



CHESTER COUNTY COUNCIL MEETING

**R. Carlisle Roddey Government Complex
1476 J.A. Cochran By-Pass**

**March 3, 2008
6:00 p.m.**

Carlisle Roddey, Chairman – Presiding

Agenda

I. Call to Order

II. Pledge of Allegiance & Invocation

III. Introduction of “My Chester Group” – Chairman Roddey

Class of 2008:	Kierra Banks	Ashlyn Bassett	Courtney Cabaniss
	Victoria Cavanaugh	Briana Horne	Audrey Jennings
	Marty Shea McLaughlin		Siobhan McLaughlin
	Deirdre Miles	Kelsey Pittman	Shatara Young

IV. Approval of Minutes - (Tab #1)

a. Meeting of February 18, 2008

V. Citizens Comments

VI. Old Business

From Planning Commission

1. <u>Third Reading:</u>	<u>CCPC Meeting Date: 1-15-08</u>	(Tab #2)	
	<u>Commission</u>		<u>Council</u>
	<u>Vote</u>		<u>Vote</u>
	6-0 to Deny		

Tax Map # 101-00-00-003

From: R2 (Rural Two) to ID-1 (Restricted Industrial)

Name: April Counterman

Tax Map: 101-00-00-003-000

Location: 10 acres located at 1671 Great Falls Hwy, Chester, SC

Map Amendment #CCMA08-0003

Guidelines for Addressing Council

Citizens Comments:

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Each citizen will be limited to three minutes
- Large groups speaking on the same position on an issue must appoint one representative to speak on behalf of the group

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Petitioners: (A maximum of 5 petitioners will be allowed per meeting)

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Large groups speaking on the same position on an issue must appoint one representative to speak on behalf of the group
- Must be placed on the agenda prior to the agenda's closing the agenda closes at 12:00PM on the Wednesday before the meeting

Public Hearings:

- Please sign the sign-in sheet upon arrival
- Must state name, address and telephone number
- Each speaker will be limited to a three minute presentation

When introduced, please:

- Approach the podium
- Speak loudly and clearly making sure that the microphone is not obstructed
- Do not address the audience – direct all comments to Council
- Do not approach the Council table unless directed
- Allow Council the opportunity to ask questions when finished

Anyone addressing Council will be called out of order if you:

- Use profanity
- Stray from the subject
- Make comments personally attacking an individual member of Council

2. Third Reading: CCPC Meeting Date: 1/15/2008 (Also Tab #2)

Commission Council
Vote Vote
6-0 to Deny

MAP AMENDMENT # 088-00-00-012

From: R2 (Rural Two) to LC (Limited Commercial)
Name: Matthew R. Niemiec
Tax Map: 088-00-00-012-000
Location: 8 acres located at 1234 Stringfellow Rd, Chester, SC
Map Amendment #CCMA08-0002

3. Third Reading: CCPC Meeting Date: 1-15-08 (Also Tab #2)

Commission Council
Vote Vote
6-0 To Approve

TEXT AMENDMENT # CCTA08-0001

Amending the *Chester County Zoning Ordinance, 2000 Chapter 3 Article § 3-* by adding § 3-106 to read:

Any portion of property to be rezoned must be surveyed and cut out.

VII. New Business

1. First Reading: CCPC Meeting Date: 2/19/2008 (Tab #3)

Commission Council
Vote Vote
6-0 to Approve

Tax Map # 142-00-00-092

From: R2 (Rural Two) to RS1 (Residential Single Family)
Name: John C. Hyatt & John L. Hyatt
Map Amendment # CCMA08-0004
Location: 1.1598 acres located at 4798 Catawba River Rd., Catawba, SC

2. First Reading: CCPC Meeting Date: 2-19-08 (Also Tab #3)

<u>Commission</u>	<u>Council</u>
<u>Vote</u>	<u>Vote</u>
6-0 To Approve	

TEXT AMENDMENT # CCTA08-0002

Amending the *Chester County Zoning Ordinance, 2000 Chapter 3 Article 3- by adding § 3-105 to read:*

“Every dwelling must have a land survey cut out to meet zoning district regulations.”

<u>Commission</u>	<u>Council</u>
<u>Vote</u>	<u>Vote</u>
6-0 TO Approve	

3. From CCTC Meeting: - (Tab #4)
 - a. Reimbursement for Sign Material in the amount of \$6,303.56 to Convenient Site Account.
 - b. Payment of 2006 – 25% to SCDOT
 - c. Payment of 2008 – 25% to SCDOT
 - d. 2008 Road Improvement Program
4. Rural Fire Maintenance Account – **Andy Martin/Chairman Rural Fire**

VIII. Executive Session

1. Personnel Matter: Re: Rural Fire
2. Contractual Matter: Re: Magistrates Office
3. Contractual Matter: Re: Land
4. Economic Development Matter: Re: Project 0805

IX. Council Members Comments

X. Adjournment