

Chester County Rural Fire Commission

Agenda

September 28th, 2020

- I. Call to order.....1 minute

- II. Prayer.....1 minute

- III. Introduction of Guests.....1 minute

- IV. Approval of Agenda.....1 minute

- V. Approval of Minutes.....1 minute

- VI. Citizens Comments..... (Must sign up to speak, 3 minutes each)

- VII. Fire Coordinator’s Report: Barkley Ramsey.....5 minutes

- VIII. Old Business
 - VIII. New Business
 - Fire Chiefs Association.....5 minutes
 - Incentives.....10 minutes
 - Jay Williams, Lewis Fire Department.....5 minutes
 - Eddie Murphy.....5 minutes

- X. Executive Session
 - Contractual matter.....20 minutes

- XI. Adjourn