

Chester County Rural Fire Commission

Agenda

June 22, 2015

- I. Call to order.....1 minute

- II. Prayer.....1 minute

- III. Introduction of Guests.....1 minute

- IV. Approval of Agenda.....1 minute

- V. Approval of Minutes.....1 minute

- VI. Citizens Comments..... (Must sign up to speak, 3 minutes each)

- VII. Fire Coordinator’s Report: Beth Suber.....5 minutes

- VIII. Old Business
 - ~SCBA sale for information only.....5 minutes
 - ~Optional additional item.....5 minutes
- VIII. New Business
 - ~Lewis Fire Department #631, Vic Brunet10 minutes
 - ~Presentation of Safer Grant info and update, Kris Grant.....10 minutes
 - ~Election of officers for 2015-2016 term.....10 minutes
 - ~Optional Additional Item.....5 minutes
- ****Executive Session, Personnel Matter

- X. Adjourn