



## **CHESTER COUNTY COUNCIL MEETING**

**CHESTER GOVERNMENT COMPLEX  
1476 J.A. Cochran Bypass – Council Chambers**

**June 15, 2015  
6:00 pm**

**Chairman Shane Stuart – Presiding**

### **AGENDA**

- I. Call to Order**
- II. Pledge of Allegiance & Invocation**
- III. Consent Agenda for the Approval of Minutes – (Tab #1)**
  1. Chester County Council Meeting Minutes of June 1, 2015
  2. Chester County Transportation Committee Meeting Minutes for April 7, 2015
  3. Chester County Transportation Committee Meeting Minutes for June 1, 2015
- IV. Citizen's Comments**
- V. Public Hearing**
  1. AN ORDINANCE TO ESTABLISH OPERATING AND CAPITAL BUDGETS FOR THE OPERATION OF THE COUNTY GOVERNMENT OF CHESTER COUNTY, SOUTH CAROLINA FOR THE FISCAL YEAR COMMENCING JULY 1, 2015; TO PROVIDE FOR THE LEVY OF TAXES FOR CHESTER COUNTY FOR THE FISCAL YEAR COMMENCING JULY 1, 2015; TO PROVIDE FOR THE EXPENDITURE OF TAX REVENUES AND OTHER COUNTY FUNDS; TO PROVIDE FOR OTHER COUNTY PURPOSES; TO AUTHORIE THE COUNTY TO BORROW MONEY IN ANTICIPATION OF TAXES AND TO PROVIDE FOR THE REPAYMENT OF SUMS BORROWED BY THE COUNTY GOVERNING BODY; TO PROVIDE FOR THE PAYMENT OF TORT CLAIMS AND WORKER'S COMPENSATION CLAIMS AGAINST CHESTER COUNTY; TO PROVIDE FOR CERTAIN FISCAL AND OTHER MATTERS RELATING TO COUNTY GOVERNMENT.
  2. AN ORDINANCE TO AUTHORIZE THE POSTPONEMENT UNTIL PROPERTY TAX YEAR 2016 OF REASSESSMENT AND REVISED PROPERTY VALUES RESULTING FROM THE

EQUALIZATION PROGRAM AS PROVIDED PRSUANT TO SECTION 12-43-217 OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED.

3. AN ORDINANCE TO AUTHORIZE THE COUNTY OF CHESTER, BY CHESTER COUNTY COUNCIL, TO SELL THE REAL ESTATE CHESTER COUNTY TAX MAP NUMBER 201-06-06-034-000 AND IS KNOWN AS THE FORMER EMS BUILDING LOCATED AT 193 COLUMBIA STREET, UPON SUCH TERMS AND CONDITIONS AS DESCRIBED IN AN APPROVED AGREEMENT OF SALE.

**VI. Ordinances & Resolutions**

1. 2<sup>nd</sup> Reading of the 2015-2016 Budget Ordinance. (Tab #2)
2. 3<sup>rd</sup> Reading of AN ORDINANCE TO AUTHORIZE THE POSTPONEMENT UNTIL PROPERTY TAX YEAR 2016 OF REASSESSMENT AND REVISED PROPERTY VALUES RESULTING FROM THE EQUALIZATION PROGRAM AS PROVIDED PRSUANT TO SECTION 12-43-217 OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED. (Tab #3)
3. 2<sup>nd</sup> Reading of an Ordinance to Adopt the Third Amendment to Fee Agreement for Haile Gold Mine. (Tab #4)
4. 1<sup>st</sup> Reading on an ordinance to approve a renewal lease agreement for ResCare.

**VII. New Business**

**VIII. Boards and Commissions**

1. Consent Agenda for the following new appointments submitted by County Supervisor Shane Stuart (Tab #5)
  - a. Appointment of Calvin E. Loving to the Assessment Board of appeals
  - b. Appointment of Jilson Sorrell to the Accommodations Tax Board
  - c. Appointment of Betty Gail Nicholls to the Chester County Rural Fire Commission
  
2. Consent Agenda for the following re-appointments submitted by County Supervisor Shane Stuart
  - a. Reappointment of Bertheia Washington-Kelly to the Hazel Pittman Board
  - b. Reappointment of JoAnn Guyton to the Chester County Library Board of Trustees
  - c. Reappointment of Jerry Williams to the Richburg Fire District
  - d. Reappointment of Jack Cabrey to the Planning Commission

**IX. Executive Session**

1. Personnel Matter to discuss pending employment action.
2. Legal advice in reference to legislation

**X. Council Comments**

**XI. Adjourn**

**SHOULD ANYONE REQUIRE SPECIAL ACCOMMODATIONS, PLEASE CONTACT SHANE STUART – COUNTY SUPERVISOR – 803-385-5133**

**Guidelines for Addressing Council**

**Citizens Comments:**

- Please sign the sign-in sheet upon arrival.
- Must state the name, address and telephone number.
- Each citizen will be limited to three minutes.
- Large groups (more than 5) speaking on the same position on an issue must appoint one representative to speak on behalf of the group.
- Each citizen will be limited to three minutes.

**Public Hearings:**

- Please sign the sign-in sheet upon arrival.
- Must state name, address and telephone number.
- Each speaker will be limited to a three minute presentation.
- Large groups (more than 5) speaking on the same position on an issue must appoint one representative to speak on behalf of the group.

**When introduced, please:**

- Approach the podium.
- Speak loudly and clearly making sure that the microphone is not obstructed.
- Do not address the audience – direct all comments to Council.
- Do not approach the Council table unless directed.
- Allow Council the opportunity to ask questions when finished.

**Anyone addressing Council will be called out of order if you:**

- Use profanity.
- Stray from the subject.
- Make comments personally attacking an individual member of Council.

**Do not approach the Council Members with literature. Give any literature to the Clerk to Council.**