

Final revised version# 2



**CHESTER COUNTY**

**COUNCIL MEETING**

**Where: CHESTER GOVERNMENT COMPLEX  
1476 J.A. Cochran Bypass – Council Chambers**

**When: November 2, 2015 - at 6:00PM**

**Chairman Shane Stuart – Presiding  
AGENDA**

- I. Call to Order**
- II. Pledge of Allegiance and Invocation**
- III. Approval of Minutes**
  - Chester County Council Meeting Minutes of October 19, 2015. (Tab#1)
- IV. Citizen Comments**
  - Once signed up, citizens are afforded an opportunity to speak to council.
- V. New Business**
  - Motion to accept bid for the athletic field lights for Great Falls Republic Field, Rodman Complex and Chester Complex in the amount of \$906,100.00 (Tab#2).
- VI. Old Business**
  - 1. Reading for rezoning case consideration (Tab#3)**
    - a.** Case# CCMA15-3, Kenneth Lloyd Andrews, Tax map number #165-00-00-065-000, 26 +/- acres located at 5780 Lancaster Hwy, Fort Lawn-SC, Request to rezone from ID2 (Limited Industrial) to GC (General Commercial)
    - b.** Case# CCMA15-4, Kenneth Lloyd Andrews, Tax map number #165-00-00-066-000, 30 +/- acres located at 5780 Lancaster Hwy, Fort Lawn-SC, Request to rezone from ID2 (Limited Industrial) to GC (General Commercial)
  - 2. Chief John Agee – Informational update on ladder truck**

**VII. Executive Session**

1. To receive an update regarding economic development project – Project 1539
2. To receive an update regarding economic development project – Project 1521
3. Personnel matter concerning economic development position
4. Contractual matter regarding property

**VIII. Council action following Executive Session**

**IX. Council Comments**

**X. Adjourn**

**SHOULD ANYONE REQUIRE SPECIAL ACCOMMODATIONS, PLEASE CONTACT SHANE STUART  
– COUNTY SUPERVISOR – 803-385-5133**

**Guidelines for Addressing Council**

**Citizens Comments:**

- Please sign the sign-in sheet upon arrival.
- Must state the name, address and telephone number.
- Each citizen will be limited to three minutes.
- Large groups (more than 5) speaking on the same position on an issue must appoint one representative to speak on behalf of the group.
- Each citizen will be limited to three minutes.

**Public Hearings:**

- Please sign the sign-in sheet upon arrival.
- Must state name, address and telephone number.
- Each speaker will be limited to a three minute presentation.
- Large groups (more than 5) speaking on the same position on an issue must appoint one representative to speak on behalf of the group.

**When introduced, please:**

- Approach the podium.
- Speak loudly and clearly making sure that the microphone is not obstructed.
- Do not address the audience – direct all comments to Council.
- Do not approach the Council table unless directed.
- Allow Council the opportunity to ask questions when finished.

**Anyone addressing Council will be called out of order if you:**

- Use profanity.
- Stray from the subject.
- Make comments personally attacking an individual member of Council.

**Do not approach the Council Members with literature. Give any literature to the Clerk to Council.**