \$3,170.50 |
| Freight/Shipping: | \$0.00 |
| Grand Total: | \$42,801.75 |

Prices: In effect for 60 days.

Terms: Net 30 Days

Ask your Stryker Sales Rep about our flexible financing options.

AUTHORIZED CUSTOMER SIGNATURE

Deal Consummation: This is a quote and not a commitment. This quote is subject to final credit, pricing, and documentation approval. Legal documentation must be signed before your equipment can be delivered. Documentation will be provided upon completion of our review process and your selection of a payment schedule.

Confidentiality Notice: Recipient will not disclose to any third party the terms of this quote or any other information, including any pricing or discounts, offered to be provided by Stryker to Recipient in connection with this quote, without Stryker's prior written approval, except as may be requested by law or by lawful order of any applicable government agency.

Terms: Net 30 days. FOB origin. A copy of Stryker Medical's standard terms and conditions can be obtained by calling Stryker Medical's Customer Service at 1-800-Stryker.

In the event of any conflict between Stryker Medical's Standard Terms and Conditions and any other terms and conditions, as may be included in any purchase order or purchase contract, Stryker's terms and conditions shall govern.

Cancellation and Return Policy: In the event of damaged or defective shipments, please notify Stryker within 30 days and we will remedy the situation. Cancellation of orders must be received 30 days prior to the agreed upon delivery date. If the order is cancelled within the 30 day window, a fee of 25% of the total purchase order price and return shipping charges will apply.

14

014



RECEIVED

MAR 04 2020

Initial: LC

**CHESTER COUNTY ONE CENT SALES TAX PROJECT
APPLICATION FORM**

THIS APPLICATION IS FOR PROPOSED PROJECTS THAT WILL BE FUNDED BY THE ONE CENT SALES TAX REFERENDUM. NOT ALL PROJECTS WILL BE SELECTED FOR RECOMMENDATION TO CHESTER COUNTY COUNCIL.

All questions must be answered, and please do not complete with "not applicable." Incomplete applications will not be considered and will be returned. Because of legibility, please type this application. **Submit an original application to the Chester County Treasurer for review.**

Name of Project Replacement of All Carpet in the Main Building

Name of Organization Fort Lawn Community Center

Address 5554 Main Street Fort Lawn SC 29714
Street or PO Box City State Zip Code

Project Director Libby Sweatt-Lambert Contact Number 803-872-4491

Applicant Category:

- (a) Government entity: _____
- (b) Municipality: _____
- (c) School
- (d) Other specify) Non-Profit

Has this project been funded with One Cent Sales Tax monies before yes no

Date project **planning** begins 10/08/2019 Date project **planning** ends 12/31/2020

Anticipated duration of project to completion Within six (6) months of grant award

Location of your project Fort Lawn Community Center, 5554 Main Street, Fort Lawn, SC 29714

Property Owner: Town of Fort Lawn

Tax Map Number: 203-04-03-007-000

[Faint, illegible handwritten notes or stamps]

Description of Project:

All current carpet in the main building will be removed and new carpet will be installed.

Explain how you expect the project to enhance Chester County

The carpet in the main building is about fifteen (15) years old. Several areas, including the main hallway, are showing significant wear. Additionally, several areas are exhibiting torn areas which could result in trip hazards.

Through the installation of the new carpet, the building will display a fresher look and will encourage the use of the building. As the Fort Lawn Community Center is responsible for the majority of the visitor traffic into the Fort Lawn area, this will encourage additional tourism.

Total Project Budget \$ 28,500

Funds Requested \$ 28,500

Provide a brief narrative on the determination of your

budget: Two (2) bids were secured.

List amounts and sources of all other

funding: NA

Signature Libby Sweatt-Lambert
Project Director

Date March 3, 2020

Signature Libby Sweatt-Lambert
Administrative Official/Title/Organization

Date March 3, 2020

PROJECT FUNDING MAY BE SUBJECT TO AUDITING.

**RETURN TO: CHESTER COUNTY FINANCE DEPARTMENT
POST OFFICE BOX 580
CHESTER, SC 29706**

**OR HAND DELIVER TO:
1476 J. A. COCHRAN BYPASS
FINANCE OFFICE**

FOR FINANCE DEPARTMENT USE ONLY

Project Number: _____

Project to be recommended to County Council _____

Chester County One Cent Sales Tax Project 2020

Fort Lawn Community Center

PROJECT: Replacement of All Carpet in Main Building

NOTE: The amount requested is higher than these quotes, to allow for inflation between the time of submission of this application and the actual purchase (if project is funded).

Quote for carpet replacement in the Fort Lawn Community Center:

| | |
|--|-------------|
| Flooring Fanatics Carpet & Floor Covering, Fort Lawn | |
| Regular Carpet, without take up | \$12,384.88 |
| Regular Carpet, with take up | \$17,361.88 |
| Carpet Tiles, without take up | \$21,885.66 |
| Carpet Tiles, with take up | \$26,712.66 |

Flooring Fanatics Carpet & Floor Covering

5819 LANCASTER HWY PO BOX 178
 SC 29714

Estimate

| | |
|-----------|------------|
| Date | Estimate # |
| 1/16/2020 | 127 |

| Name / Address |
|--|
| Fort Lawn Community center 5554 Main Street Fort Lawn SC 803-872-4491 |

| Project |
|---------|
| |

| Description | Qty | Rate | Total |
|---------------------------------|-----------|--------------|-------------|
| 12x331.8 carpet tiles | 3,981.6 | 2.80 | 11,148.48 |
| Install Carpet Tiles | 3,981.6 | 1.50 | 5,972.40 |
| quarter round | 1,330 | 1.75 | 2,327.50 |
| Carpet square glue covers 150yd | 4 | 100.00 | 400.00 |
| Floor Prep | 3,981.6 | 0.25 | 995.40 |
| Rubber Strips | 6 | 25.00 | 150.00 |
| tax | 11,148.48 | 0.08 | 891.88 |
| <i>without take up</i> | | | |
| | | Total | \$21,885.66 |

Flooring Fanatics Carpet & Floor Covering

5819 LANCASTER HWY PO BOX 178
 SC 29714

Estimate

| | |
|----------|------------|
| Date | Estimate # |
| 1/7/2020 | 3.03 |

| Name / Address |
|--|
| Fort Lawn Community center 5554 Main Street Fort Lawn SC 803-872-4491 |

| Project |
|---------|
| |

| Description | Qty | Rate | Total |
|-------------------------|----------|--------------|-------------|
| 12x331.8 | 3,981.6 | 1.22 | 4,857.55 |
| Install Carpet | 3,981.6 | 0.77 | 3,065.83 |
| quarter round | 1,330 | 1.75 | 2,327.50 |
| glue | 10 | 60.00 | 600.00 |
| Floor Prep | 3,981.6 | 0.25 | 995.40 |
| Rubber Strips | 6 | 25.00 | 150.00 |
| tax | 4,857.55 | 0.08 | 388.60 |
| <i>with out take up</i> | | | |
| | | Total | \$12,384.88 |

Flooring Fanatics Carpet & Floor Covering

5819 LANCASTER HWY PO BOX 178
 SC 29714

Estimate

| | |
|----------|------------|
| Date | Estimate # |
| 1/7/2020 | 3.03 |

| Name / Address |
|--|
| Fort Lawn Community center 5554 Main Street Fort Lawn SC 803-872-4491 |

| Project |
|---------|
| |

| Description | Qty | Rate | Total |
|---------------------------------|----------|--------------|-------------|
| 12x331.8 | 3,981.6 | 1.22 | 4,857.55 |
| Install Carpet | 3,981.6 | 0.77 | 3,065.83 |
| quarter round | 1,330 | 1.75 | 2,327.50 |
| Take Up/Move Furniture/haul off | 3,981.6 | 1.25 | 4,977.00 |
| glue | 10 | 60.00 | 600.00 |
| Floor Prep | 3,981.6 | 0.25 | 995.40 |
| Rubber Strips | 6 | 25.00 | 150.00 |
| tax | 4,857.55 | 0.08 | 388.60 |
| <i>with take up</i> | | | |
| | | Total | \$17,361.88 |

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