

# Chester County Rural Fire Commission

## Agenda

February 26, 2018

- I. Call to order.....1 minute
  
- II. Prayer.....1 minute
  
- III. Introduction of Guests.....1 minute
  
- IV. Approval of Agenda.....1 minute
  
- V. Approval of Minutes.....1 minute
  
- VI. Citizens Comments..... (Must sign up to speak, 3 minutes each)
  
- VII. Fire Coordinator’s Report: Ben Thomson.....5 minutes
  
- VIII. Old Business
  - ~Part Time Personnel.....5 minutes
  
- VIII. New Business
  - ~ Fire Chiefs Association.....5 minutes
  - ~2018/2019 Budget Discussion.....10 minutes
  
- X. Adjourn