

# Chester County Rural Fire Commission

## Agenda March 27th, 2023

- I. Call to order.....1 minute
  
- II. Prayer.....1 minute
  
- III. Introduction of Guests.....1 minute
  
- IV. Approval of Agenda.....1 minute
  
- V. Approval of Minutes.....1 minute
  
- VI. Citizens Comments..... (Must sign up to speak, 3 minutes each)
  
- VII. Fire Coordinator’s Report: Barkley Ramsey or Meghan Brewer.....5 minutes
- VIII. Old Business
  - Truck rotation list update.....10 minutes
- VIII. New Business
- X. Executive Session
  - Personnel matter.....10 minutes
- XI. Additional business.....10 minutes
- XII. Adjournment