

# Chester County Rural Fire Commission

## Agenda

May 24<sup>th</sup>, 2021

- I. Call to order.....1 minute
- II. Prayer.....1 minute
- III. Introduction of Guests.....1 minute
- IV. Approval of Agenda.....1 minute
- V. Approval of Minutes.....1 minute
- VI. Citizens Comments..... (Must sign up to speak, 3 minutes each)
- VII. Fire Coordinator’s Report: Barkley Ramsey.....5 minutes
- VIII. Old Business
- VIII. New Business
  - Chief’s Association.....5 minutes
- X. Executive Session
- XI. Adjourn