

# Chester County Rural Fire Commission

## Agenda

June 4, 2018

- I. Call to order.....1 minute
  
- II. Prayer.....1 minute
  
- III. Introduction of Guests.....1 minute
  
- IV. Approval of Agenda.....1 minute
  
- V. Approval of Minutes.....1 minute
  
- VI. Citizens Comments..... (Must sign up to speak, 3 minutes each)
  
- VII. Fire Coordinator’s Report: Barkley Ramsey.....5 minutes
  
- VIII. Old Business  
Attorney letter
  
- VIII. New Business
  - ~ Fire Chiefs Association.....10 minutes
  - North Chester Tanker.....10 Mintues
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- X. Adjourn