



CHESTER COUNTY COUNCIL MEETING

**CHESTER GOVERNMENT COMPLEX
1476 J.A. Cochran Bypass – Council Chambers**

**May 18, 2015
6:00 pm**

Chairman Shane Stuart – Presiding

AGENDA

- I. Call to Order**
- II. Pledge of Allegiance & Invocation**
- III. Approval of Minutes – (Tab #1)**
 1. Chester County Council Meeting of May 4, 2015
- IV. Citizen’s Comments**
- V. Public Hearing**

AN ORDINANCE TO AUTHORIZE THE POSTPONEMENT UNTIL PROPERTY TAX YEAR 2016 OF REASSESSMENT AND REVISED PROPERTY VALUES RESULTING FROM THE EQUALIZATION PROGRAM AS PROVIDED PRSUANT TO SECTION 12-43-217 OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED.
- VI. Ordinances & Resolutions**
 1. 2nd Reading of AN ORDINANCE TO AUTHORIZE THE POSTPONEMENT UNTIL PROPERTY TAX YEAR 2016 OF REASSESSMENT AND REVISED PROPERTY VALUES RESULTING FROM THE EQUALIZATION PROGRAM AS PROVIDED PRSUANT TO SECTION 12-43-217 OF THE CODE OF LAWS OF SOUTH CAROLINA, 1976, AS AMENDED. (Tab #2)
 2. 3rd Reading of an Ordinance to offer a County Property for sale. (Tab #3)
 3. 2nd Reading – Fire/HazMat Ordinance
 4. 2nd Reading of an Ordinance to Amend Code Section 2-176 Office Established (Tab #4)

5. 2nd Reading of an Ordinance to Amend Code Section 2-356 Fire Control; Regulations (Tab #5)

VII. Old Business

1. **PLANNING COMMISSIONS RECOMMENDATION TO COUNTY COUNCIL** (Tab #6)

Third Reading: From Meeting of March 31, 2015

Text Amendment

CCTA15-2 Amending the Chester County Zoning Ordinance 2000 by adding to the Supplemental Regulations § Article 5-700 thru 701 Solar Farms located in 4-103 R2 (Rural Two) Zoning District as special exception #16.

Commission Vote Council Vote

6-0 Approve

VIII. New Business

1. Leasing Program for new vehicles (Tab #7)
2. Airport – Rolling Stock Fund – Wayne Goodyear, Butch Church or Martha Hachez (Tab #8)
3. EMS Training Room – Special Revenue Account – Britt Lineberger
4. Quit Claim Deed for Chester Sewer District (Tab #9)
5. Land Lease Agreement for Cell Towers – Sheriff’s Office (Tab #10)
6. Supervisor’s Report

IX. Executive Session

1. Personnel Matter to discuss pending employment action.

X. Council Comments

XI. Adjourn

SHOULD ANYONE REQUIRE SPECIAL ACCOMMODATIONS, PLEASE CONTACT SHANE STUART – COUNTY SUPERVISOR – 803-385-5133

Guidelines for Addressing Council

Citizens Comments:

- Please sign the sign-in sheet upon arrival.
- Must state the name, address and telephone number.
- Each citizen will be limited to three minutes.
- Large groups (more than 5) speaking on the same position on an issue must appoint one representative to speak on behalf of the group.
- Each citizen will be limited to three minutes.

Public Hearings:

- Please sign the sign-in sheet upon arrival.
- Must state name, address and telephone number.
- Each speaker will be limited to a three minute presentation.
- Large groups (more than 5) speaking on the same position on an issue must appoint one representative to speak on behalf of the group.

When introduced, please:

- Approach the podium.
- Speak loudly and clearly making sure that the microphone is not obstructed.
- Do not address the audience – direct all comments to Council.
- Do not approach the Council table unless directed.
- Allow Council the opportunity to ask questions when finished.

Anyone addressing Council will be called out of order if you:

- Use profanity.
- Stray from the subject.
- Make comments personally attacking an individual member of Council.

Do not approach the Council Members with literature. Give any literature to the Clerk to Council.