



# Gateway

MASTER PLAN PROJECT

## AGENDA

### STEERING COMMITTEE

December 5, 2018 - 10:00 AM

Gateway Conference Center

- |      |                                       |   |
|------|---------------------------------------|---|
| I.   | Welcome                               | Sylvia Jennings, Chair                                |
| II.  | Approval of Minutes                   | Bhavin Patel, Secretary                               |
| III. | Committee Reports                     |   |
|      | a. Beautification Committee           | Hal Crenshaw  |
|      | - Lighting Plan Presentation          | Stan Reynolds, Duke Energy                            |
|      | b. Infrastructure/Growth Committee    | Tony Pope   |
|      | - Housing Developments                | Karlisa Parker Dean, County Economic Development Dir. |
| IV.  | New Business                          |   |
|      | a. Steering Comm. Enabling Act Review | Joanie Winters, County Attorney                       |
|      | b. Meeting Schedule 2019              | Sylvia Jennings, Chair                                |
| V.   | Old Business                          | Sylvia Jennings, Chair                                |
| VI.  | Closing Comments                      | Sylvia Jennings, Chair                                |